

CASS Bibliography Series

Class - H

No. 2

Bibliography
of
Pāli and Buddhism

By
Subas Chandra Dash

General Editor
V. N. Jha

Centre of Advanced Study in Sanskrit,
University of Poona.
1994

CLASSES BIBLIOGRAPHY SERIES NO. 2
Pāli and Buddhism

CASS Bibliography Series

Class - H

No. 2

Bibliography
of
Pāli and Buddhism

By
Subas Chandra Dash

General Editor
V. N. Jha

Centre of Advanced Study in Sanskrit,
University of Poona.
1994

First Edition : 1994

© With Publisher

Price : Rs. 100/-

Published by Shri. Subhash Chandra Bhosale,
Registrar, University of Poona,
Ganeshkhind, Pune - 411 007.

Printed at Shree Vedvidya Mudranalaya Pvt. Ltd.,
41, Budhawar Peth, Pune - 411 002.

Acknowledgement

It is our pleasure to put on record the co-operation extended by the staff of all the libraries of Pune.

We are also thankful to Dr. Shantipriya Devi who has helped in reading the proofs of this Volume.

V. N. Jha
Subas Chandra Dash

Table of Contents

	Page
1. General Editor's Note	I
2. The Format of the Bibliography	III
3. Abbreviations	V
4. Main Body	1
5. Indices :	
Author Index	95
Title Index	97
Topic Index	115

General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṃsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṃsā, 5. Sāṃkhya, 6. Yoga, 7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Dvaitādvaita, 11. Bhedābheda, 12. Acintyābheda, 13. Alāṅkāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sanskrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of research already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensable companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Pāli and Buddhism forms No. 2 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

- 1) Author Index
- 2) Title Index
- 3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving references to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by referring to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha

Subas Chandra Dash

ABBREVIATIONS

AA	Artibus Asiae, Ascona (Switzerland).	BRMIC	Bulletin of the Rama Krishna Mission Institute of Culture, Calcutta.
ABORI	Annals of the Bhandarkar Oriental Research Institute, Poona.	Br.V	Brahma Vidyā, Adyar (Madras).
Anc	Anekant, Delhi.	BSOAL	Bulletin of the School of Oriental and African Studies, London.
AO	Archiv Orientalni, Prague.	BT	Bulletin of Tibetology.
AP	Aryan path, Bombay.	Bu	Buddhist, Colombo (Ceylon).
ASP	Asian studies, Quezon City (Philippines).	Bur	Burmese.
ASVOI	Annals of the Sri Venkateswara Oriental Institute, Tirupati.	BV	Bhāratīya Vidyā, Bombay.
AUS	Allahabad University Studies.	CASS	Centre of Advanced study in Sanskrit, University of Poona, Poona.
B	Bengali.	CC	Chinese Culture, Taiwan, China.
BAIHA	Bulletin of Ancient Indian History and Archaeology, Saugar University.	COJ	Calcutta Oriental Journal, Calcutta.
BCGV	Bulletin of the Chunilal Gandhi Vidya Bhavan, Surat.	Comm	Commentary.
BDCRI	Bulletin of the Deccan College Research Institute, Poona.	Comm.Vol	Commemoration Volume.
BEFEO	Bulletin de L 'Ecole Francaise D' Extreme Orient, Paris (France).	Comp	Compiler.
Bhā	Bhāratī, Varanasi.	CT	Ceylon Today, Colombo.
Bhā. M	Bhārata Maniṣā, Varanasi.	DI	Darshan International, Moradabad.
Bh. V	Bhāratavarṣa, Calcutta.	EB	Eastern Buddhist.
BITC	Bulletin of the Institute of Traditional Culture, Madras.	Ed.	Editor.
BORI	Bhandarkar Oriental Research Institute.	Edn	Edition.
BP	Buddhaprabhā.	Eds	Editors.
BPSC	Bulletin of the philological society of Calcutta, Calcutta.	EI	Epigraphia Indica, Delhi.
		Eng	English.
		EW	East and West, Ismeo, Rome (Italy).
		F	French.

Gav	Gaveṣaṇā, Moradabad.		Society, Gauhati.
Ger	German.	JAS	Journal of the Asian Studies, Michigan (U. S. A.).
H	Hindi.		
HR	The Hindustan Review.	JASB	Journal of the Asiatic Society of Bombay, Bombay.
IA	Indian Antiquary, Bombay.	JAS (Ben.)	Journal and Proceedings of the Asiatic Society Bengal, Calcutta.
IAC	Indo - Asian Culture, New Delhi.	JASOB	Journal of the Asiatic Society of Bangladesh, Dacca.
IAL	Indian Art and Letters.	JASP	Journal of the Asiatic Society of Pakistan, Dacca (Pakistan).
IC	Indian Culture, Journal of the Indian Research Institute. Calcutta.	JBAS	Journal of Buddhist Text and Anthropological Society.
IHQ	Indian Historical Quarterly, Calcutta.	JBHU	Journal of the Bombay Historical Society.
II	Indo - Iranica, Calcutta.	JBORS	The Journal of the Bihar and Orissa Research Society, Patna.
IIJ	Indo - Iranian Journal, The Hague.	JBRS	The Journal of the Bihar Research Society, Patna.
Ilin	Indian Linguistics, Poona.	JDHB	Journal of the Department of Humanities, University of Burdwan.
ILN	Illustrated London News.	JDL	Journal of the Department of Letters, Calcutta University.
Ind	Indica, Bombay.	JDS	Journal of the Department of Sanskrit, Delhi University, Delhi.
IPC	Indian Philosophy and Culture, Vrindaban.	JGIS	Journal of the Greater Indian Society, Calcutta.
IPQ	Indian Philosophical Quarterly, Poona.	JGJ KSV	Journal of the Ganganath Jha Kendriya Sanskrit Vidyapeeth, Allahabad.
IS	Indian Studies : Past and Present, Calcutta.	JGJRI	Journal of the Ganganath Jha Research Institute, Allahabad.
J	Japanese.	JGRS	Journal of the Gujarat Research Society, Bombay.
JA	Journal Asiatique, Paris (France).	JHR	Journal of Historical Research, Ranchi.
JAHS	Journal of the Andhra Historical Research Society, Rajamundry.		
JAIH	Journal of Ancient Indian History, Calcutta University of Calcutta.		
JAOS	Journal of the American Oriental Society, New Haven (U. S. A.).		
JARS	Journal of the Assam Research		

JBS	Journal of Indian and Buddhist Studies, Tokyo (Japan).	KURJ	Kurukshetra University Research Journal, Kurukshetra.
JIH	Journal of Indian History, Trivandrum.	M	Marathi.
JJ	Jijñāsā : a Journal of the History of Ideas and Culture, Jaipur.	Marg	Marg, Bombay.
JIP	Journal of Indian Philosophy, Dordrecht.	MAS	Modern Asian Studies.
JMSB	Journal of the Maharaja Sayaji Rao University of Baroda, Baroda.	MB	Madhya Bhāratī, Jabalpur.
JOIB	Journal of Oriental Institute, Baroda.	MBh	Maru Bhāratī, Pīlani.
JORM	Journal of Oriental Research, Madras.	MBo	Mahā Bodhi, Calcutta.
JPSJ	Journal of Philosophical Studies, Kyoto (Japan).	Metta	Metta, Kensington (Australia).
JRAS	Journal of the Royal Asiatic Society of Great Britain and Ireland, London.	MI	Man in India, Ranchi.
JRS	Journal of Religious Studies, Guru Gobind Singh Department, Punjabi University, Patiala.	MO	Mysore Orientalist, Mysore.
JSS	Journal of the Siam Society, Bangkok, (Thailand).	MR	Modern Review, Calcutta.
JSVOI	Journal of Sri Venkateswar Oriental Institute, Tirupati.	MUJ	Marathwada University Journal, Aurangabad.
JUB	Journal of the University of Bombay.	Nav	Navabhārata, Wai, Maharashtra.
JUG	Journal of the University of Gauhati, Gauhati.	NIA	New Indian Antiquary.
JUP	Journal of the University of Poona, Poona.	NU	Numen, Leiden (Netherlands).
JVU	Journal of the Vikram University, Ujjain.	NUJ	Nagpur University Journal, Nagpur.
JYI	Journal of the Yoga Institute, Bombay.	OA	Oriental Art, London.
KJ	Korea Journal, Seoul.	OH	Our Heritage, Calcutta.
		OHRJ	Orissa Historical Research Journal.
		Ori	Oriental.
		PAIOC	Proceedings and Transactions of the All India Oriental Conference.
		PB	Prabuddha Bhārata, Calcutta.
		PEW	Philosophy : East and West, Hawaii.
		PP	Prācya Prajñā.
		PQA	Philosophical Quarterly, Amalner.

PQC	The Philosophical Quarterly, Calcutta.	Trip	Tripathaga, Lucknow.
Pra	Prajñā, Varanasi.	Uni	University.
Pr-J	Prācī Jyoti, Kurukshetra.	UUJ	(Bhārati) Utkal Univesity Journal, Bhubaneswar.
Pub	Publisher, Publication.	VA	Visvabharati Annals, Calcutta.
Pur	Purāṇa, Varanasi.	VBQ	The Visvabharati Quarterly, Calcutta.
QJM	Quarterly Journal of Mythic Society, Bangalore.	VLJ	Vishveshvaranand Indological Journal, Hoshiarpur.
QRHS	Quarterly Review of Historical Studies, Calcutta.	VJ	Visva Jyoti, Hoshiarpur.
Rep	Reprint.	VK	Vedānta Kesari, Madras.
Rev	Reviewed.	Vol	Volume.
RM	Review of Metaphysics, New Haven.	VS	Visva - Sanskritam, Hoshiarpur.
S	Sanskrit.	VUOJ	Sri Venkateswara University Oriental Journal, Tirupati.
Sa	Sacculum, West Germany, German.	VW	Vedanta and the West, Hollywood (U. S. A.).
Sam	Samskriti, New Delhi.	WB	World Buddhism, Colombo (Ceylon).
Samb	Sambodhi, Ahmedabad.	WZKSO	Wiener Zeitschrift für die Kunde Sud Und Ostasiens and Archiv für Indische Philosophie, West Germany (German).
SLJ	The Srilanka Journal of Humanities.	YE	Young East, Tokyo (Japan).
SPA	Sammelana Patrika, Allahabad.	ZDMG	Zeitschrift der Deutschen Morgenländischen Gesellschaft, Wiesbaden (Germany).
SPP	Śāradā Pīṭha Pradīpa, Dwaraka.		• • •
SSPP	Saṁskṛta-Sāhitya Pariṣat Patrikā, Calcutta.		
Sr	Series.		
SS	Sarasvatī Suṣamā, Varanasi.		
SSPC	Sanskrit Sahitya Parishad, Calcutta.		
Theo	Theosophist, Madras.		
Tr	Translator.		

Part I

Main Body



1 1844

about 1844

MAIN BODY

- 1 Abdul Ali, A. F. M. : (1939) "The teachings of the Buddha", *HR*, 72.CCCCXIII : 29-30.
- 2 Abe, J. : (1981) *Saṅkhepatthajōtanīvi-suddhimagga cullatūka sīla-Dhūtaṅga : A study*, Poona : BORI Series 15.
- 3 Abe, M. : (1966) "The Idea of purity in Mahāyāna Buddhism", *NU*, 13.III : 183-89.
- 4 Abe, M. : (1975) "Mahāyāna Buddhism and whitehead - A view by a Lay student of whiteheads philosophy", *PEW*, 25.IV : 415-28.
- 5 Abe Yescekra, O. L. : (1967) "The concept of Reality in Buddhism", *Bu*, 37.XII : 302-04.
- 6 Abhyankar, G. J. (Registrar) : (1974) *Selections in Pāli : Pāli Kusumāñjali, Tatiyobhāgo* : 1974, *Catuthobhāgo* : 1974, Poona : University of Poona.
- 7 Acharya Buddhāraksita : (1st Ed. 1977) *What meditation implies*, Srilanka (Kandy) : Buddhist Pub. society.
- 8 Acharya, H. : See No. 1366.
- 9 Acharya, N. D. (Tr.) & Shastri, Dwarikdas. (Ed.) : (1983) *Madhyamakaśāstra with Prasannapadā of Candrakīrti of Nāgārjuna*, Varanasi : Bauddha Bharati.
- 10 Acharya, P. K. : (1925) "Buddha is an Architect", *IHQ*, 1.II : 234-44.
- 11 Acharya, S. C. : See No. 619.
- 12 Adams, A. : (1982) Review of Hoffmann Y. (1980) *The Idea of self in East and West : A comparison between Buddhist philosophy and the philosophy of David Hume*, *PEW*, 32.II : 228-29.
- 13 Adikaram, E. W. : (1946) *Early History of Buddhism in Ceylon*, Ceylon.
- 14 Adikaram, E. W. : (1947) "Descriptive catalogue of Pāli Manuscripts in the Adyar Library", *Br. V*, 11.I : 17-24, 11.II : 25-32.
- 15 Agera, C. R. : (1976) "Dharma in Buddhism", *MB*, 84.II : 32-39.
- 16 Agrawala, V. S. : (1938) "Dhyānī Buddhas and Bodhisattvas", *IHQ*, IV : 888.
- 17 Agrawala, V. S. : (1951) "The thirty-two marks of the Buddha Body", *JOIB*, 1.I : 20-22.
- 18 Agrawala, V. S. : (1956) "Buddhist Art - Its four Bases", *Br. V*, 20.III-IV : 318-25.
- 19 Aiyangar, K. S. : (1926) "A school of South - Indian Buddhism in Kanchi", *PAIOC*, 4.II : 807-30.
- 20 Aiyangar, R. H. R. : (1935) "Some theories of Buddhist Logic in the Kāvyaśāstrakāra of Bhāmaha", *PAIOC*, 8 : 419-24.
- 21 Akanuma, C. : (?) "A comparative Index to the Saṅhyutta Āgama (Mahāvagga)", *IHQ*, 2.I : 217.
- 22 Akishige, Yoshiharu : (1978) "On symmetry and Identity in Delusion and Enlightenment", *JIBS*, 28.I : 477-72.
- 23 Albers, A. C. : (1946) "Buddha", B. C. Law Comm. Vol. (Pt.2) : 424-32 (Poona)
- 24 Alexanden, B. D. : (1907) *Short history of philosophy*, Glasgow : James Maclehose.
- 25 Alexander, P. C. : (1949) *Buddhism in Kerala*, Annamalainagar University : Annamalai University Hist. Sr. - 8.
- 26 Alexander, S. : (1965) "A Buddhist travelling shrine in an international style", *EW*, 15.III-IV : 211-25.
- 27 Ali, Amir : (1952) *Story of Buddha*, Bombay : Oxford University Press.
- 28 Allchin, F. R. : (1957) "Sanskrit *eduka* - Pāli *ejuka*", R. T. Turner Comm. Vol. : 1-4, (London)
- 29 Allen, G. F. : (1959) *Buddhas philosophy : selections from Pāli canon and an introductory essay*, London : George Allen and Unwin Ltd.
- 30 Allen, J. : (1966) "The illusion of the ego", *MBo*, 74.V-VI : 119-23.
- 31 Alsdorf, V. L. : (1957) *Bemerkungen zum vessantara - Jātaka* (Ger.), Wiener Z. K. Süd und o und A. F. philosophie.
- 32 Ambedkar, B. R. : (1957) *Buddha and his Dhamma*, Bombay : Siddhartha College Pub. 1, People's Education society.
- 33 Ambedkar, B. R. : (1970) *Bhagwan Buddha aur Unka Dharma* (H), Translated by Kausalyana Bhadanta Anand, Sravasti : Bharatiya Bauddha Sikhya Parisad.
- 34 Ames, Michael M. : (1965) "Buddhism and Magic Rituals - I," *WB*, IV : 6-8.
- 35 Anacker, Stefan : (1972) Review of Bhikkhu Nānānanda, *Concept of Reality in Early Buddhist Thought*, *PEW*, 22. IV : 481-82.
- 36 Anacker, Stefan : (1984) *Seven works of Vasubandhu* (The Buddhist psychological Doctor), Delhi : Motilal Banarsidass.
- 37 Anand, K. : (1965) *Pāli moggallāna-Vyākaraṇa*, Hoshiarpur : Vishveshvarananda Vedic Research Institute, Sarvadananda Universal series - 46.
- 38 Anand, Mulk R. : (1963) "The Lesser vehicle, the greater vehicle and the worshippers of the many Gods," *Marg*, 16.III : 15-34.

- 39 Anderson, Dines : (1979) *A Pāli Reader*, with notes and Glossary, Vol. 1 - Text and Notes, Vol. 2 - Glossary, Delhi : Award publishing House.
- 40 Anderson, D. : (1920) "Pālica, Miscellanea," C. R. Lanman comm. Vol. : 31-33, (London).
- 41 Anderson, D. & Smith, H. (Eds.) : (1924-26) *A critical pāli Dictionary*, Vol.1. pt. I, Copenhagen.
- 42 Aderson, D. & Smith, H. (Eds.) : (Rev. 1932) *A critical pāli Dictionary* by Trenckner, V. Vol. 1, pt. IV, Copenhagen.
- 43 Anesaki, M. (Ed.) : (1908) *Buddhist and christian gospels* of Edmunds, Albert J., Vol. I & II, Philadelphia : Innes & Sons.
- 44 Anjaneyulu, M. S. R. : (1967) "The Buddha and Upanisadic Thought", *AP*, 38.VI : 252-55.
- 45 Anton, Z. C. : (1963) "The *Ṣaḍaṅga - yoga*", *HR*, 3.I : 128-34.
- 46 Applebaum, D. : (1984) Review of Odin, S. (1982) *Process Metaphysics and Hau-yen Buddhism*, *PEW*, 34.I : 107-08.
- 47 Apte, V. G. : (1914) *Bauddhaparva athavā Bauddhadharmācā sādyaṅta itihāsa* (M), Pune : Yashavanta Press.
- 48 Apte, K. V. (Tr.) : (1963) *Apabhraṁśa - vyākaraṇa* of Hemacandra, Bombay : Marathi Samsodhan Maṇḍala.
- 49 Apte, K. V. : (1972-73) "Refutation of Buddhist *Vijñānavāda* in *Brahma-sūtravallabha Bhāṣya*", *JASB*, 47-48 : 54-64.
- 50 Apte, K. V. : (1974-78) "Perception is impossible : An Exposition of Nāgārjunas *Mādhyaṃaka kārīkā* chapter III", *JASB*, 49-51 : 1-14.
- 51 Aramaki, N. : "Paratantrasvabhāva(1)", *JIBS*, 15.II : 40-54 (1967), 16.II : 29-41 (1968).
- 52 Archie, J. B. : (1964) "Buddhism and Christianity," *Pra*, 10.I : 75-85.
- 53 Arjunwadkar, L. : (1986) "The Buddha and Belles Letters", *ABORI*, 67.I-IV : 99-108.
- 54 Arnold, Edwin : (1886) *Buddha-Gaya* (Trübners Record) Nos, 227-8, New Series Vol. VII, Nos. 9-10.
- 55 Arnold, Edwin : (1897) *The Light of Asia or the great renunciation (Mahābhi niṣkramaṇa) : being the life and teaching of Gautama*, Longmans : Green & Co., (Rep : 1944) Allahabad : Kitabistan; (Rep : 1959), London : R & K. Paul.
- 56 Arnold, Edwin : (1957) *Interpreter of Buddhism to the west*, (?)
- 57 Aryasura : (1940) *Jātakamālā* or *Bodhisattvāvadānamālā* with comm. *Bāla* by Batukanatha Shastrikhitse, Kashi : Master Khandeldilal & Sons.
- 58 Aśeshananda, Swami : (1936) "Buddha's Gospel of suffering," *PB*, 41 : 576-78.
- 59 Athwale, V. L. : (1883) *Bauddha Dharmācā Sansthāpaka Sākyamuni Gautama hyāce charitra* (M), Poona : Shrishivaji Press.
- 60 Aung, Htin : (1962), *Folk elements in Burmese Buddhism*, London : Oxford University Press.
- 61 Avasthi, B. (Ed.) : (1973) *Bauddhā-larṅkāśāstra*, Delhi : Sri Lal Bahadur Shastri Kendriya Sanskrit Vidyapeetha, Gr. 11.
- 62 Avasthi, B. M. : (1978) "Pāli and Buddhism section", (Presidential Address, 29th session) *PAIOC*, 29 : 65-80.
- 63 Avasthi, R. : (1966) "*Gautama kā Mahābhinīṣkramaṇa*", (II) *Trip*, 11.VIII : 41-42.
- 64 Babikar, Y. S. : (1915) *Dharmapada athavā Mahātmā Bauddhapraṇīta nītibodha* (M.), (2nd Edn.) Bombay : Yashwant Mahadeva Vavikar.
- 65 Bachi, S. S. (Ed.) : *Mūlasarvāstī-vādaṇayavastu*, Vol. I (1967), II (1970). Darbhanga : Mithila Vidyapeeth (Buddhist Sanskrit Texts - 16).
- 66 Back, D. M. : (1979) *Eine Budhistische Jenseitsreise*, Wiesbaden : Otto Harrassowitz.
- 67 Bacot, J. : (1947) *Le Bauddha* (Myths and Religion), Paris.
- 68 Badave, R. C. : (1970) "*Bauddha darśanāce sadyakālīna aucitya*" (M), *Nav*, 23. VIII : 12 - 18.
- 69 Bagan T. K. S. & Musashi Tachikawa : (1977) *A short of History of Japanese Buddhism* (1st Edn.), International Buddhist Association, Hamamatsu, Japan.
- 70 Bagchi, P. C. : (1934) "A note on the language of the Buddhist *Dohās*", *IHQ*, 10. III : 605.
- 71 Bagchi, P. C. : (1938) "The *Rāṣṭrapāla nāṭaka* of Aśvaghōṣa", G. S. Sardesai Comm. Vol. 261-64 (Bombay).
- 72 Bagchi, P. C. : (1939) "Buddhist *Stūpas* in Japan", *IHQ*, 15. II : 338.
- 73 Bagchi, P. C. : (1943) "Twelve years of Wandering life of Buddha", *IHQ*, 19. III : 294.
- 74 Bagchi, P. C. : (1945) "*Bodhisattaśīla* of Subhākarasīmha", *IHQ*, 21. II : 156.
- 75 Bagchi, P. C. : (1945) "A note on the *Avadānaśataka* and its Chinese translations", *VA*, 1 : 56-61.
- 76 Bagchi, P. C. : (1946) "Presidential Address,

- Pāli and Buddhism section", *PAIOC*, 13.2 : 322-42.
- 77 Bagchi, P. C. : (1952) "Buddhist Culture", Mahabodhi Society of India Diamond Jubilee Vol : 143-44 (Calcutta).
- 78 Bagchi, P. C. & Shastri, Santibhiksu : (1956) *Caryāgīti - koṣa of Buddhist siddhas*, Shatiniketan.
- 79 Bagchi, P. C. : (1965) "The sibilants in the Buddhist *Dohās*", *Ilin*, 5-8 : 60-62.
- 80 Bagchi, S. S. (Ed.) : (1970) *Mahāyāna sūtrā-lamkāra of Asaṅga*, Darbhanga : Mithila Institute, Buddhist Sanskrit Texts - 13.
- 81 Bagchie, M. : (1966) "The Conception of *Nirvāṇa*", *MBo*, 74, VII - VIII : 161 - 64.
- 82 Bahadur, M. : (1958) *The Religion of the Buddha and its Relation to Upanisadic Thought*, Hoshiarpur : Vishveshvaranand Vedic Research Institute. (No. - 157).
- 83 Bahm, A. J. : (1958) *Philosophy of the Buddha*, London; Reider and Co.
- 84 Bahm, A. J. : (1959) *Philosophy of the Buddha*, Newyork : Harperr Brothers.
- 85 Bailey, H. W. & Johnston, E. H. : (1935), "A fragment of thee Uttaratantra in Sanskrit", *BSOAL*, 8. I. : 77-90.
- 86 Bailey, H. W. : (1954) "An Indo-Scythian version of the *Kuśa - Jātaka*", L. Sarup Comm. Vol : 101-05 (Hoshiarpur).
- 87 Bailey, H. W. : (1965) Review of No. 2058, *JRAS*, 1-2 : 82-83.
- 88 Bailay, H. W. : "A metrical summary of the *Saddharmapuṇḍarīkasūtra* in Gostana - Deśa", *BT*, 2.II : 5-7.
- 89 Bajpai, K. D. : (1950) "Divine Vodva *Stūpa* of Mathura", Bajpai, K. D., Sri Mahavira Comm. Vol. (Pt. I) : 188-91 (Agra).
- 90 Bajpai, K. D. : See Nos. - 788, 789.
- 91 Banerjee, A. : (1954) "Origin of the Buddha - A study", L. Sarup Comm. Vol. 197 - 203 (Hoshiarpur).
- 92 Banerjee, A. : (1966) "Origins of the Early Buddhist church Art", *OH*, 14.II : 1-50.
- 93 Banerjee, A. : (1951) "National parks in India [at Saranath, Rajgir and Kosala, from *Pāli* literature]", *JORM*, 19 (1949-50) : 216-18.
- 94 Banerjee, A. C. : (1933) "*Pāli* plates of Govinda Chandra of Kanauj 1171 V. S.", *IHQ*, 9.II : 618.
- 95 Banerjee, A. C. : (1934) "Baudha plates of Ranabhanjadeva year 58", *IHQ*, 10.III : 473-77.
- 96 Banerjee, A. C. : (1934) "Baudh undated grant of Ranabhanjadeva", *IHQ*, 10 . IV : 840.
- 97 Banerjee A. C. : (1937) "Buddhist Ecclesiastical punishments", *IHQ*, 13.IV : 624-28.
- 98 Banerjee, A. C. : (1949) "The *Vinya* Texts in Chinese", *IHQ*, 25 - II : 87 - 94.
- 99 Banerjee, A. C. : (1949) "*Bhikṣukar-mavāya*", *IHQ*, 25.I : 19-30.
- 100 Banerjee, A. C. : (1951) "A Survey of epigraphical materials found at Saranath", *JORM*, 24 (1954-55) : 44-51.
- 101 Banerjee, A. C. : (1951) "The ceremony of *Kaṭṭhina* in Buddhism", *MBo*, 60 (1952) : 25-27.
- 102 Banerjee, A. C. : (1953) "Buddhist sects in China", *IHQ*, 24 (1948) : 251 - 58.
- 103 Banerjee, A. C. (Ed.) : (1954) *Prātimokṣasūtram*, Calcutta : Calcutta Oriental Press.
- 104 Banerjee, A. C. : (1957) *Sarvāstivāda Literature*, Calcutta : D. Banerji.
- 105 Banerjee, A. C. : (1959) "Mahāyāna Buddhism", *JARS*, 13 : 37-39.
- 106 Banerjee, A. C. : (1959) "*Bhūmis* in Mahāyāna Buddhism", *PAIOC*, 20.II : 87-92.
- 107 Banerjee, A. C. : (1960) "Laity in Buddhism", *JARS*, 14 : 18-20.
- 108 Banerjee, A. C. : (1968) "Presidential Address, (Pāli and Buddhism Section) (24th Session),", *PAIOC*, : 75-82.
- 109 Banerjee, A. C. : (1972) "Buddhist education", *PAIOC*, 26 : 227-32.
- 110 Banerjee, A. C. : (1974) "A critical study of *Pāli* and Buddhist Sanskrit Literature", *VII*, 12 . I-II : 10-16.
- 111 Banerjee, A. C. : (1976) "*Nibbāna* : The goal of life in Buddhism", *Bhā. M*, 1. IV : 55-59.
- 112 Banerjee, A. C. : (1976) "The Theravāda school of Buddhism", *JGJRI*, 32 . I-IV : 187-93.
- 113 Banerjee, B. : (1955) "A note on *Kālacakrayāna* of Tantric Buddhism", *PAIOC*, 18 : 219-21.
- 114 Banerjee, B. : (1968) "Presidential Address, Pāli and Buddhism section (25th session),", *PAIOC*, 25 : 97-104.
- 115 Banerjee, B. : (1971) "*Pratītyasamutpāda* as viewed by the Kālacakra school", *JGJRI*, 17 . III-IV : 29-34.
- 116 Banerjee, S. C. : (1895) "Buddha's journey to Badaradvipa", *JBAS*, 3 . I : 1-11.
- 117 Bapat, P. V. : (1921-22) "The austerities

- of Gautama Buddha before his enlightenment (bodhi)", *ABORI*, 4 : 139-143.
- 118 Bapat, P. V. : (1924) "The different strata in the literary material of the *Dīgha - Nikāya*", *ABORI*, 7 : 1-16.
- 119 Bapat, P. V. : (1927) "Queries", *ABORI*, 9 : 329-30.
- 120 Bapat, P. V. : (1933) "A fragment of the Tibetan Version of a last Indian work [*Vimuktimagga*]", *PAIOC*, 7 : 131-35.
- 121 Bapat, P. V. : (1933-34) "Unidentified sources of the *Vimuttimagga* (Some Indian medical works)", *ABORI*, 15, I-II : 207-11.
- 122 Bapat, P. V. : (1937) *Vimuttimagga & Visuddhimagga*, Poona.
- 123 Bapat, P. V. : (1938) "The relation between Pāli and Ardhamaṅgadhī", *IHQ*, 4.I : 23-30.
- 124 Bapat, P. V. : (1938-39) "NA-LO-THO of the *Vimuttimagga*", *NIA*, 1 : 599-600.
- 125 Bapat, P. V. : (1938-39) Review of No. 2748, *ABORI*, 20 : 105-6.
- 126 Bapat, P. V. : (1939-40) Review of No. 258, *ABORI*, 21.I-II : 150-51.
- 127 Bapat, P. V. : (1941) "Interpolations in the fragmentary Tibetan Version of the *Vimuttimagga*", *NIA*, 7 : 58-60.
- 128 Bapat, P. V. : (1943) "Presidential Address : Pāli and Buddhism section (12th session)", *PAIOC*, 12.II : 99-130.
- 129 Bapat, P. V. : (1943) Review of Sir Basil Gould (1943) (1) *Tibetan word Book* (2) *Tibetan syllables* (3) *Tibetan sentences*, *ABORI*, 24.I-IV : 269.
- 130 Bapat, P. V. : (1944) "Buddhist studies, 1918-1943", *ABORI*, 25. I-III : 1-35.
- 131 Bapat, P. V. : (1945) "The *Arthapāda-sūtra* spoken by the Buddha", *VA*, 1 : 135-227.
- 132 Bapat, P. V. : (1949) "Another valuable collection of Buddhist Sanskrit Manuscripts containing among others the *Śrāmaṇya-phala sūtra* in Sanskrit", *ABORI*, 30.I-II : 241-53.
- 133 Bapat, P. V. : (1950) Review of No. 1607, *ABORI*, 31.I-IV : 324.
- 134 Bapat, P. V. : (1950) Review of Watanabe, B. (1948) *History of Thoughts in Mahāyāna (or superior) Buddhism*, *ABORI*, 31.I-IV : 325-26.
- 135 Bapat, P. V. : (1950) Review of E. W. Adikaram, (1947) *Descriptive catalogue of the pāli Manuscripts in the Adyar Library*, *ABORI*, 31.I-IV : 324.
- 136 Bapat, P. V. : (1950) "*Arthapādasūtra* spoken by the Buddha", *VA*, 3 : 1-109.
- 137 Bapat, P. V. : (1950) "Vedicism in Pāli", *siddha-Bhārati* (Siddheswar Verma) Comm. Vol. : 74-88. (Hoshiarpur).
- 138 Bapat, P. V. : (1951) "*Sammāpāsa* and other allied sacrifices in Pāli Literature", *JUP*, 1 (Hum. Sec.) 1953, 78-83.
- 139 Bapat, P. V. : (1951) (Ed.) *Arthapādasūtra : spoken by Buddha* translated by Upasaka che - kien under Wudynasty (222-280 A. D.), Shantiniketan : Vishva - Bharati.
- 140 Bapat, P. V. : (1952) "A Pāli Manuscript in an Indian script", *ABORI*, 33.I-IV : 197-210.
- 141 Bapat, P. V. : (1953) "Four auspicious things of the Buddhists - *Sri Vatsa*, *Svastika*, *Nandyāvarta* and *Vardhamāna*", *Indica* (The Indian Historical Research Silver Jubilee Comm. Vol.) : 38-46.
- 142 Bapat, P. V. : (1954) Review of R. Sankrtyayana (1953) *Pramāṇavārttikabhāṣya*, *ABORI*, 35.I-IV : 241-43.
- 143 Bapat, P. V. : (1954) Review of Waldschmidt E., *Das Mahāparinirvāṇasūtra (?)*, *ABORI*, 35.I-IV : 229-31.
- 144 Bapat, P. V. : (1954) Review of Edgerton, F., *Buddhist Hybrid Sanskrit Reader (?)*, *ABORI*, 35.I-IV : 231-38.
- 145 Bapat, P. V. : (1954) Review of Waldschmidt, E. *Die Überlieferung von Lebensende des Buddha*, *ABORI*, 35.I-IV : 229-31.
- 146 Bapat, P. V. (Ed & Tr.) : (1955) *Suttanipāta*, Bombay.
- 147 Bapat, P. V. : (1956) (1976 Rep.) *2500 years of Buddhism*, Delhi : Publications Division.
- 148 Bapat, P. V. : (1957) "Buddhist Literature", *IHQ*, 33.III : 364.
- 149 Bapat, P. V. : (1957) "Buddhist South - East Asia", *JOIB*, 7.III : 239.
- 150 Bapat, P. V. : (1957) "Change of sex in Buddhist Literature", S. K. Belvelkar comm. Vol. : 209-215. (Benaras).
- 151 Bapat, P. V. : (1959) "Vedic Sources of some Buddhist Beliefs", *JARS*, 14 (1960) : 116-19.
- 152 Bapat, P. V. : (1960-61) "*Slipada* (Elephantiasis) and a remedy found in a Pāli commentary", *Br. V*, 20-21 : I-IV : 196-200.
- 153 Bapat, P. V. : (1965) Review of Buddhist Publication society, Kandy, ceylon. (1) *The wheel series*.

- (2) *Bodhi Leaves series*.
 (3) *Damsak series*.
 ABORI, 46.I-IV : 174.
- 154 Bapat, P. V. : (1967) "*Vimati - Vinodani, A Vinaya commentary and Kundalakesivattthu, A Tamil poem*", *JH*, 45.III : 689-94.
- 155 Bapat, P. V. : (1969) "The Buddhist and Jain idea of abnormal conception of a living being", *PAIOC*, 25 : 279-810.
- 156 Bapat, P. V. : (1969) Review of No. 1321, *VJ*, 7.I-II : 208-10.
- 157 Bapat, P. V. (Tr.) : (1970) *Shan - Chien - Pi - Po - Sha : A chinese version by Saṅghabhadra of Samantapāsādikā*, Poona : BORI. Sr. 10.
- 158 Bapat, P. V. : (1971) "*Kṛt in a Buddhist Sanskrit vinaya Text*", *JDS*, 1.I : 58-62.
- 159 Bapat, P. V. : (1971) Review of Shanti Bhikshu Shastri, (1969) *Pañcaskandha - prakaraṇa of Vasubandhu*, ABORI, 52.I-IV : 268-69.
- 160 Bapat, P. V. : (1971) Review of No. 498, ABORI, 52.I-IV : 264-67.
- 161 Bapat, P. V. : (1973) Review of V. Trenckner, *A critical pāli Dictionary*, ABORI, 54.I-IV : 257-59.
- 162 Bapat, P. V. : (1973) "Impression of Buddhism on Indian people", *JGJRI*, 29.I-IV : 99-108.
- 163 Bapat, P. V. : (1974) "*Sammuti : Sammati : Samvṛtti*", *VJ*, 12.I-II : 17-21.
- 164 Bapat, P. V. (Tr. 1st Edn.) : (1975) *Dhammapadam* (M), Bombay : Maharashtra State Sahitya Sanskriti Mandal.
- 165 Bapat, P. V. : See No. 1516.
- 166 Bapat, P. V. : (1976) Review of Richard H. Robinson, (1976) *Early Mādhyamika in India and China*, ABORI, 60. I-IV : 245.
- 167 Bapat, P. V. : (1979) Review of Jaideva Singh, (1977) *The conception of Buddhist Nirvāṇa*, ABORI, 60. I-IV : 245-46.
- 168 Bapat, P. V. : (1979) Review of V. Trenckner and L. Alsdorf, (1975) *A critical pāli Dictionary*, ABORI, 60.I-IV : 246.
- 169 Bapat, P. V. : (1979) Review of No. 2524, ABORI, 60. I-IV : 247.
- 170 Bapat, P. V. & Gokhale V. V. : (1982) *Vinaya-Sūtra and Auto-commentary on the same Chapter - 1, Pravrajyāvastu compared with Tibetan Version*, K. P. Jayaswal Research Institute, Patna.
- 171 Bapat, P. V. : (1926) "The different strata in the literary material of the *Dīgha Nikāya*", ABORI, : 8 : 1 - 16.
- 172 Baptist, E. C. : (1958) "Buddhism and Science", *IHQ*, 34. I : 84.
- 173 Baptist, E. C. : (1964) *Nibbāṇa or the kingdom* (2nd Edn), Colombo : M. D. Gunasena & Co.
- 174 Baptist, E. C. : (1966) "The Buddhist Law of Dependent origination (*Paṭicca-samuppāda*)", *Bu*, 37.4 : 100-103.
- 175 Barati, Agehananda : (1968) Review of Nancy Wilson, Ross, *Three ways of Asian wisdom Hinduism, Buddhism and Zen and their significance for the West (?)*, *JAOS*, 88 : III : 567-68.
- 176 Bareau, A. : (1955) "The Concept of responsibility in Ancient Buddhism", *EW*, 6. III : 216-23.
- 177 Bareau, A. : (1957) "Les contraverses relatives à la nature de L Arhant, dans le Bouddhisme ancien", *III*, 1.III : 241-250.
- 178 Bareau, A. : (1970-71) *Recherches sur la Biographie du Buddha, Dans les Sūtrapīṭaka Et les Vinayapīṭaka Anciens : Tome 1 (F), Tome II, BEFEO*, (1st Edn.) ?
- 179 Bareau, A. : (1979) "La Composition et les Etapes de la Formation Progressive du *Mahāparinirvāṇa sūtra* Ancien (Composition of the stages of progressive formation of old *Mahāparinirvāṇasūtra*) (F.)", *BEFEO*, 66 : 45-103.
- 180 Barlingey, S. S. : (1971) *Significance of Pratītya Samutpāda Sāmānya Lakṣaṇa and Apoha in Buddhism*, Poona : Deptt. of philosophy, University of Poona.
- 181 Barlingey, S. S. : (1977 - 78) "Buddhism and Change", ABORI, 58-59 : 459-67.
- 182 Barlingey, W. S. : (1974) "Dr. Ambedkar and Conversion to Buddhism", *IPQ*, I. II : 144 - 54.
- 183 Barr, M. : (1958) Review of No. 436, *AP*, 29. IX : 412.
- 184 Barua, A. D. & Barua, C. S. (Tr.) : (1977) (2nd Edn.) *Introduction to Pāli*, Delhi : Bharatiya Vidya Prakashan
- 185 Barua, B. K. : (1950) "Notices of Buddhism in Assam", D. V. Potdar Comm. Vol. : 26 - 28. (Poona)
- 186 Barua, B. K. : (1961) "Animal in the Jātaka Stories", *JARS*, 15 : 75-82.
- 187 Barua, Benimadhab and Mitra, S. S. (Eds.) : (1921) "*Prakrit Dhammapada based upon M. Senart's Kharosthī Manuscript*", Calcutta University Publication
- 188 Barua, B. M. : (1926) "*Aṭṭhakavagga and*

- Pārāyanavagga* as two independent Buddhist anthologies," *PAIOC*, 4. II : 211-19.
- 189 Barua, B. M. : (1928) "Some points concerning the *Mahāniddeśa*", *PAIOC*, 5.I : 603-15.
 - 190 Barua, B. M. : (1933) "A Bodh-Gayā Image Inscription", *IHQ*, 9.II : 417-19.
 - 191 Barua, B. M. : (1941-42) Review of Ratilal N., *Pre - Buddhist India* (?), *IC*, 8 : 123.
 - 192 Barua, B. M. : (1944-45) Review of Nārada Thera, *Jātaka pāli pt. 1, Nipatas 1-10, I C*, 11.I-IV 251.
 - 193 Barua, B. M. : "The role of Buddhism in Indian Life and Thought", *IC*, 13 . II : 97-110.
 - 194 Barua, B. M. : (1947) "Buddha's Doctrine of the Mean", *IC*, 13.III. 163-68.
 - 195 Barua, C. S. : See No. 184.
 - 196 Barua, D. K. : (1964) "Evolution of Buddhist Vihāras," *MBo*, 72 . V : 109-19.
 - 197 Barua, D. K. : (1964) *Vihāras* in Dakṣiṇāpatha, *MBo*, 72 - VIII - IX : 248-53.
 - 198 Barua, D. K. : (1966) "Buddhism and lay worshippers", *MBo*, 74 . III-IV : 39-44.
 - 199 Barua, D. K. : (1966) "Buddha and Gandhi : A study", *MR*, 120. II : 111-12.
 - 200 Barua, D. K. : (1966) "Buddhist Libraries in Ancient India", *MBo*, 74 . V-VI : 131-38.
 - 201 Barua, D. K. : (1966) "Secular discourses of Buddha to the Laity", *MBo*, 74 . I-II : 10-14.
 - 202 Barua, D. K. : (1967) "Buddha's ethical discourses to the Laity", *MBo*, 75 . IV : 115-18.
 - 203 Barua, D. K. : (1968) "Buddha's Discourses to the lay people", *JOIB*, 17 . IV : 376-414.
 - 204 Barua, D. K. : (1969) "Fine arts in the Jātakas", *PAIOC*, 25 : 303 - 05.
 - 205 Barua, D. L. : (1946) "*Buddhakhetta* in the *Apadāna*", B. C. Law Comm. Vol. (Pt II) : 183-90. (Poona)
 - 206 Barua, D. L. : (1949) "Some works on Pāli Grammar, rhetoric and Prosody", Indian Culture (B. M. Barua Comm. Vol.) : 194 - 202 (Calcutta)
 - 207 Barua, P. R. : (1961) "The Buddhist teachings of *Mettā* or *Maitra*", *JOIB*, 11 . IV : 446.
 - 208 Barua, P. R. : (1967) "Gods and the *Brahma vihāras*", *JASP*, 12 . IX : 177-208.
 - 209 Barua, P. R. : (1967) "Early Buddhism and the Brāhmanical doctrines", *JASP*, 12. I : 1-93.
 - 210 Barua, R. : (1963) "The development of Buddhism in Nāgārjunakoṇḍa during the time of the Ikṣvākus", *MBo*, 71 . I-II : 11-16.
 - 211 Barua, R. B. : (1974) "The Second great Buddhist Council", *JASOB*, 19.I : 23-32.
 - 212 Barua, S. : (1970) "Restoration of Buddhist Monuments", *WB*, 18 . VI : 151-52.
 - 213 Barua, S. B. : (1966) "Buddhist festivals in Bengal", *MR*, 119 . III : 220 - 25.
 - 214 Basak, R. : (1956) "The life of Buddha as depicted by Aśvaghōṣa", *IHQ*, 32 . IV : 443.
 - 215 Basak, R. : (1961) "The *kuśa* - *jātaka* of the *Mahāvastu Avadāna* and Tagore's *Rājā* and *Śāpamocan*", *JOIB*, 11 . III : 284.
 - 216 Basak, R. G. : (?) *Study of the Mahāvastu Avadāna*, Calcutta : Outstanding Research Publication.
 - 217 Basak, R. G. : (1961), *Lectures on Buddha and Buddhism*, Calcutta : Outstanding Research Publication.
 - 218 Basak, R. G. : (1963) "The Contribution of Buddhism to Indian Thought", *BRMIC*, 14 . IX : 333 - 34.
 - 219 Basam, A. L. : (1966) "The rise of Buddhism in its Historical Context", *ASP*, 4 . III : 395 - 411.
 - 220 Basam, A. L. : (1951) *History and Doctrine of the Ājīvikas*, London.
 - 221 Besant, A. : (1908) *Buddhist Popular lectures delivered in Ceylon in 1907*, Madras : (Adyar) Theosophist Office.
 - 222 Bastian, M. D. A. : (1866) "Brahmanical Inscriptions in Buddhistic Temples in Siam", *JAOS*, 8 : 377, (Miscellanies).
 - 223 Basu, R. N. : (1978) *A critical study of the Milindapañhā : A critique of Buddhist Philosophy*, Calcutta : Firma K. L. Mukhopadhyaya.
 - 224 Basu, S. : "Lotus - birth in Vedic and Pāli Literature", *VII*, 6 : 61-64.
 - 225 Batchelor, S. : (1984) *Flight : An existential conception of Buddhism*, Srilanka : (Kandy) Buddhist Pub. Society.
 - 226 Bax, C. : (1956) Review of No. 545, *AP*, 27 . V : 237.
 - 227 Beal, S. (Rep. - 1969) (Tr.) : (1884) *Si - Yu - ki, Buddhist records of the Western World*, Delhi : Oriental Books Reprint Corporation.
 - 228 Beames, J. : (1872) "More Buddhist Remains in Orissa", *JAS (Ben.)*, 41 . I : 7-8.
 - 229 Bechert, H. : (1964) "Zur Früh Geschichte des *Mahāyāna* - *Buddhasmus*, (About the

- early history of Mahāyāna Buddhism) (Ger.) ZDMG, 113 . III : 530.
- 230 Bechert, H. : (1968) "Contemporary Buddhism as a major factor of social and political change", *PAIOC*, 24 : 299 - 304.
- 231 Bechert, H. : (1978) Review of Charles S. P. (1975), *Buddhist Monastic Discipline The Sanskrit Prātimokṣa Sūtras of the Mahāsāṃghikas and Mūlasarvāstivādins*, *JAOS*, 98. II : 203-204.
- 232 Bedekar, R. V. : (1939) *Pātimokkha* (1st Edn.), Poona : BORI
- 233 Bedekar, V. M. : (1952) Review of B. C. Law, (1958) *Early Indian Monasteries*, *ABORI*, 39 . I-II : 176-77.
- 234 Bedekar, V. M. : (1969) Review of No. 1321, *ABORI*, 50 . I - IV : 133-35.
- 235 Bekker, L. J. de. : (1931) "Honolulu, The outpost of Buddhist Missions," *AP*, 2.I : 35.
- 236 Belvalkar, S. K. : (?) "State of Hinduism and Buddhism in Sūdraka's *Mṛcchakaṭika*", *IHQ*, 13 . II : 382.
- 237 Belvalkar, S. K. : (1934) "Development of Buddhist Thought", *AP*, 5 . V : 306.
- 238 Belvalkar, S. K. : (1934) Review of No. 455, *AP*, 5.X : 655.
- 239 Bender, E. : (1979) Review of Heinz Bechert, *Wilhelm Geiger : His Life and works* (1976), *JAOS*, 99 : III : 245.
- 240 Bender, E. : (1981) Review of Bhikṣu Telwate Rahula, *A critical study of the Mahāvastu* (1978), *JAOS*, 101 . IV : 509.
- 241 Bender, E. : (1981) Review of No. 797, *JAOS*, 101 . IV : 509.
- 242 Bender, E. : (1981) Review of No. 1321, *JAOS*, 101.IV : 510.
- 243 Benerjee, A. K. : (1958) "Buddhism and Hinduism", *JOIB*, 7 . IV : 334.
- 244 Benerjee, J. N. : (1948) "Schools of Buddhism, in Early Indian Inscriptions", *IHQ*, 24. IV : 251 - 58.
- 245 Benisti, Mireille : (1977) "A propos du *Triratna* (A note about *Triratna*)" (F.), *BEFEO*, 64 : 43 - 82.
- 246 Benjamin, R. : (?) "The Bejewelled Buddha in Afganistan", *JOIB*, 11. III : 283
- 247 Bennett, A. A. G. : (1956) Review of Christmas Humphreys, *A Buddhist students Manual*, *AP*, 27 . IX : 420.
- 248 Bennett, A. A. G. : "The rise of the Mahāyāna in India", *MBo*, 71 . VI : 123-32.
- 249 Bennett, A. A. G. : (1964) "The *Daśabhūmaka*", *MBo*, 72 . III - IV : 75-82.
- 250 Bennett, A. A. G. : (1967) *Mahāyāna sūtrālaṅkāra of Asaṅga*", *MBo*, 7 . V-VI : 183-88.
- 251 Bennett, A. A. G. : (1964) "The enlightenment of Gautama, The Buddha", *MBo*, 75 . IX : 308-13.
- 252 Bernhard, F. : (1968-69) Zur Interpretation der *Pratītyasamutpāda* formel (On the interpretation of *Pratītyasamutpāda* formula)", *WZKSO*, 12 - 13 : 53-64.
- 253 Beti, J. R. : (1983) "Buddhism vs Social Philosophy of Manu", *JGRS*, 45 : 35-40.
- 254 Betty, L. S. : (1971) "The Buddhist Human Parallels : Postmorten", *PEW*, 21 . III : 337 - 53.
- 255 Beyer, S. (Ed. & Tr.) : (1974) *The Buddhist experience : Sources and Interpretations*, California : Dickenson.
- 256 Bhadkamkar, R. G. (Ed.) : (1912) *Jātakapupphamāla or selections in Original Pāli from stories of Buddhas former Births*, Bombay : R. G. Bhadkamkar.
- 257 Bhagwat, D. (Ed. & Tr.) : *Siddhārtha - Jātaka* (M.), Vol. I - 1975; II - 1976; III - 1977; IV - 1978.
Poona : Varada Books (St. Bapat Marg).
- 258 Bhagawat, Durga N. : (1939) *Early Buddhist Jurisprudence (Theravāda Vinaya)*, Poona.
- 259 Bhagwat, D. N. : (1940) "Buddhist Monachism and Post - Aśokan Brāhmī Inscription", *JUB*, 9 . II : 97-100.
- 260 Bhagwat, N. K. (Ed.) : *Mahāvamsa*, University of Bombay.
- 261 Bhagwat, N. K. (Ed.) : *Dighanikāya* (Pt. I & II), University of Bombay.
- 262 Bhagwat, N. K. (Ed.) : *Udānam*, University of Bombay.
- 263 Bhagwat, N. K. (Ed.) : (?) *Itivuttakam*, University of Bombay
- 264 Bhagwat, N. K. : *Hatthavanagalla-vihāravamsa*, University of Bombay.
- 265 Bhagwat, N. K. (Rep. 1920) : *Dhammapada*, Bombay : Buddha Society.
- 266 Bhagwat, N. K. : (1932) "Line of Buddhas", *AP*, 3 . V : 304.
- 267 Bhagwat, N. K. (Ed.) : (1936) *Therīgāthā*, Bombay : Devanāgarī Pāli Text Series
- 268 Bhagwat, N. K. (Ed.) : (1937) *Majjhimanikāya* (pt. I), Bombay : Devanāgarī Pāli Text Series
- 269 Bhagwat, N. K. (Ed.) : (1939) *Theragāthā*, University of Bombay
- 270 Bhagwat, N. K. (Ed.) : (1944) *Mahāvagga : Vinayapīṭaka* (Vol. I), Bombay, N. K.

- Bhagwat.
- 271 Bhagwat, N. K. : (1945) *Buddhagho-supatti* (with English Translation), Bombay.
- 272 Bhagwat, N. K. : (1946) "Did the Buddha kill the child in man (*bhūṇa*)?", B. C. Law Comm. Vol. Pt. II : 61-75 (Poona).
- 273 Bhagwat, N. K. (Ed.) : (1952) *Mahāvagga : Vinayapiṭaka* (Vol. 2), Bombay, N. K. Bhagwat.
- 274 Bhagwat, N. K. : (1953) *Nidānakathā - Jātakatthakathā*, Bombay : S. R. Dongerkery.
- 275 Bhagwat, N. K. : (1953) "Presidential Address (Pāli and Buddhism section)", *PAIOC*, 17 : 98-104.
- 276 Bhamburkar, R. M. : (1934) *Buddha : Charitra va dharma sāsangraha*, Bombay : Damodar Savalaram & Co.
- 277 Bhandari, R. : (1974) "Buddhism and the Modern world", *IH*, 23.IV : 5-10.
- 278 Bhandarkar R. G. : "Pāli and other Dialects of the period", *JASB*, 16 : 275 - 313.
- 279 Bhanot, S. D. : See No. 3057.
- 280 Bharadwaj, O. P. : (1980) "Gautama Buddha in Kuruksetra", *ABORI*, 61. I-IV : 189-204.
- 281 Bharati, A. : (1960) Review of Raul von Muralt (?) *Meditation - Sūtras des Mahāyāna Buddhismus*, *PEW*, 9 . III-IV : 174-75.
- 282 Bharati, R. C. : (1896) *Bhaktisatakam* (with a comm. of Silaskandha Sthavira), Darjeeling : Buddhist Text Society of India.
- 283 Bhaskar, B. C. J. : (1966) "The Buddha and Buddhism", *MBo*, 74 . I - II : 18 - 20.
- 284 Bhaskar, B. C. : (1977) *Bhāratīya Śaṁskṛtīlā Bauddha dharmāce Yogadāna* (M.), Nagpur, Nagpur Vidyapeeth.
- 285 Bhat, M. S. & Talim, M. V. (Eds.) : (1969) *Buddhavarṇso*, University of Bombay.
- 286 Bhat, M. S. : (1972) "Studies in Pāli Phonology", *JUB*, 41 : 256 - 58.
- 287 Bhattacharya, B. : (?) "Lumbini, the birth place of Buddha", *IHQ*, 16. IV : 877.
- 288 Bhattacharya, B. : (?) "The Dhyani Buddha Images in the Baroda Museum", *IHQ*, 24 . II : 167.
- 289 Bhattacharya, B. : (?) "Seven Buddhist Sculptures", *IHQ*, 21 . III : 241.
- 290 Bhattacharya, B. : (1922) "Four Buddhist images in the Baroda Museum (with Plates)", *PAIOC*, 4 . II : 723 - 27.
- 291 Bhattacharya, B. (Ed.) : (1925-28) *Sādhnamālā* (Vol. I & II) Baroda, Gaikwad Oriental Series XXVI & XLI.
- 292 Bhattacharya, B. : (1929) "A peep in to later Buddhism", *ABORI*, 10 . I - II : 1 - 24.
- 293 Bhattacharya, B. : (1929) "The Gods of Nothern Buddhism", *IHQ*, 5 . III : 586.
- 294 Bhattacharya, B. (Ed.) : (1931) *Guhya Samāja Tantra*, Baroda, Gaikwad Oriental Series.
- 295 Bhattacharya, B. : (1932) *An Introduction to Buddhist Esoterism*, London.
- 296 Bhattacharya, B. : (1934) "The Buddhist Pantheon and its classification", K. B. Pathak Comm. Vol. : 80 - 93, (Poona).
- 297 Bhattacharya, B. : (1934) "The Sublime Mahāyāna", *PB*, 39 : 228 - 34.
- 298 Bhattacharya, B. : (1943) "The location of Uddiyāna", *IHQ*, 19 . IV : 396.
- 299 Bhattacharya, B. : (1944-45) "Twenty-Two Buddhist miniatures from Bengal", *IHQ*, 21 . I : 72.
- 300 Bhattacharya, B. : (1946) "The Sublime Mahāyāna", A. S. Dhruva Comm. Vol. (No. III) : 57 - 66. (Ahmedabad).
- 301 Bhattacharya, B. : (1945) "The home of Tāntric Buddhism", B. C. Law Comm. Vol (pt. 1) : 354 - 61 (Calcutta).
- 302 Bhattacharya, B. : (1947) "Some remarkable Buddhist Bronzes in Baroda", J. P. Vogel presentation Vol. : 26 - 39 (Leydon).
- 303 Bhattacharya, B. : (1949) "The Nispannayogāvali of Mahapandit Abhyankar Gupta", *JGJRI*, 6 . IV : 273 - 282.
- 304 Bhattacharya, B. : (1964) *An Introduction to Buddhist Esoterism*, Varanasi : Chawkhamba Sanskrit Series Office.
- 305 Bhattacharya, B. (Ed.) : (1972) *The Nispannayogāvali* of Abhayankara Gupta, Baroda : Oriental Institute.
- 306 Bhattacharya, B. : (1980) *Introduction to Buddhist Esoterism*, Delhi, Motilal Banarsidass.
- 307 Bhattacharya, B. : (1971) "*Kṣaṇabhaṅga - vāda* (B)", *OH*, 19 . II : 1 - 22.
- 308 Bhattacharya, B. : (1973) "*Kṣaṇabha-ṅgavāda* (B)", *OH*, 21 . I : 55 - 76.
- 309 Bhattacharya, B. J. : (1928) *Sādhnamālā*, Baroda, Gaikwad Oriental Series.
- 310 Bhattacharya, D. P. : (1967) "Buddhist views on Causation : An advaitic Study", *PB*, 72. VII : 304 - 13.
- 311 Bhattacharya, G. : (1978-79) Review of K. N. Jha, *Bauddha darśana kī prṣṭabhūmi men Nyāyāsāstriya Śīvaravāda* (H.), *Pr. J.*

- 14 - 15 : 363 - 64.
- 312 Bhattacharya, G. M. : (1959) "A critique of the Antitheistic position of the Buddhist", *PAIOC*, 20 . II : 71 - 78.
- 313 Bhattacharya, H. : (?) "Jaina critique of Buddhist theories of Pramāṇas", *IHQ*, 26 . I : 86.
- 314 Bhattacharya, K. : (1956) Review of Tarkatīrtha Anananta Kumar, *Vaibhāṣika Darśana* (B.), *Br. V*, 15 . III : 128-29.
- 315 Bhattacharya, K. : (1961) "The Concept of self in Buddhism", *PQC*, 34 . II : 77-88.
- 316 Bhattacharya, K. : (1975) "On the Brahman in Buddhist Literature", *VUOL*, 18 . I-II : 1 - 8.
- 317 Bhattacharya, Kamaleswar, Johnston, E. H. & Kunst, Arnold (Eds) : (1978) *The Dialectical method of Nāgārjuna (Vigrahavyāvartani)* (?).
- 318 Bhattacharya, N. : (1981) *History and Researches on Indian Buddhism*, New Delhi : Munsiram Manoharlal Publishers.
- 319 Bhattacharya, N. N. : (1969) "Brahmanical, Buddhist and Jain Cosmography", *JH*, 47.II : 43 - 44.
- 320 Bhattacharya, P. : (1936) "Buddhism in Assam", *IHQ*, 12 . II : 373.
- 321 Bhattacharya, P. V. : (1933) "Sāṅkara's Reference to a Buddhist Passage", *IHQ*, 9 . IV : 981.
- 322 Bhattacharya, P. V. : (1933) "Sankarācārya and Dharmakīrti," *IHQ*, IV : 979 - 80.
- 323 Bhattacharya, S. : (1964) "The Neo - Buddhist Nucleus in *Alaṅkāraśāstra*", *IS*, 5 . III : 249.
- 324 Bhattacharya, S. N. : (1932) "Decline of Buddhism", *Malaviya Comm. Vol.* : 657 - 75 (Benaras).
- 325 Bhattacharya, V. & Tucci, G. (Eds.) : (?) *Madhyantavibhāgasūtrabhāṣyaṭīkā* of Sthiramati (A Sub comm. on Vasubandhu's, *Bhāṣya* on the *Madhyānta Vibhāgasūtra* of Maitreya-nātha pt-I), Calcutta Oriental Series.
- 326 Bhattacharya, V. : (1926) "The Cerebralization of the Dental Nasal in Pāli", *IHQ*, 2 . I : 192 - 95.
- 327 Bhattacharya, V. : (1926) "Passage of the *Abhidharmakośavyākhyā*", *IHQ*, 2.II : 418-19.
- 328 Bhattacharya, V. : (1927) "The *Nyāya-praveśa* of Dinnāga", *IHQ*, 3.I : 152-60.
- 329 Bhattacharya, V. : (1931) *Mahāyāna virṅsaka of Nāgārjuna*, Calcutta : Visvabhārati Studies.
- 330 Bhattacharya, V. : (1932) Review of Iyengar, H. R. R., *Pramāṇasamuccaya*, *IHQ*, 8 . III : 624 - 27.
- 331 Bhattacharya, V. : (1937) "The *Pramāṇavārttika* of Dharmakīrti", *IHQ*, 13 . I : 153.
- 332 Bhattacharya, V. : (1948) "*Buddhist Texts as recommended by Aśoka*", University of Calcutta.
- 333 Bhattacharya, V. (Ed.) : (1961) *Catuhśatakam of Aryadeva*, Calcutta : Visva Bharati Book Shop.
- 334 Bhattacharya, V. B. : (1975) *Kṣaṇabhāṅgavāda*, Calcutta, Sanskrit College Research Series. 101.
- 335 Bhattacharya, V. P. : (1934) "Evolution of *Vijñānavāda*", *IHQ*, 10 . I : 1 - 11.
- 336 Bhattacharya, V. S. : (1934) *Basic conception of Buddhism*, Calcutta, Calcutta University. (Adharchandra Mookerjee, Lectures).
- 337 Bhattacharya, V. S. (Ed.) : (1940) Review of Kosambi, D. (Ed.) *Visuddhimagga of Buddhaghosācariya*, *Bh. V*, 2 . I : 111.
- 338 Bhattacharya, V. S. (Ed.) : (1957) *The yogācārabhūmi of Acārya Asaṅga* (Vol. 1), Calcutta : University of Calcutta.
- 339 Bhattacharya, N. : (1929) "Iconography of Buddhist and Brāhmanical Sculptures in the Dacca Museum", *IHQ*, 5 . IV : 831.
- 340 Bhikshu, A. B. R. : (1956) "Buddhism and Devotion : A psychological study", *AP*, 27 . X : 475.
- 341 Bhikshu, Bodhi : (1976) *The taste of Freedom* (1st Edn.), Kandy, (Srilanka) Buddhist Pub. Society.
- 342 Bhikshu, B. : (1980) *Transcendental Dependent Arising*, Kandy, (Srilanka), Buddhist Pub. Society.
- 343 Bhikshu, B. : (1981) *Going for refuge taking the precepts*, Kandy, (Srilanka), Buddhist Pub. Society.
- 344 Bhikshu, B. D. : (1976) *Emancipation from the world* (1st Edn), Kandy, (Sri Lanka) Buddhist Pub. Society.
- 345 Bhikshu, B. S. : (1949) "*Bodhicittotpada - sūtra śāstra* of Vasubandhu", *VA*, 2 : 185 - 243.
- 346 Bhikshu, B. S. : (1951) "The advent and development of Tāntric elements in Buddhism", *PAIOC*, 16 . 2 : 487 - 98.
- 347 Bhikshu, Dharmarakshita : (?) *Bauddha Dharma ke Upadesa* (II), Patna, Ajanta press Ltd.

- 348 Bhikshu, Dharmarakshita : (1963) *Pāli vyākaraṇa* (2nd Edn.), Varanasi, Jñānamāṇḍala.
- 349 Bhikshu, Dharmarakshita (Ed. & Tr.) : (1977) *Suttaṇipāta* (H), Delhi, Motilal Banarsidass.
- 350 Bhikshu, Dharmarakshita (Tr.) : (1977) *Dhammapada*, Delhi, Motilal Banarsidass.
- 351 Bhikshu, Dharmaratna (Tr.) : (1951) *Suttaṇipāta*, Benaras, Mahabodhi Sabha.
- 352 Bhikshu, D. R. (Ed.) : (1951) *Jātakatthakathā of Buddhaghoṣa*, Vol. I to XIV-1951, Kashi, Bharatiya Jñānapīṭha.
- 353 Bhikshu, D. R. (Tr.) : (1956) *Visuddhimārga of Buddhaghoṣa*, Vol. I - 1956; II - 1957, Varanasi : Mahabodhi Sabhha.
- 354 Bhikshu, D. R. : (1963) "*Catuḥsmṛti - Vijāḍita - Āṣāḍhi Pūrṇimā* (The Āṣāḍhi Pūrṇimā associated with four memorable events in Buddhas Life)", *BV*, 51. I - II : 204 - 08.
- 355 Bhikshu, Khantipiyō : (1963) "Buddhism, Ahimsā and Tolerance", *AP*, 34.IV-V : 180-83.
- 356 Bhikshu, K. : (1977) *Forest Meditations* (1st Edn.), (The Verses of Arahanta, Talaputh Thera), Kandy, (Sri Lanka); Buddhist Pub. Society.
- 357 Bhikshu, K. : (1979) *A "New Age" ? Relating Religions*, Kandy (Sri Lanka), Buddhist Pub. Society.
- 358 Bhikshu, K : *A bag of Bones A miscellany on the Body*, Kandy (Sri Lanka) Buddhist Pub. Society.
- 359 Bhikshu, K. : (1982) *Buddha Bush*, Kandy (Sri Lanka) Buddhist Pub. Society.
- 360 Bhikshu, K. : (1984) *Heedfulness*, Kandy (Sri Lanka), Buddhist Pub. Society.
- 361 Bhikshu, Kondiya : (1977-78) "Buddhist Magical protection practices in *Khanti* society", *JUG*, 28 - 29 . I : 160 - 170.
- 362 Bhikshu, Nanananda (Tr.) : (1972) *Saṃyuttanikāya : an anthology* (Pt. II), Kandy, (Sri Lanka), Buddhist Pub. Society.
- 363 Bhikshu, Nanananda : (1975) *Kamma and its Fruits* (1st Edn.), Kandy, (Sri Lanka), Buddhist Pub. Society.
- 364 Bhikshu, R. : (?) "Buddhism and the caste system", *MBo*, 72.V : 138-40.
- 365 Bhikshu, R. : (?) "The Buddhist doctrine of *Kamma*", *WB*, 12 . VI : 3 - 5.
- 366 Bhikshu, R. : (1966) "*Nibbāṇa* : Highest goal of Life", *WB*, 14.VII : 3-4.
- 367 Bhikshu, S. : (1890) *Buddhist Catechism*, an outline of doctrine of Gotama Buddha, London, George Redway.
- 368 Bhikshu, S., Ellam, J. E. (Ed.) : (1926) *Message of Buddhism*, London K. Paul & T. Trubner.
- 369 Bhikshu, S. : (1962) "The nature of Existence - II", *JOIB*, 11.IV : 443.
- 370 Bhikshu, S. : (1979-80) "Buddhist Ethics", *Pra*, 24-26 : I - II : 269-73.
- 371 Bhikshu, S. B. : (1952) "Buddhagaya Temple Question", Mahabodhi Society of India (Diamond Jubilee Souvenir) : 177-181 (Calcutta).
- 372 Bhikshu, S. R. : (1978) *Bauddha Saṃskāra Darśana*, (M) Aurangabad, Anand Prakashan.
- 373 Bird, J : (1844) "Historical researches on the origin and Principles of the Bauddha and Jaina Religions", *JASB*, 2.VIII : 71-107.
- 374 Birnbaum, Raoul : (1979) *The Healing Buddha*, Boulder : Shambhala.
- 375 Bivar, A. D. H. : (1969) Review of M. Hallade, (1968) *The Gandhara style and the Evolution of Buddhist Art*, *JRAS*, 2 : 181.
- 376 Bjaaland, P. : (1973) Review of No. 3140, *PEW*, 23.4 : 537-44.
- 377 Bkah-hgyur & Bstan-hgyur : (Rep. : 1983) *A Catalogue - Index of the Tibetan Buddhist canons*, Delhi : Sri Sadguru Publications (Bibliotheca Indo - Buddhica-12).
- 378 Blavatsky, H. P. : (1932) "Buddhas of Confession", *AP*, 3.V : 296.
- 379 Blavatsky, H. P. : (1957) "Buddha and Shankara", *AP*, 28.V : 196.
- 380 Blonay, G. : (1937) "Note Surladéese Boudhique Tāra (F)", Sylvain Levi Comm. Vol. : 35-39. (Paris).
- 381 Bloom, A. : (1971) Review of No. 961, *PEW*, 21.III : 347-48.
- 382 Bloom, A. : (1973) Review of No. 2102, *PEW*, 23.III : 407-08.
- 383 Bloomfield, M. : (1921) "On a possible Pre-Vedic Form in Pāli and Prākṛit", *JAOS*, 41 : 465-66.
- 384 Bode, M. (Ed.) : (1897) *Sāsanavaṃsa*, London : Pali Text Society.
- 385 Bode, M. : (1937) "The Legend of Raṭṭhapāla in the pāli *Apādāna* and Buddhaghoṣa's, Commentary", Sylvain Levi Comm. Vol. : 183-92, (Paris).
- 386 Bodhananda, M. : (1957) *Bhagwan Gautama Buddha* (3rd Edn.), Lucknow : Buddha Vihara.
- 387 Boeles, J. J. : (1968) "The Buddhist Tutelary

- couple Hārītū and Pāñcika, Protectors of children from a relief at the khmer sanctuary in pimai", *JSS*, 56.II : 187-206.
- 388 Bogoda, R. : (1982) *Buddhist Layman* (1st Edn.), Kandy : (Srilanka) Buddhist Pub. Society.
- 389 Bollee, W. B. : (1969) Review of No. 2044, *III*, 11.II : 146-49.
- 390 Bollee, W. B. : (1969) Review of Bode, M. H. (1966) *The pāli Literature of Burma*, *III*, 11.IV : 311-18.
- 391 Bollee, W. B. (Ed. & Tr.) : (1970) *Kuṇāla-jātaka*, London : Luzac & Co. (Sacred Books of the Buddhists-26)
- 392 Bollee, W. B. : (1975) Review of Trevor, L. (1973) *The Buddha*, *JAOS*, 95.II : 306-07.
- 393 Bongard-Levin, G. M. : (1961) "Meghasthenes 'Indica' and the Inscriptions of Ashoka", *IS*, 2.II : 203-11.
- 394 Bongard-Levin, G. M. & Volkova, O. F. : (1963) *Legend of Kuṇāla*, Moscow : Oriental Pub. House.
- 395 Bongard-Levin, G. M. & Volkova, O. F. : (1965) *The Kuṇāla Legend and an Unpublished Aśokāvadāna Manuscript*, Calcutta.
- 396 Bongard-Levin, G. M. : (1969) "On Buddhist studies in the USSR", *JAS (Ben)* 11 : 6-11.
- 397 Boorstein, S. & Dealherage, O. G. : (1982) *Buddhism in psychotherapy*, Kandy, Srilanka : Buddhist Pub. Society.
- 398 Borelli, J. : (1978) "Vijñānabhikṣu and the re-assertion of difference in identity Vedānta", *PEW*, 28.IV : 425-37.
- 399 Bose, A. N. : (1937) "*Gāmabhojaka* in the Buddhist Birth stories", *IIHQ*, 13.IV : 610-16.
- 400 Bose, M. M. : (1923) "The religion of Asoka Buddha", *JDL*, 10 : 129-144.
- 401 Bose, M. M. (Ed.) : (1934) *Paramatthadīpani Itivuttakatthakathā of Dhammapālācariya* (Vol.1), London : Pāli Text society.
- 402 Botto, O. : (?) Review of No. 886, *EW*, 7.III : 273-74.
- 403 Botto, O. : (1960) Review of No. 2941, *III*, 4.II - III : 190-91.
- 404 Botto, O. : (1968) Review of Rosen, V., *Der Vinayavibhaṅga zum Bhikṣu prātimokṣa der Sarvāstivādins*, *EW*, 12. IV : 274.
- 405 Bouquet, A. C. : (1961) "Stoics and Buddhists", *PQC*, 33.IV : 205-222.
- 406 Bradley, W. H. : (1854) "Buddhist Cave-Temples in the circars of Baitalbari and Dowlatabad", *JASB*, 5.XVIII : 117-23.
- 407 Brahmananda : (?) "*Kṣanikavijñānavāda brahmādvaitavādaśca (S)*", *SS*, 23.II : 105-109.
- 408 Brewster, E. H. : (1926) *Gotama Buddha Compiled from Pāli Canon*, London : Trench Trubner & Co.
- 409 Broadley, A. M. : (1872) "The Buddhistic remains of Bihar", *JAS (Ben.)*, 41.I : 209-313.
- 410 Brough, J. : (?) "Nepalese Buddhist Rituals", *IIHQ*, 24.II : 168.
- 411 Brough, J. (Ed.) : (1962) *The Gāndhārī Dharmapada*, London : Oxford University Press. (London oriental series-7)
- 412 Brough, J. : (1965) "Comments on third century shan-shan and the History of Buddhism", *BSOAL*, 28.III : 582-612.
- 413 Brown, D. : (1974) "Buddhism and Historical thought in Japan before 1921", *PEW*, 24.II : 215-226.
- 414 Brown, N. W. : (1934) Review of L. Chalmers, (1933) *Buddhas' teachings being the sutta nipāta or Discourse collection*, *JAOS*, 54.II : 218-19.
- 415 Brown, W. N. : (1937) Review of Anand K. Coomaraswamy (1935) *Elements of Buddhist Iconography*, *JAOS*, 57.I : 115-117.
- 416 Brown, W. N. : (1954) Review of F. Edgerton (1953) *Buddhist Hybrid Sanskrit Grammar and Dictionary*, *JAOS*, 74.III : 167-68.
- 417 Brunton, P. : (1945-47) "A travellers impressions of Hindu - Buddhist ruins in Combodian China", (*Bhārata Kaumudī*) R. K. Mookerjee Comm. Vol. : 137 - 45. (Allahabad).
- 418 Bstan-hgyur : See No. 377.
- 419 Buchihal, H. : (1943) "The common classical sources of Buddhist and Christian Narrative Art", *IIHQ*, 20. I : 206.
- 420 Buddhadatta, A. P. (Ed.) : (1940) *Saddhamma - Pajjotikā* (A comm. on the *Mahānidessa*) Vol. III, London : Pāli Text Society.
- 421 Buddhadatta, A. P. : (1944) Who was Buddhaghosa ?, *IIHQ*, 20. IV : 374.
- 422 Buddhadatta, A. P. : (1945) "*Sammāsambuddho, Kimvādi*", B. C. Law Comm. Vol. : I. 111 - 13 (Calcutta).
- 423 Buddhatta, A. P. : (1955) "Presidential Address, Pāli and Buddhism Section, (18th Session) : See Buddhism and Buddhist Studies" (1954-55), *PAIOC*, 18 : 44-48.

- 424 **Buddhadatta, A. P. B.** : (1965) "Secular activities of Buddhist Monks", B. K. Barua Comm. Vol. : 195-98 (Gauhati 1966).
- 425 **Buddhadatta, M. A. P.** : (1957) *Corrections of Geigers Mahāvamsa etc.*, Ambalagonda : The Ananda Book Co.
- 426 **Bühnemann, G.** : (1980) *Der allwissende Buddha : ein beweis und seine probleme : Ratnakīrtiś Sarvajñasiddhi* (Ger.), Wien : Universität Wien, (Wiener Studien zur Tibetologie und Buddhismuskunde Heft - 4).
- 427 **Bühnemann, G. (Ed.)** : (1982) *Jitāri : Kleine Texte* (Ger.), Wien : Universität wien, (Wiener studien zur Tibetologie und Buddhismusknde Heft - 8).
- 428 **Bunlyu, N.** : See No. 1782.
- 429 **Burgess, J.** : (1964) *Buddhist cave Temples and their Inscriptions*, Delhi : Indological Book House, Antiquarian Publishers.
- 430 **Burichand, L. B.** : (1940) *Lecture on the Image of the Buddha Jinarāja*, Bangkok : Phra Buddha Chinarat.
- 431 **Burlingame, E. W.** : (1926) "Buddhist - Zoroastrian Legend of the Seven Marvels", M. Bloomfield Comm. Vol. : 105 - 116 (New Haven).
- 432 **Burlingame, E. W. (Tr.)** : (1969 Rep.) *Buddhist Legends*, Vol. 1-3, (Cambridge) : Harvard University Press. (Harvard Oriental Series 28, 29, 30), London : Luzac & Co.
- 433 **Burrow, T.** : (1965) Review of K. K. Datta, (1964) *Kundamālā of Dīnnāga*, *JRAS*, 1-2 : 77 - 78.
- 434 **Burrow, T.** : (1975) Review of Y. Akira (1973) *A Grammar of the Prajñā - Pāramitā Ratna - Guṇa - Saṃcaya Gāthā* (A Sanskrit recension), *JRAS*, 1 : 72.
- 435 **Bu-ston**, : (1931-32) *A History of Buddhism*, Translated by E. E. Obermiller, (2 parts), Heidelberg.
- 436 **Byles, M. B.** : (1957) *Footprints of Gautama the Buddha being the story of Portions of his Ministerial Life*, London : Rider and Co.
- 437 **Byles, M. B.** : (1962) "The Buddha and the Mahātmā", *JOIB*, 11 . IV : 445.
- 438 **Camata, P.** : (1970) Review of Gard, R. *Le Bouddhisme* (?), *EW*, 20. I - II : 215-16.
- 439 **Carpenter, J. Estlin.** : See No. 2324, 2325.
- 440 **Carus, Paul.** : (1897) *Buddhism and its Christian critics*, Chicago : Open court Pub. Co.
- 441 **Carus, P.** : (1906) *Amitabha : Story of Buddhist theology*, Chicago : Open court Pub. Co.
- 442 **Carus, P.** : (1915) *Gospel of Buddha*, Chicago : Open Court Pub. Co.
- 443 **Carus, P.** : (1975) *The gospel of Buddha*, Delhi : National Book Turst.
- 444 **Carus, P.** : (1978) *Karma / Nirvāṇa*, Delhi : Asian Publications.
- 445 **Caspani, E.** : (1945) "The cave of the shadow of the Buddha at Nagarahara (Identification of Locality), *JAS (Ben)* 2 : 49-52.
- 446 **Caturvedi, N. S.** : See No. 3052.
- 447 **Cedes, G.** : (1956) "Dhammākāya", *Br. V*, 20.III-IV : 248-287.
- 448 **Chakravarti, Nilmani** : (1914) "Spirit, Belief in the Jātaka stories", *JAS (Ben)*, 10 : 257.
- 449 **Chakravarti, N.** : (1922) "Jātaka stories in the Dāsakumāracarita", *PAIOC*, 20 : 549-51.
- 450 **Chakravarti, N. P.** : (1937) "Presidential address - Jainism and Buddhism", *PAIOC*, 9 : 659-668.
- 451 **Chakravarti, S. N.** : (?) "The origin of the Buddha Image", *IHQ*, 21.I : 75.
- 452 **Chakravarty, S.** : (1933) "Some points regarding the origin of the Licchavis of vaiśālī", *IHQ*, 9.II : 439-47.
- 453 **Chakravarty, Taponath.** : (1940) "Student life in Pre-Buddhist India", *PB*, 45.1 : 18-22.
- 454 **Chalmers, Lord (Tr.)** : (1926) *Further Dialogues of the Buddha* (translated from the pāli of the *Majjhimanikāya* pt. I & II) Vol.1, Vol. 2, (1927) London : Humphrey Milford, (Sacred Books of the Buddhists Sr.)
- 455 **Chalmers, Lord (Ed.)** : (1932) *Buddha's teachings being Sutta-Nipāta or Discourse collection*, Cambridge : Harvard University Press, (Harvard Oriental Sr. 37).
- 456 **Chalmers, Robert** : See No. 2894.
- 457 **Chan, W. & Moore, C. A. (Eds.)** : (1956) *Essentials of Buddhist Philosophy*, Bombay : Takakasu. J.
- 458 **Chan, W. & Moore, C. A. (Eds.)** : (1975) *The essentials of Buddhist philosophy* of Takakusu Junjira (2nd Edn.), Delhi : Oriental Reprint.
- 459 **Chanana, Deva Raj** : (1958) "The Vinaya-piṭaka and Ancient Indian Jurisprudence", *JBRs*, 44.I-II : 22-36.
- 460 **Chand, A** : (?) "Kalinga in Buddhist Literature", *IHQ*, 29.I : 94.
- 461 **Chandra, Deva Raj** : (1966) "Data on agriculture in the *Dighanikāya*", *IS*, 7.IV

- : 421.
- 462 Chandra, Lokesh : (1964) "Tibetan Buddhist Texts", *III*, 7.IV : 298-306.
- 463 Chandra, L. : (1970) "The Buddhist temples of Eastern Siberia", *JGRI*, 26.I-III : 629.
- 464 Chandra, L. : (1976-77) *Saddharma-Puṇḍarīka sūtra* (kashgar Mss.) (1st & IInd Edn.), Tokyo : (Japan), The Reiyukai Library.
- 465 Chandra, P. : (1971) "Was early Buddhism influenced by the Upaniṣads ?", *PEW*, 21.III : 317-24.
- 466 Chang, C. Y. : (1967) "Chan Buddhism : Logical and Illogical", *PEW*, 17.I-IV : 37-49.
- 467 Chang, Kun : (1961) Review of No. 548, *JAOS*, 81.II : 163-65.
- 468 Chapin, H. B. : (1935) "A study in Buddhist Iconography", *IHQ*, 12.III : 560.
- 469 Chatterjee, A. K. : (1962) *Yogācāra Idealism*, Varanasi : Banaras Hindu University Darshan Sr.3.
- 470 Chatterjee, A. K. : (1971) "Facets of Buddhist Thought", *OH*, 19.I : 1-32, 19.II : 33-54.
- 471 Chatterjee, C. D. : (1945-47) "A point of distinction in the concept of *Khandha* in Buddhism", *Bhāratākāumudī* (R. K. Mookerjee Comm. Vol. : 161-81 (Allahabad)).
- 472 Chatterjee, C. D. : (1947) Review of No. 2297, *IC*, 13.4 : 230.
- 473 Chatterjee, C. D. : (1952) "Pāli and its study in Indian Universities," MBo. Society of India (Diamond Jubilee Vol.) : 156-59 (Calcutta).
- 474 Chatterjee, D. : (1933) "*Hetucakra-nimaya*", *IHQ*, 9.II : 511-14.
- 475 Chatterjee, D. : (1933) "Sources of Buddhist Logic", *IHQ*, 9.II : 499-502.
- 476 Chatterjee, D. : (1933) "The Doctrine of *Trirūpa Hetu*", *IHQ*, 9.II : 503-10.
- 477 Chatterjee, D. : (1934) "Sources of Knowledge in Buddhist Logic", *IHQ*, 10.IV : 839.
- 478 Chatterjee, D. C. : (1930) "The problem of Knowledge and the four schools of later Buddhism", *ABORI*, 12 : 205-15.
- 479 Chatterjee, D. C. : (1931-32) "Buddhist Logic (an introductory Survey) *ABROI*, 13 : 77-85.
- 480 Chatterjee, Heramba Nath : (1960) *Comparative studies in Pāli and Sanskrit Alankāras*, Sanskrit Pustak Bhandar, Calcutta-6.
- 481 Chatterjee, H. N. : (1955) "A critical study of *Sūnyatā* of the Buddhist", *PB*, 61 (1956) : 446-98.
- 482 Chatterjee, H. N. : (1956) "*Pratītya Samutpāda*", *ABORI*, 37 : III - IV : 313 - 18.
- 483 Chatterjee, H. N. : (1965) "Arguments in Favour of Recognising the Buddha as an independent authority", *PAIOC*, 22 : II : 144 - 46.
- 484 Chatterjee (Pt.) J. C. : (1963) "The Buddha and the *Ātman*", *PB*, 63 : III : 91 - 98.
- 485 Chatterjee, K. N. (Ed. & Tr.) : (1980) *Vijñaptimātratāsiddhi* (With a Comm. and English Translation), Benaras : Kishore Vidyaniketan Bhadaini.
- 486 Chatterjee, S. C. : (1935) "The Theory of Extraordinary perception in Indian Philosophy", *COJ*, 2 : V : (b).
- 487 Chatterjee Sastri, Heramba : (1977) "*The Philosophy of Nāgārjuna as contained in the Ratnāvali* (Pt-I Text), Calcutta Saraswat Library.
- 488 Chatterjee Shastri, Heramba Nath : (1970) "*Bauddhāchāryārder Svārthānumāner Saṁkṣipta Alocaṇā*" (B.), *OH*, 18 : I - 1-44.
- 489 Chatterjee, Suniti Kumar : (1940) "*Purāṇa, Itihāsa and Jātakas*", Woolner Comm. Vol. : 35-40 (Lahore).
- 490 Chatterjee S. K. : (1945) "Buddhist Survivals in Bengal", B. C. Law Comm. Vol. (Pt. 1) : 75-87 (Calcutta).
- 491 Chattopadhyaya, Alaka : See No. 524, 2797.
- 492 Chattopadhyaya, A. : (1972) *Catalogue of Kanjur and Tanjur*, Calcutta : Indo Tibetan Studies [Vol. I - Texts (Indian Titles) in Tanjur].
- 493 Chattopadhyaya, A. : (1967) *Atiśa and Tibet*, Calcutta.
- 494 Chattopadhyaya, B. K. : (1957) "Hinduism and Buddhism", *JOIB*, 7 : III : 239.
- 495 Chattopadhyaya, D. P. : See No. 498, 2217.
- 496 Chattopadhyaya, Heramba nath : (?) "*Bauddha-pratyakṣavimarśaḥ*" (An examination of perception in Buddhism), (S.), *SSPC*, 53 : I - VI : 67 - 79.
- 497 Chattopadhyaya, Kshetreśa Chandra : (1937) "References to Buddhist Philosophy in the *Vṛttikāragraṇtha* of *Sābarabhāṣya*", Ganganath Jha Comm. Vol. : 115 - 27 (Poona).
- 498 Chattopadhyaya, Alaka, Lama Chimpa

- (Tr.) & Chattopadhyaya, D. P. (Ed.) : (Tr. 1970) *Taranatha's History of Buddhism in India*, Simla : Institute of Advanced study.
- 499 Chattopadhyaya, Siddheswar : (1968) "Krodharāja." (A Buddhist deity in the *Ārya Mañjuśrī - Mūlakalāpa*) *PAIOC*, 24 : 427 - 31.
- 500 Chattopadhyaya, S. : (1968) "Buddhist Iconography and *Mañjuśrī - Mūlakalāpa* : A Note", *JDHB*, 1 : 45 - 50.
- 501 Chaube, Deobrat : (1979) "Mind - Body relationship in Buddhist Philosophy", *Bhā. M*, 4 . III - IV : 44 - 46.
- 502 Chaudhury, B. : (1963) "Missionary activities of the Buddha in Magadha", *MBo*, 71 . VI : 132 - 36.
- 503 Chaudhury, B. C. : (1962 - 63) "Takṣaśilā - The ancient seat of learning", *JGJRI*, 21 . I - IV : 103.
- 504 Chaudhury, Binayendra nath : (1969) *Buddhist centres in ancient India*, Calcutta : Sanskrit College.
- 505 Chaudhury, Gulabanda : (1956) "Palibhāṣāke Bauddhagrantho men Jainadharma", (Jaina Dharma as reflected in Buddha works in Pāli) Acharya Vijayavallabha Suri Comm. Vol. : 6 -12 (Bombay).
- 506 Chaudhury, R. : (1957) "Jaina and Buddhist Philosophy (A comparative Study)", *JOIB*, 7 : III : 244.
- 507 Chaudhury, R. K. : (1956) *Bihar - The Homeland of Buddhism*, Patna.
- 508 Chaudhury, R. P. : (1942) "The Philosophy of Pāli language," *IHQ*, 18.IV : 342-68.
- 509 Chaudhury, S. : (1964) "Buddhism - An analytical Doctrine ?", *MBo*, 72.V : 144-53.
- 510 Chaudhury, S. : (1973) "A Critical Pāli Dictionary", *MBo*, 54.V-VI : 199 - 203.
- 511 Chaudhury, S. : (1973) "*Vijñāptimātratāsiddhi*", *OH*, 21 . I : 33 - 64.
- 512 Chaudhury, S. : (1973) "Analytical study of the *Abhidharmakośa*", *OH*, 21.II : 1-32; 22, II : 81-128 (1974); 23.I : 129-92 (1975); 23.II : 197-232 (1975).
- 513 Chaudhury, Sibadas : (1953-54) "Contributions to a Buddhist Bibliography - No. 3", *JOIB*, 3 : 40-49.
- 514 Chaudhury, Sibadas : (1960) "Contributions to a Buddhist Bibliography", *IHQ*, 29.III : 311; *IHQ*, 37 . IV : 299.
- 515 Chaudhury, Sibadas : (1954-55) "The Concordance to the *Dhammapada*", *JOIB*, 4 : 248-260.
- 516 Chen, Chin Ming : (1964) "Buddhist yoga - A short study", *JYT*, 9 . VIII : 121 - 24.
- 517 Chen, Kenneth K. S. : (1964) *Buddhism in China : A historical Survey*, Princeton, N. J. Princeton University Press.
- 518 Chhabra, B. Ch. : (1964) "Ashokan pillar at Hissar, Punjab", *VJ*, 2 . II : 319 - 22.
- 519 Chi, R. S. Y. : (1969) *Buddhist formal logic : A study of Diṅnāgas Hetucakra and Kuei-chi's great commentary on Nyāya Praveśa*, Royal Asiatic Society of Great Britain and Ireland, London : B. C. Law Trust Fund Vol. 1, (Rep. : 1984) Delhi : Motilal Banarsidass.
- 520 Chi, R. S. Y. : (1981) Review of Pachow, W. (1980), *Chinese Buddhism : Aspects of interaction and reinterpretation*, *PEW*, 31.IV : 557-58.
- 521 Childers, Robert Caesar : (Rep. : 1976) *A Dictionary of the Pāli Language*, Kyoto : Rinsen Book Co.
- 522 Childian, Achutannand : (1976) *Prācīnarājavarṇaśa aur Bauddha dharma*, Varanasi : Vivek Ghildiyal Bandhu.
- 523 Chimpa, Lama : (1964-65) "System of Monastic Education in Tibet", *IS*, 6 : 99.
- 524 Chimpa, Lama & Alaka Chattopadhyaya : (1966) "Selected writings of Dipaṃkara Śrījñāna, alias Atisa" (Translated from the existing Tibetan versions), *IS*, 8.I : 41.
- 525 Chimpa, Lama. : See No. 498, 2797.
- 526 Chinchore, Mangala : (1986) "Some epistemological and social implications of *kṣaṇikatā*", *ABORI*, 67.I-IV : 57-76.
- 527 Chingle, S. M. : (1960) Review of Bahadul Mal, *The religion of the Buddha and its relation to Upanisadic thought*, *PQC*, 32.IV : 289.
- 528 Chintamani, T. R. : (1930) Review of T. N. Ramachandran (1929), *Buddhist sculptrices from a stupa near Goli village, Gutur District*, *JORM*, 4 : 207-09.
- 529 Chogduva, Thuvtan : (2022 saṃvat) "*Pāramitāyā- natantrayānayoḥ Sādharmya-vaidharmye*", *SS*, 20.I : 173-178.
- 530 Chopra, H. L. : (1955) Review of a Pakistani Buddhist (?) *Buddhism in Pakistan II*, 8.IV : 57.
- 531 Chopra, H. L. : (1960) Review of Marshall, S. J. (1960), *A Guide to Taxila II*, 13.III : 77-78.
- 532 Chung, Albert C. : (1963) "The Mysticism of the Buddhists", *CC*, 5.I : 99-121.

- 533 Cleathen, A. L. : (1926) *Some Thoughts on Buddhism*, Peking (?).
- 534 Cleathen, A. L. : (1928) *Buddhism, : The science of life*, Peking : *IHQ*, 4.IV : 810.
- 535 Cloppenborg, Ria (Tr.) : (1973) *The Sūtra on the foundation of the Buddhist order (catuspariṣatsūtra)*, Leiden : E. J. Brill, Nisaba, Religious text Tr. Sr. 1.
- 536 Cobb, J. B. : See No. 1792.
- 537 Coedes, G. : (?) "The *Traibhūmikathā*, Buddhist cosmology and Treaty on Ethics," *EW*, 7.IV : 349-52.
- 538 Collins, Steven : (1982) *Selfless persons : Imagery and thought in Theravāda Buddhism*, London : Cambridge University Press.
- 539 Collis, J. S. : (1938) Review of Christmas Humphreys, *The Development of Buddhism in England*, *AP*, 9.II : 90.
- 540 Cone, Margaret and Richard. F. Gombrich : (1977) *The perfect generosity of prince vessantara*. (A Buddhist epic). (1st Edn.), Oxford : Oxford University Press.
- 541 Conze, Edward : (1948) "Text, sources and Bibliography of the *prajñāpāramitāhṛdaya*", *IHQ*, 24.I : 86.
- 542 Conze, E. : (1952) *Le Bouddhisme dans son essence et son development* (Ger.), Paris : payot.
- 543 Conze, E. : (1953) "The Ontology in the *Prajñāpāramitā*", *PEW*, 3.II : 117-130.
- 544 Conze, E. and Others : (1954) *Buddhist texts through the ages*, Oxford : Brunocassirer.
- 545 Conze, E. (Tr. and Comm.) : (1955) *Buddha's Law among the birds*, Oxford : (Rep : 1974, 1975, 1986) Delhi : Motilal Banarsidass.
- 546 Conze, E. : (1956) *Buddhist Meditation*, London. George Allen and Unwin Ltd.
- 547 Conze, E. (Ed. & Tr.) : (1957) *Vajracchedikā Prajñāpāramitā*, Roma : Serie Orientale 13. (Istituto Italiano Per I, Medio)
- 548 Conze, E. (Tr.) : (1958) *Buddhist wisdom books : containing the diamond sūtra and the Heart Sūtra*, London : George Allen & Unwin Ltd.
- 549 Conze, E. (Tr.) : (1959) *Buddhist Scriptures*, Hargnondsworth, Middlesex Penguin Books Ltd. (Penguin classics)
- 550 Conze, E. : (1959) *Buddhism ; Its essence and development*, New york : Harper Brothers.
- 551 Conze, E. : (1960) *The Prajñāpāramitā literature*, The Haugue : Mouton and Co. (Indo-Iranian Monographs - 6)
- 552 Conze, E. : (1960) *Short History of Buddhism*, Bombay : Chetana Ltd.
- 553 Conze, E. (Ed. & Tr.) : (1962) *The Gilgit manuscript of the Aṣṭādaśasāhasrikā Prajñāpāramitā, chapters 55 to 70 corresponding to the 5th Abhisamaya*, Roma : Serie Orientale - 26.
- 554 Conze, E. : (1963) "Spurious parallels to Buddhist philosophy", *PEW*, 13 . II : 105 - 116.
- 555 Conze, E. : (1963) "Buddhist Philosophy and its European parallels", *PEW*, 13. I : 9 - 24.
- 556 Conze, E. : (1963) "Spurious Parallels to Buddhist Philosophy", *PEW*, 13 . II : 105 - 16.
- 557 Conze, E. : (1964) *The way of Wisdom : The Five Faculties*, Kandy : (Srilanka) Buddhist Pub. Society, (The wheel pub. No. 65/66).
- 558 Conze, E. : (1964) Review of A. Foucher, (1963) *The life of the Buddha according to the ancient texts and monuments of India*, *JAOS*, 84 . IV : 460 - 61.
- 559 Conze, E. : (1964) Review of Schlingloff, D., *Die religion des Buddhismus* (Ger.) *III*, 7 - I - II : 231 - 32.
- 560 Conze, E. (Tr.) : (Rep. : 1966,) *Buddhist wisdom books containinng the Diamond Sūtra and the Heart Sūtra*, London : Allen & Unwin.
- 561 Conze, E. : (1967) *Thirty years of Buddhist studies : selected essays*, Oxford : Cassirer.
- 562 Conze, E. (Tr.) : (Rep. : 1970,) *Aṣṭādaśasāhasrikā Prañjāpāramitā*, Calcutta : Asiatic Society. (Bibliotheca Indica, work No. 284).
- 563 Conze, E. : (1974) Review of Bhikshu, V. S. D. (1971), *The Arthaviniścaya - sūtra and its commentary*, ed. by N. H. Samtani *JRAS*, 1 : 76.
- 564 Conze, E. : (1975) *Buddhist wisdom Books*, London, George Allen and Unwin Ltd.
- 565 Conze, E. : (1976) Review of Tenzin G. (1975), *The Buddhism of Tibet and key to the middle way*, *JRAS*, 2 : 165.
- 566 Conze, E. : (1976) *I libri Buddhist della Sapienza* (Sūtra del diamante Sūtra del coure), Roma : Ubaldini Editor.
- 567 Conze, E. : (1977) Review of No. 1262, *JRAS*, 2 : 224.
- 568 Conze, E. (Tr) : (1979) *The large sūtra*

- on perfect wisdom : With the divisions of *Abhisamayālaṅkāra*, Delhi : Motilal Banarsidass.
- 569 Conze, E. : (1979) Review of L. S. Kawamura and K. Scott (1977), *Buddhist thought and Asian Civilization* (Essays in honour of Herbert V. Guenther on his sixtieth Birthday), *JRAS*, I : 75.
- 570 Conze, E. : (1983) *Buddhist thought in India : Three phrases of Buddhist Philosophy*, London : George Allen & Unwin.
- 571 Cook, F. H. : (1972) "The meaning of *Vairocana* in Hua - yen Buddhism", *PEW*, 22 . IV : 403 - 15.
- 572 Coomaraswamy, Ananda K. : (?) "The Reinterpretation of Buddhism," *NIA*, 2 : 575 - 590.
- 573 Coomaraswamy, A. K. : (1928) "The Buddha's *Cūḍā*, 'Hair', *Uṣṇīṣa* and 'crown'", *IHQ*, 4 . IV : 807.
- 574 Coomaraswamy, A. K., : (1929) "Buddhist Reliefs from *Nāgārjunakoṇḍa* and *Amarāvati*", *IHQ*, 5 . III : 586.
- 575 Coomaraswamy, A. K. : (1930) "*Pāli Kaṇṇikā* - circular Roof plate", *JAOS*, 50 . III : 238 - 43.
- 576 Coomaraswamy, A. K. : (1935) *Elements of Buddhist Iconography*, Cambridge : Mass.
- 577 Coomaraswamy, A. K. : (1935) Review of Foucher, A. (1934), *On the Iconography of the Buddha's Nativity*, *IHQ*, 11 . II : 357 - 60.
- 578 Coomaraswamy, A. K. : (1938) Review of No. 2313, *JAOS*, 58 . IV : 679 - 86.
- 579 Coomaraswamy, A. K. : (1938) "Pilgrims' way a Buddhist recension", *JBORS*, 24 : 118.
- 580 Coomaraswamy, A. K. : (1945) "Some sources of Buddhist iconography", B. C. Law Comm. Vol. (pt.-1) : 469 - 476 (Calcutta).
- 581 Coomaraswamy, A. K. & Horner, I. B. : (1948) *Living Thoughts of Gotama Buddha*, London : Cassell & Co. Bombay : (?) (2nd Edn : 1956)
- 582 Coomaraswamy, A. K. : (1974) *Buddha and the gospel of Buddhism*, Delhi : Munshiram Manoharlal
- 583 Coomaraswamy, A. K. : See No. 2666.
- 584 Courtois, V. F. : (1960) Review of Berval, Rene De, (1959) *Presence Du Bouddhisme*, II, 13. I : 72 - 73.
- 585 Coward, Harold : (1982) Review of King, W. L., *Theravāda Meditation : The Buddhist Transformation of yoga*, *PEW*, 32 . IV : 463 - 65.
- 586 Coward, Harold : (1986) "Oral and written texts in Buddhism", *Br. V*, 50 : 299 - 313.
- 587 Cowell, E. B. : (1990) *Dīvyāvadāna, Collection of early Buddhist legends etc.*, Cambridge University Press.
- 588 Cowell, E. B. (Tr.) : (1894) *Buddhist Mahāyana Texts*, Oxford : Clarendon Press. (Rep : 1972, Delhi : Motilal Banarsidass, Sacred Books of the East - XLIX.).
- 589 Cowell E. B. (Ed.) : (1973) *The Jātaka or stories of the Buddha's former births*, London : Pāli Text Society, Vol. 1-3 (Rep : 1973).
- 590 Cranmer Bying, L & Kapadia, S. A., : (1976) *Legends of Indian Buddhism*, Delhi : Ess Ess publications.
- 591 Crawford, S. Cromwell : (1970) "American youth and the Buddha," *WB*, 18. VIII : 199 - 200.
- 592 Crawford, S. C. : (1972) Review of Lalmani Joshi, (1970) *Brahmanism, Buddhism and Hinduism*, *PEW*, 22.I : 114-116.
- 593 Crosby, J. : (1947) "Buddhism in Ceylon", *IHQ*, 23. II : 167.
- 594 Cruise, H. : (1983) "Early Buddhism : Some recent misconceptions," *PEW*, 149 - 66.
- 595 Cunningham, Alexander : (1854) *Bhilsa topes or Buddhist monuments of Central India rise, progress & decline of Buddhism*, London : Smith Elder & Co.
- 596 Cunningham, A. : (1948) "The romantic history of Buddha's alms - bowl", *Vaisāli Comm. Vol.* : 146 - 48. (Muzzaffarpur).
- 597 Cunningham, S. A. : (?) *Mahabodhi or the great Buddhist temple under the Bodh tree at Buddha Gaya*, Delhi : Indological Book House, Antiquarian Publishers.
- 598 Dachi, H. : (1965) "On the ending '*matha* in Buddhist Mixed Dialect,'" *Ilin*, 9 - 15 : 134 - 39.
- 599 Daena : (1938) Review of No. 2647, *AP*, 9 . III : 152 - 53.
- 600 Daffina, P. : (1954) Review of Edgerton, F. (1953), *Buddhist Hybrid Sanskrit Reader*, *EW*, 5 . II : 147 - 49.
- 601 Dahlke, Paul : (1978) *Buddhist Essays*, Varanasi : Indological Book House.
- 602 Dahlke, P. and Silicara (Tr.) : (1913) *Buddhism and Science*, London : Macmillan & Co.
- 603 Dalal, C. D. & Gune, P. D. (Eds) : (1923) *Dhanapāla's Bhavisyattakahā*, Baroda : Central Library, Gaekwads Oriental Series.

- 20.
- 604 Dandekar, R. N. : (1946) Review of No. 1606, *IC*, 13. I : 68 - 69.
- 605 Dange, S. S. : (1980) *Buddha dharma Āṇi tattvajñāna* (M), Pune : Continental Prakashan
- 606 Daniel, R. : (1938) *The Buddha's Secret*, London.
- 607 Dargyay, Eva M. : (1977) *The rise of esoteric Buddhism in Tibet*, Delhi : Motilal Banarsidass.
- 608 Das, Alekh Chandra : (1972) *The Ancient puspagiri University*, *UUJ*, 6. X : 55 - 62.
- 609 Das, Biswarup : (1972) "Religious policy of the Bhaumakaras of Orissa", *MR*, 120 - 21.V : 360 - 65.
- 610 Das, C. C. : (1946) "Preliminary Note on A Buddhist Manuscript written in The kharoṣṭhī script", *NIA*, 8. VII - XII : 183 - 86.
- 611 Das, D. R. : (1977) "Ratnagiri School : its origin", *JOIB*, 26. IV : 427 - 31.
- 612 Das, K. C. : (1975-76) "The Buddhist soul Theory as an Intermediary between Sāṃkhya and Advaitavedānta", *JUG*, 26 - 27.I : 1 - 6.
- 613 Das, R : See No. 1719.
- 614 Das, Sarat Chandra : (1893) "Indian pandits in Tibet", *JBAS*, 1.I : 1-38
- 615 Das, S. C. : (1898) "Buddhist Account of the four Vedas", *JBAS*, 6.III : 1-4.
- 616 Das, S. C. : (1907) "On the Kālacakra system of Buddhism which originated in Orissa", *JAS (Ben.)*, 3 : 225.
- 617 Das, S. C. : (Rep. : 1960) *A Tibetan-English Dictionary*, Calcutta.
- 618 Das, S. C. : (1965) *Indian Pandits in the Land of Snow*, Calcutta : Firma K. L. Mukhopadhyaya.
- 619 Das, S. C. & Acharya, S. C. : (1st Edn. 1900) *Laṅkāvatārasūtram* pt. 1, London : Buddhist Text Society of India, Messrs Kegan paul.
- 620 Das, S. C. & Vidyabhusan, H. C. (Eds.) : (1st Edn. : 1893) *Avadāna kalpalatā with its Tibetan version*, Vol. II, pt. 2, Calcutta : Asiatic Society of Bengal.
- 621 Das, S. C. & Vidyabhusan, S. C. (Eds.) : (1909) *Avadāna Kalpalatā with its Tibetan version* (IInd Edn.) pt. I, Calcutta : Asiatic Society of Bengal.
- 622 Dasgupta, C. C. : (1958) "Buddhist Cave Temples of India", *JOIB*, 7.IV : 333.
- 623 Dasgupta, Devendra Chandra : (1940) "Lord Buddha and His Educational Philosophy", *PB*, 45.II : 80-85.
- 624 Dasgupta, N. : (1934) "The Buddhist Vihāras of Bengal", *IHQ*, 10.IV : 839.
- 625 Dasgupta, N. N. : (1939-40) Review of No. 258, *IC*, 6 : 486.
- 626 Dasgupta, N. N. : (1949) Review of Mukhopadhyaya S. K., *Santidever Bodhicaryāvatāra* (B), *IHQ*, 25.II : 148.
- 627 Dasgupta, N. N. : (1950) "Buddhism in Kāmarūpa", *IHQ*, 26.IV : 333-36.
- 628 Dasgupta, Sasi Bhusan : (1942-43) "Bodhicitta in Tantric Buddhism", *IC*, 9.II-III : 149; 11. I-IV : 171-84.
- 629 Dasgupta, S. B. : (1945) "The principle of Advaya and Yuganaddha in Tantric Buddhism", *IC*, 12.II : 65-70.
- 630 Dasgupta, S. B. : (1958) *Introduction to Tantric Buddhism* (2nd Edn.), Calcutta : University of Calcutta.
- 631 Dasgupta, S. B. : (1964) "Caryāpāda men varnita dārśanika Tattva (philosophical theories expounded in caryāpāda) (H)", *PP*, 3.IV : 9-16; 4.I : 14-22.
- 632 Dasgupta, Surendra Nath : (1928) "Philosophy of Vasubandhu in *Viṃśatikā* and *Triṃśatikā*", *IHQ*, 4.I : 36-43.
- 633 Dasgupta, S. N. : (1932) *A History of Indian Philosophy*, Vol.II, London.
- 634 Dasgupta, S. N. : (1932) *Message of Buddhism*, Calcutta : Mahabodhi Society (Mahabodhi Pamphlet Sr. 14).
- 635 Datar, Indumati : (1949) "A study of the first chapter of (*Buddhapalita's*) *Buddhapalita; Mūlamadhyamaka (Kārikā) - Vṛtti*", *JASB*, 26.II : 129-39 (1951).
- 636 Datta, Asim Kumar : (1978) "Alleged connection between Buddhism and Jagannath Shrine at Puri", *PAIOC*, 29 : 387-95.
- 637 Datta, H. : (1936) *Buddhadever Nāstikatā* (B), (The Nihilism of the Buddha) Calcutta : (?).
- 638 Davane, Gulab V. : (1947) "Nominal composition in pāli", R. B. K. N. Dikshit comm. Vol. 381-97. (*BDCRI* no.8), (Poona).
- 639 DavidNeel, Alexandra : (1939) "Buddhism : Its doctorines and its methods", *AP*, 10.IX : 450.
- 640 DavidNeel, A. : (1939) *Buddhism its Doctrines and Methods*, London.
- 641 DavidNeel, A. : (1977) *Buddhism : its doctrines and its methods*, Delhi : Vikas

- Pub. House.
- 642 Daye, D. D. : (1973) Review of No. 519, *PEW*, 23.IV : 525-35.
- 643 Daye, D. D. : (1975) "Reflexivity and metalanguage games in Buddhist causality", *PEW*, 25.I : 95-100.
- 644 Daye, D. D. : (1975) Review of No. 255, *PEW*, 25.II : 242-43.
- 645 D'costa, A. : (1973) Review of Gupte, R. S. (1972), *Iconography of the Hindus, Buddhists and Jains, Ind.*, 10.II : 115-16.
- 646 De, G. D. : (1955) *Democracy in Early Buddhist sangha*, Calcutta : (?).
- 647 De, O. H. & Vijesekera, A. : *Buddhism and Society* (1st Edn), Colombo : Buddha sahitya sabha.
- 648 De, S. K. : (1938-39) "The Buddhist Tantric Literature (Sanskrit) of Bengal", *NIA*, 1 : 1.23.
- 649 Dealherage, O. G. : See No. 397.
- 650 De-Jong, J. W. : (1958) Review of Bischoff, F. A. (1956), *Contribution a l'etude des divinites mineures du Bouddhisme Tantrique*, III, 2.II : 159-62.
- 651 De-Jong, J. W. : (1958) Review of J. Filliozat, (1957) *Dans Les pas du Bouddha*, III, 2.I : 77.
- 652 De Jong, J. W. : (1960) Review of D. N. Snellgrove, *The Hevajra Tantra A Critical study*, Part-I, Introduction and translation, part-II, Sanskrit and Tibetan Texts, III, 4. II-III : 198-203.
- 653 De-Jong, J. W. : (1960) Review of Guenther, H. V. (Tr.) (1959), *The Jewel ornament of Liberation*, III, 4.II-III : 197-98.
- 654 De-Jong, J. W. : (1960) Review of No. 548, III, 4.I : 76-77.
- 655 De-Jong, J. W. : (1960) Review of No. 2807, III, 4.II-III : 196-97.
- 656 De-Jong, J. W. : (1962) Review of Thakur A. (1959), *Jñānaśrīmitranibandhāvali (Buddhist philosophical works of Jñānaśrīmitra)*, III, 6.I : 75-76.
- 657 De-Jong, J. W. : (1962) Review of Jaini, P. S. (1959), *Abhidharmadīpa with vibhāṣā Prabhāvṛtti*, III, 6.II : 173-75.
- 658 De-Jong, J. W. : (1964) Review of Bechert, H., (1961) *Bruchstücke Buddhistischer verssammlungen aus zen tralasiatischen, sanskrit handschriften*, III, 7.II-III : 232-35.
- 659 De-Jong, J. W. : (1964) "The Background of Early Buddhism", *JIBS*, 12.I : 34-47.
- 660 De-Jong, J. W. : (1967-68) Review of Mittal K. (1957), *Dogmatische Begriffsreihen imaltern Buddhismus I : Fragmente des Dasottarasūtra aus zentralasiatischen*, III, 10.I-IV : 197-98.
- 661 De-Jong, J. W. : (1967-68) Review of Mukherjee, B. (1966), *Die Überlieferung von Devadatta, dem widersacher des Buddha in den kanonischen schriften Münchener studien zur sprach wissen schaft*, III, 10.I-IV : 297-98.
- 662 De-Jong, J. W. : (1967-68) Review of Conze, Edward, (1962), *Buddhist Thought in India*, III, 10.I-IV : 215-17.
- 663 De-Jong, J. W. : (1968) Review of Matsunaga Yūkei, (1965) *Studies of Esoteric Buddhism and Tantrism*, III, 11.I : 54-56.
- 664 De-Jong, J. W. : (1968) Review of No. 2777, III, 11.I : 36-54.
- 665 De-Jong, J. W. : (1969) Review of No. 2185, *JAOS*, 89.IV : 793-94.
- 666 De-Jong, J. W. : (1971) Review of Chopra, T. R. (1966), *The Kuśa - Jātaka : A critical and comparative study*, III, 13.III : 214-15.
- 667 De-Jong, J. W. : (1971) Review of Alsdorf, L. (1967), *Die Arya-strophen des pāli Kanons metrisch hergestellt und textgeschichtlich untersucht*, III, 13.III : 207-212.
- 668 De-Jong, J. W. : (1971) Review of No. 561, III, 13.II : 143-44.
- 669 De-Jong, J. W. : (1971) Review of No. 1321, III, 13.III : 212-13.
- 670 De-Jong, J. W. : (1971) Review of Jahrbuch für Buddhistische Forschungen, Halle, Buddhist Centre *Buddhist yearly* 1966, 1967, 1968, 1969., III, 13.III : 225.
- 671 De-Jong, J. W. : (1972) Review of Hoernle, A. F. R. (1970), "Manuscript Remains of Buddhist Literature found in Eastern Turkestan", III, III-IV : 265.
- 672 De-Jong, J. W. : (1973) Review of Hinüber, O. V. (1968), *Studien zur Kasussyntax des pāli besonders des Vinayapīṭaka*, III, 15.I : 64-66.
- 673 De-Jong, J. W. : (1974) Review of Heinz Bechert, B. (1966-67) *Buddismus, staat und Gesellschaft in den Ländern des Theravāda - Buddhismus*, III, 16.IV : 308-10.
- 674 De-Jong, J. W. : (1979) *Text Critical Remarks on the Bodhisattvā-vadānakalpalatā* (Pallavas - 42-108), Tokyo : The Reiyukai Library.
- 675 Dekleen, Tyra : (1924) *Mudrās : ritual hand-poses of Buddha priests and Shiva prists of Bali*, London : Kegan paul, Trench,

- Trubner & Co. Ltd.
- 676 De-Lorenzo G. : (1956) "The Nirvāṇa of the Buddha," *EW*, 7.IV : 306-08.
- 677 Demieville, P. : (1924) *The chinese version of the Milindapañhā*, *IIIQ*, 1.II : 398.
- 678 Denis, E. : (1976) "*Lokapaññati* et at Legende birmane d' Aśoka (Lokapaññati and the Burmese Legend of Aśoka)" (F), *JA*, 264.I-II : 97-106.
- 679 Denwood, P. : (1976) Review of Wayman, A. (1974), *The Buddhist Tantras : light on Indo-Tibetan esotericism*, *BSOAL*, 39.I : 254-55.
- 680 Denwood, P. T. : (1972) Review of No. 1108, *JRAS*, 1 : 80.
- 681 Denwood, P. T. : (1972) Review of John Blofeld, *The way of power : A Practical guide to the Tantric Mysticism of Tibet*, *JRAS*, 108.2 : 174-75.
- 682 Deo, Narendra : (1956) *Bauddha dharma - darshan* (H), Patna : Bihar Rashtrabhāṣā parisad.
- 683 Derrett, J. Duncan M. : (1968) Review of No. 3109, *JRAS*, 1-2 : 89-90.
- 684 Desden, J. M. : (1955) *Jātakastara* (praise of the Buddha's former Births) : Indo-scythian (khotanese), text, English translation, grammatical notes and glossaries, Philadelphia.
- 685 Desilva, C. L. A. : (1937) *The Treatise on Buddhist philosophy or Abhidhamma*, Revised Thera Nārada.
- 686 Desilva, Padmasiri, : (1st Edn : 1975) *The Search for Buddhist Economics*, Srilanka : Buddhist Publication Society, Kandy.
- 687 Desilva, Padmasiri : (1977) "Doctrinal Buddhism and Healing Rituals", *SLJ*, 3.I-II : 113-24.
- 688 Desilva, S. E. : (1966) "Most powerful sheet - Anchor of Buddhism", *WB*, 15.V : 126-27.
- 689 Desilva, S. F. : (1967) "*Kamma* : The Law of conditioned origination", *Bu*, 37.I-II : 282-86.
- 690 Deurlinger, J. : (1982) "Vasubandhu on the Vātsīputrīyas firefuel analogoy", *PEW*, 32.II : 151-58.
- 691 Devadhar, C. R. : (1946) "Review of No. 1106, *ABORI*, 27.I & II : 154.
- 692 Devamitta, Dhammapala : (1932) *World's debt to Buddha*, Calcutta : Maha Bodhi Society, (Mahabodhi Pamphlet Sr. 15.)
- 693 Devaraja, L. S. : (1981) *The position of women in Buddhism*, Kandy (Sri Lanka) : Buddhist Pub. Society.
- 694 Devaraja, N. K. : (1960-61) "Śaṅkara's alleged indebtness to Buddhist Thinkers", *JOIB*, 11.III : 283.
- 695 Devi Uma : (1964) "Some notes on religious dances in Tantric ceremonies of Tibet", Summaries of papers, 26th International congress of Orientalists, Appendix - 153 P.383.
- 696 Devi, Vidya : (1949) "Dates of Lord Buddha", *ABORI*, 30.I-II : 346.
- 697 Devi, Vidya : (1957) "Dates of Lord Buddha", *Br. V*, 17.I-II : 138-139.
- 698 Dhadphale, M. G. : (1974) "Exegetical and Etymological Notes on a few Pāli words", *ABORI*, 55.I-IV : 226-31.
- 699 Dhadphale, M. G. : (1975) *Some Aspects of (Buddhist) Literary Criticism; as gleaned from pali source*, Bombay : Adreesh Prakashan, 3/59 V. Nagar, Sahar Road.
- 700 Dhadpale, M. G. : (1976) 'Significance of the title "Telakatahagāthā"', *PAIOC*, 28 : 353-57.
- 701 Dhadphale, M. G. : (1977-88) "Elaṃūga, Aneḷamūga, Neḷā and the Related", *ABORI*, 58-59, I-IV : 583-604.
- 702 Dhadphale, M. G. : (1980) *Synonymic collections in the tipīṭaka : A study* (Govt. Oriental Series, class B, No.-12) Poona, BORI.
- 703 Dhadphale, M. G. : (1980) "Presidential Address, Pāli and Buddhism section", (30th session, Santiniketan) *PAIOC*, 30 : 61-72.
- 704 Dhammananda : (Ed. : 1923) *Buddhaghosa's Manorathapurāṇi or comm. on Anguttaranikāya*, pt. I (1923), Pt.II (1931), Colombo : Tipīṭaka Pub. Press.
- 705 Dhammapala : (1920) *Paramatthadīpaṇi or comm. to Udāna of Khuddaka Nikāya Sutta-piṭaka*, Colombo : Tripitaka Pub. Press. (S. Hewavitarama Sr.6)
- 706 Dhammapala (Ed.) : (1958) *Paramattha - Dīpaṇī - nāma* (1st Edn.),
(1) *Petavatthu - Aṭṭhakathā*
(2) *Udāna - Aṭṭhakathā*
(3) *Itivuttaka - Aṭṭhakathā*
(4) *Vimāna vatthu - Aṭṭhakathā*
(5) *Therī - gāthā - Aṭṭhakathā* (1959).
Burma : Buddha Sasana samiti.
- 707 Dhammapala (Ed.) : (1960) *Paramattha - Mañjuṣā, Visuddhimagga - Mahā-ṭīkā*, (1st Edn.) (pt. I - II) Burma : Buddha Sasana Samiti.
- 708 Dhammapala (Ed.) : (1960) *Suttanta Piṭaka*, i) *Netti Pāli*

- ii) *Petakopadesa Pāli*,
 iii) *Milindapañña Pāli* (1962)
 Burma : Buddha Sasana Samiti.
- 709 Dhammaratna, U. : (1957) "Buddha and Asceticism", *IHQ*, 37.II : 129-38.
- 710 Dhammaratna, U. : (1961) *Sammohavinodani nāma Vibhaṅgaṭṭhakathā* of Buddhaghosa, Navanalanda Mahavihara.
- 711 Dhammaratna, U. : (1971) "Buddhism in a new perspective", *JGRI*, 27.III-IV : 201.
- 712 Dhammasuddi, Chao Khun Sobhana : (1970) "Heart of the Buddha's Teaching", *WB*, 18.VII : 171-72.
- 713 Dhammasudhi, Sobhana : (1968) *Insight Meditation* (2nd Edn.), London : Committee For the Advancement of Buddhism.
- 714 Dharmacarya, D. A. : (1925) "*Dharmasamuccaya*", *IHQ*, 1.III : 422-28.
- 715 Dharmapala, Devamitta : (1939) "Life and Teachings of Buddha", *AP*, 10.V : 215.
- 716 Dharmapala, D. : *Life and teachings of Buddha*, Madras : G. Nateson & Co.
- 717 Dharurkar, V. L. : (1978) "Araṅgābāda Leṇi-samuhāṭṭila nūtan Bauddha Mūrtivar prakāśajhot" (M), *Nav*, 31.XI : 49-51.
- 718 Dhavalikar, M. K. : (1976) Review of Muni Nagraj, (1974) *Kīṅ Bimbisāra and king Ajātaśatru in the Age of Mahāvīra and Buddha*, *ABORI*, 57.I-IV : 256-57.
- 719 Dhirasekara, J. : (1957) "Buddhaghosa and the Tradition of the First council", *JOIB*, 7.IV : 334.
- 720 Dhirasekara, J. : (1967) "Women and the Religious order of the Buddha", *MBo*, 75.V-VI : 154-61.
- 721 Dhruva, A. S. B. : (1968) *Nyāyapraveśa with Vṛtti* of Haribhadra and *Vṛttipañjikā* of Pārśvadeva. (Vol.I), Baroda : Oriental Institute.
- 722 Dhruva, Kesavalal Harsadaray & Modi, Madhusudan Chinanlal : (Eds. 1935) *Apabhraṁśa pāṭhāvalī*, Ahmedabad : Gujarat Vernacular Society (Sheth Harivallabh Das Balgovind Das Gr. 52).
- 723 Dickson, J. F. : (1875) *Pātimokkha*, Published in the Journal of the Royal Asiatic Society.
- 724 Dikshit, G. M. : (1942) "A new Buddhist sect in Kanheri", *IHQ*, 18.I : 60-63.
- 725 Dikshit, Jagadisa Datta : (1979) *Brāhmaṇa - tathā Bauddha vicāradhāron kā tulanātmaka adhyayana* (H), Delhi : Bharatiya Vidya Prakashan.
- 726 Dikshit, K. N. : (1939) "Buddhist Relics from Sopara Re-examined", *JGRS*, 1 : 1-5.
- 727 Dikshit, Mathura Prasad : (1954) *Pāli - Prākṛta - Vyākaraṇam*, Kashi : Motilal Banarsidass.
- 728 Dikshit, M. : (1971) "Buddhist Art of Western India", *Ind*, 8.I : 1-17.
- 729 Dikshit, Sudhakar : (?) *Sermons and Sayings of the Buddha*, Bombay : Chetana for Buddha Jayanti Charities Society.
- 730 Dikshitar, Ramachandra, V. R. : (1928) "The History of early Buddhism in India", *PAIOC*, 5.II : 911-36.
- 731 Dikshitar, V. R. R. : (1945) "Buddhism in Andhradesa", B. C. Law, comm. Vol. pt.I : 346-53 (Calcutta).
- 732 Dikshitar, V. R. R. : (1950) "Buddhism in South India", Srinivas Chari Sixty five Birthday Celebration Vol. : 83-92 (Madras).
- 733 Diskalkar, D. B. : (1933) "Buddhist monasteries in Valabhi", *PAIOC*, 8 : 813-18.
- 734 Diskalkar, D. B. : (1949) "Excavations at Kasrawad", *IHQ*, 25.I : 1-18.
- 735 Divan Kundan Balvant : (1956) *Dharmapada* (M) Gramaseva Mandal, Vardha : Gramaseva Mandal.
- 736 Divan, K. B. : (1959) *Dhammapada : Saṁhitā āṇi samasloki* (M), Poona : Chitrashala Prakashan.
- 737 Divatia, S. H. : (1979-80) "Review of No. 1284, *JOIB*, 29.I-IV : 278-280.
- 738 Divatia, S. H. : (1983) "Some Remarks about Buddhist philosophy", *JGRS*, 45 : 24-34.
- 739 Diwakar, R. R. : (1967) *Bhagawan Buddha*, Bombay : Bharatiya Vidya Bhavan.
- 740 Dixit S. H. : (1947) "A Note on Buddhism and Bertrand Russel", *JUB*, 16.II : 128-29.
- 741 Dobbins, K. W. : (1968) "Gāndhāra Buddha Images with inscribed dates", *EW*, 18.III-IV : 281-88.
- 742 Donath, D. C. : (1966) "Buddhism for the West", *MBo*, 74.V-VI : 80-94.
- 743 Dosi B. : (1956) "The part played by the Prākṛts and Pāli in the development of languages", Acarya Vijayavallabha Suri Comm. Vol. : 20-30 (Bombay).
- 744 Driscoll, John, P. : (1966) "Concepts of Reality in Buddhist thought", *ASP*, 4.II : 236-39.
- 745 Driscoll, John P. : (1967) '*Duḥkha*', *Metta* 9.IV : 3-9.
- 746 Dube, Sitaram : (1983) "Prārambhika Bauddha saṅgha aur Kāśī", *Pra*, 28-29.I-II

- : 63-67.
- 747 Dube, S. N. : (1972) "The Date of the *Kathāvatthu*", *EW*, 22.I-II : 79-86.
- 748 Dube, S. N. : (1974) "The Notion of Early Buddhist Saṅgha", *JII*, 1.I-II : 20-34.
- 749 Dumas, Jeanne : (1982) Review of Leslie S. Kawamura, (1981) *The Bodhisattva doctrine in Buddhism*, Br. V, 46 : 216-17.
- 750 Dunn, C. J. : (1976) Review of M. Nakamura, (1973) *Miraculous stories from the Japanese Buddhist Tradition : the Nihon Ryōiki of the mounk Kyōkai*, *JRAS*, 2 : 186.
- 751 Duroiselle, Charles (Tr.) : (Rep. 1982) *Jinacarita or the career of the conqueror, a pāli poem*, Ahmedabad : Parimal Publications.
- 752 Durt, Hubert : (1974) "The counting stick (*śalākā*) and the Majority / Minority Rule in the Buddhist Community", *JIBS*, 23.I : 470-64.
- 753 Dutoit, Julius : "Jātakazitateinden Jātakatexten (Ger.), E. Kuhn comm. Vol. : 345-352 (Brslau).
- 754 Dutt, B. (Tr.) : (1944) *Mystic Tales of Lama Tārānātha* (Religiosociological History of Mahāyāna Buddhism by Tārānātha in Tibetan) (Translated into English), Calcutta.
- 755 Dutt, N. : (?) *Pañcaviṃśatisāhasrikā Prajñāpāramitā*, Calcutta Oriental series.
- 756 Dutt, N. (Ed.) : (1932) *Sumaṅgala - vilāsinī* (comm. on *Dīgha Nikāya*) *Suttas* VIII-XV, Calcutta : Calcutta Oriental Book Agency.
- 757 Dutt, N. : (1922) "The Mahāsaṅghika school of Buddhism", *JDL*, 8 : 117-29.
- 758 Dutt, N. : (1922) "The Theravāda school of Buddhism", *JDL*, 8 : 130-40.
- 759 Dutt, N. : (1922) "The internal forces in the spread of Buddhism", *PAIOC*, 2 : 535-47.
- 760 Dutt, N. : (1929) Review of No. 1500, *IIHQ*, 5.IV : 813-21.
- 761 Dutt, N. : (1929) "The Doctrine of Kāya in Hinayāna and Mahāyāna", *IIHQ*, 5.III : 518-46.
- 762 Dutt, N. : (1929) "The place of Āryasatyas and Pratītyasamutpāda in Hinayāna and Mahāyāna", *ABORI*, 11 : 101-27.
- 763 Dutt, N. : (1930) *Aspects of Mahāyāna Buddhism and its Relation to Hinayāna*, London.
- 764 Dutt, Nalinaksa : (1930) *Aspect of Mahāyāna Buddhism and its Relation to Hinayāna* with a foreword by Prof. Louis de la Vallée Poussin, London : Luzac & co, Reprint Calcutta : Calcutta Oriental Book Agency (Cos No. XXIII).
- 765 Dutt, Nalinaksa : (1931-32) *Bodhisattvaprātimokṣasūtram* (edited for the first time from original manuscripts with critical notes, introduction and resume.), Calcutta : Calcutta Oriental Book Agency.
- 766 Dutt, N. : (1932) "A Buddhist Manuscript at Gilgit", *IIHQ*, 8.I : 93-110; 8.II : 342-50; 9.I : 227-36 (1933); 9.II : 567-76 (1933); 12.I : 109-20 (1936), Haraprasad Shastri Comm. Vol. : 227-236. (Calcutta : 1933).
- 767 Dutt, N. : (1932) Review of Dayal, H. *The Bodhisattva doctrine in Buddhist Sanskrit Literature*, (1932) *IIHQ*, 8.II : 411-12.
- 768 Dutt, N. : (1932) "The *Brahmajāla sutta*" *IIHQ*, 8.IV : 706-46.
- 769 Dutt, N. : (1935) "The Buddhist Meditation", *IIHQ*, 11.IV : 710-40.
- 770 Dutt, N. : (1937) "Doctrines of the Mahāsaṅghika School of Buddhism", *IIHQ*, 13.IV : 549-80; 14.I : 110-13.
- 771 Dutt, N. : (1938) *Doctrines of the Sarvāstivāda School of Buddhism*", *IIHQ*, 14.I : 114-20; 14.IV : 799-812.
- 772 Dutt, N. : (1938) "Gilgit Manuscripts of the *Vinayapīṭaka*", Winternitz Memorial Vol. : 209-224 (Leipzig) *IIHQ*, 14.II : 409-24. (1938).
- 773 Dutt, N. (Ed.) : (1939) *Gilgit Manuscripts* Vol.I-1939, Vol.II-1941, Vol.III-1942, (Pt. I & II) Vol.III pt. III-1943, Vol.III pt. IV-1950, Srinagar : Govt. of Kashmir.
- 774 Dutt, N. : "Doctrines of the *sammitiya* school of Buddhism", *IIHQ*, 15.I : 90-100.
- 775 Dutt, N. : (1939) "The *Dhammasaṅgaṇī*", *IIHQ*, 15.III : 345-72.
- 776 Dutt, N. : (1940) "Place of Faith in Buddhism", La Vallée Poussin Comm. Vol. : 421-428 (Calcutta), *IIHQ*, 10.III : 639-46 (1940).
- 777 Dutt, N. : (1940) Review of No. 122, *IIHQ*, 16.I : 187-90.
- 778 Dutt, N. : (1945) "The Buddhist sects : A survey", B. C. Law Comm. Vol. (pt.I) : 282-292 (Calcutta).
- 779 Dutt, N. : (1945) "Place of Laity in Early Buddhism", *IIHQ*, 21.III : 163-83.
- 780 Dutt, N. : (1945) "Popular Buddhism", *IIHQ*, 21.IV : 245-70.
- 781 Dutt, N., : (1948) Review of Das Gupta, N., (1948) *Bangalay Bauddha Dharma*, *IIHQ*,

- 24.I : 80.
- 782 Dutt, N. : (1949) Review of No. 968, *IHQ*, 25.III : 218-19.
- 783 Dutt, N. : (1949) "Sāriputta and Moggallāna", *IHQ*, 25.I : 74.
- 784 Dutt, N. : (1950) Review of Roy, N., *Theravāda Buddhism in Burma* (Calcutta University Publication), *IHQ*, 26.IV : 337-39.
- 785 Dutt, N. : (1950) "The Background of Buddhism", *JUG*, 1.I : 121-32.
- 786 Dutt, N., Ghoshal, U. N. : (1951) "Tārānātha's History of Buddhism in India", *IHQ*, 27.III : 239-49.
- 787 Dutt, N. : (1952) "Expansion of Buddhist culture in North - East - Asia", Mahabodhi Society of India, Diamond Jubilee Vol. : 168-176 (Calcutta)
- 788 Dutt, N. & Bajpai, K. D. : (1956) *Uttarpradesh men Bauddha Dharma kā Vikās* (II), Lucknow : Prakashan Bureau, Uttar Pradesh Govt. Prakashan Bureau.
- 789 Dutt, N. & Bajpai, K. D. : (1956) *Development of Buddhism in Uttar Pradesh*, Lucknow : Uttar Pradesh Govt. Pub. Bureau.
- 790 Dutt, N. : (1959) Review of Wright, A. F., (1959) *Buddhism in Chinese History*, *IHQ*, 35.I : 79-82.
- 791 Dutt, N. : (1959) "The second Buddhist Council", *IHQ*, 35.I : 45-56.
- 792 Dutt, N. : (1960) Review of Etienne Lamotte : (1958) *Histoire Du Bouddhisme Indien Des Origines A L'ere saka*, *IHQ*, 36.I : 83-84.
- 793 Dutt, N. : (1960) *Early Monastic Buddhism*, Calcutta, (Rep. : 1980), Firma K. L. Mukhopadhyay.
- 794 Dutt, N. : (1967) "Introduction of pāli studies in India", *MBh*, 75-V-VI : 138-41.
- 795 Dutt, N. : (1973) "*Bodhipakkhiyadhamma*", *MB*, 81.V-VI : 221-24.
- 796 Dutt, N. : (1973) *Mahāyāna Buddhism*, Varanasi : Indological Book House.
- 797 Dutt, N. : (1970) *Buddhist sects in India*, Calcutta : K. L. Mukhopadhyay (Rep : 1977)
- 798 Dutta, N. : (1980) *Early history of the spread of Buddhism and the Buddhist schools*. New Delhi : Rajesh Publications.
- 799 Dutt N : (1985) *Bauddhism in Kashmir*, Delhi : Eastern Book Linkers.
- 800 Dutt, N. : See No. 938.
- 801 Dutt, Sukumar : (1923) "The *Vinayapiṭakam* and early Buddhist Monasticism in its growth and development", *JDL*, 10:1-172 (Supplement)
- 802 Dutt, S. : (1957) *Buddha and five after-centuries*, London : Luzac & Co. Ltd.
- 803 Dutt, S. : (1960) *Early Buddhist Monachism* Bombay : Asia Pub. House.
- 804 Dutt, S. : (1966) *Buddhism in East Asia*, Delhi, Indian Council for Cultural Relations.
- 805 Dutt, S. : (1969) "How India dealt with Buddhism", *IAC*, 18.I : 4-9.
- 806 Duquenne, Robert : (1978) "Heterodox views on the Elements According to Buddhist Testimonies", *JIBS*, 26-II : 1075-1078.
- 807 Dvivedi, Radheshyamadhar : (Sarh. 2026) *Buddhatattva vimarsā* (S.), *SS*, 14.I : 56-65.
- 808 Dvivedi, Ramayanaprasad : (Sam. 2026) "*Pālibhāṣā - vinīchayo*" (S.) *SS*, 14.II : 182-188.
- 809 Dvivedi, Shantipriya : (1958) *Chārikā : Buddha Ki ādhyātmik yātrā*, Lucknow : Rastriya prakashan Mandir.
- 810 Dwivedi, Sriman Narayan : (1971) Review of Jayadhari Sinha, *Bauddha gāna-me Tāntrika Siddhānta* (H), *JGJRI*, 27.I-II : 263.
- 811 Eckel, M. D. : (1978) "Bhāvaviveka and the early Mādhyamika theories of language", *PEW*, 28 . III : 323 - 36.
- 812 Edgerton, Franklin : (?) "Nouns of the *a*-Declension in Buddhist Hybrid Sanskrit", *IHQ*, 13 . III : 540.
- 813 Edgerton, F. : (1929) Review of No. 1500, *JAOS*, 49.I : 66 - 67.
- 814 Edgerton, F. : (1936) "The Prākṛit underlying in Buddhistic Hybrid Sanskrit." Grierson Comm. Vol. : 501 - 516 (London).
- 815 Edgerton, F. : (1937) "The Aorist in Buddhist Hybrid Sanskrit", *JAOS*, 57 . I : 16.
- 816 Edgerton, F. : (1939-40) "The Origin of pāli *Middha*", *NIA*, 2 : 607 - 10.
- 817 Edgerton, F. : (1946) "Metre, Phonology and Orthography in Buddhist Hybrid Sanskrit", *JAOS*, 66.III : 197 - 205.
- 818 Edgerton, F. : (1952) Review of No. 3146, *PEW*, 1.IV : 84 - 85.
- 819 Edgerton, F. : (1953-54) "The Nature of Buddhist Hybrid Sanskrit", *JGJRI*, 11-12. I-IV : 1-10.
- 820 Edgerton, F. : (1954) *Buddhist Hybrid Sanskrit language and Literature*, Benaras : Banaras Hindu University.
- 821 Edgerton F. : (1957) "On editing Buddhist Hybrid Sanskrit, *JAOS*, 77 . III : 184 - 92.
- 822 Edgerton, F. : (1959) "Did the Buddha have a system of Metaphysics ?", *JAOS*, 79 . II : 81 - 84.

- 823 Edgerton, F. : (1960) *The Buddha and Philosophy*, *IHQ*, 37.I : 88.
- 824 Edgerton, F. : (1970) *Buddhist hybrid Sanskrit grammar and Dictionary*. Vol. I - Grammar, Vol. II - Dictionary, Delhi : Motilal Banarasidass.
- 825 Edward, C. : (1951) *Buddhism - Its essence and development*, Oxford. (?)
- 826 Eecke, J. Ver : (1976) *Le Dasa vatthupparakāṇa* (1st Edn.), Paris : Ecole Française D'Extreme Orient.
- 827 Ehara, N. R. M. (Tr. Chinese) & Sanghapala, T. (Tr. Chinese) & Weerasuria, D. R. D. (Tr. Eng.) : (1961) *Arahant Upatissa's path of freedom*, Colombo : (?)
- 828 Eimer, Helmut : (1977) *Die Xerokopie des Lhasakanjur* (The Zerox copy of the Lhasa Kanjur) 1st Edn., Tokyo : Bibliographia. Philologica Buddhica Sr. Minar 1.
- 829 Elder, G. : See No. 3177.
- 830 Elenjittam, Antony (Tr.) : (1975) *Dhammapadam*, Bombay : Institute for Inter-religious understanding.
- 831 Eliot, Charles. : (1921) : (Rep. 1962) *Hinduism and Buddhism historical sketch* (Vol. I - III), London : Edward Arnold & Co.
- 832 Ellam, J. E. : See No. 368.
- 833 Ellens, Gordon. F. S. : (1980) Review of Mervyn Sprung, T. V. R. Murty and U. S. Vyas, (1979) *Lucid exposition of the middle way : The essential chapters from the Prasannapada of Candrakīrti*, *JRAS*, 116.II : 196 - 197.
- 834 Ellens, Gordon F. S. : (1980) Review of No. 1284, *JRAS*, 116.II : 195 - 96.
- 835 Emeneau, M. B. : (1962) Review of No. 411, *JAOS*, 82 . III : 400 - 02.
- 836 Ensor, Laura (Tr.) : (1957) *Life and Legend of Buddha, Saint Hilaire J. B. (F.)* Calcutta : Susil Gupta (India) Ltd.
- 837 Ergardt, Jan T. : (1977) *Faith and knowledge in early Buddhism*, Leiden : E. J. Brill (Studies in history of religious suppliments to Numen - 37)
- 838 Eswar, N. V. : (1941) "Is Buddhism dead in India", *AP*, 12 . XII : 548.
- 839 Evola, J. : (1956) "Spiritual virility in Buddhism", *EW*, 7 . IV : 319 - 26.
- 840 Evola, J. : See No 1949.
- 841 Eysinga, G. Avanden Bergh : (1927) "Buddhismus and der Basilei des" (Ger), Richard Garbe Comm. Vol. : 74 - 77 (Erlangen).
- 842 Fa, Chow : (1942) "Sūkara - Maddhava and Buddha's death", *ABORI*, 23 . I - IV : 127 - 33.
- 843 Factor, Dolly : (1965) *Doctrine of the Buddha*, New york : Philosophy Library.
- 844 Factor, R. L. : (1983) "What is the Logic in Buddhist logic", *PEW*, 33 . II : 183 - 88.
- 845 Fahs, Achim : (1985) *Grammatik des Pāli*, (Ger.) Leipzig : VEB Verlag Enzy Klopädie.
- 846 Farkas, Mary : (1970) "The Practice of the Theravāda", *WB*, 18 . VII : 177 - 79.
- 847 Fatone, Vicente : (1981) *The Philosophy of Nāgārjuna*, Delhi : Motilal Banarsidass.
- 848 Fausböll, M. V. (Tr.) : (1855) *Dhammapadam*, London : A williams and Norgate.
- 849 Fausböll, M. V. (Ed.) : (1884-93) *Suttanipāta : Gautama Buddha's dialogues and discourses*, London : Pāli text society.
- 850 Fausta, Nowotny : (1975) *Pāli - Kanon und ostasiatische Kunst* (1st Edn.), Köln : R. Schwarbold 5305, witterschlick b. Bonn.
- 851 Fausta : (1976) *Der Pāli - Kanon*, (1st Edn.) Köln : R. Schwarbold 5305, witterschlick b. Bonn.
- 852 Feer, M. L. & Foulkes, G. M. (Tr.) : (1984) *Study of Jātakas : Analytical and Critical*, Delhi : Indological Book house.
- 853 Feer, M. Leon (Ed.) : (1884) *Saṃyutta Nikāya of Suttapīṭaka* Pt. 1 - 1884; 2 - 1888; 3 - 1890; 4 - 1894; 5 - 1898; London : Pāli Text Society.
- 854 Fenner, P. G. : (1983) "Candrakīrti's refutation of Buddhist Idealism," *PEW*, 33 . III : 251 - 61.
- 855 Fernando, Mervyn : (1972) "Self, Reality and Salvation in Christianity and Buddhism", *IPQ*, 12 . III : 415 - 25.
- 856 Fick, Richard : (1926) "Zur Entstehungsgeschichte des Vessāntara - Jātakā" (Ger.), Festgabe Jacobi Comm. Vol. 145 - 159 (Bonn).
- 857 Fick, R. : (1931) "Die Gotras inden Pāli texten" (Ger.), Wilhelm Geiger Comm. Vol. : 49 - 54 (Leipzig) (Studia Indo-Iranica Ehrungabe Für Wilhelm Geiger).
- 858 Filliozat, J. : (1964) "*Sikṣāsamuccaya et Sūtrasamuccaya*" (Ger.), *JA*, 252 . IV : 473 - 78
- 859 Filliozat, J. : (1964 - 65, 1965-66) "Pāṇḍaraṅga - Pāṇḍuraṅga", *JORM*, 34 - 35 . I - IV : 31 - 32.

- 860 Filliozat, J. : (1966) "The festivities of the Dhamma as practised by Aśoka", *IS*, 8 . I : 3.
- 861 Filliozat, J. : (1966) "The Devas of Aśoka : "Gods" or "Divine Majesties ?", *IS*, 8.I : 15.
- 862 Filliozat, J. : (1966) "The two Aśoka's and the Buddhist councils", *IS*, 7 . II : 127.
- 863 Filliozat, J. : (1966) "The Enigma of the 256 Nights of Aśoka", *IS*, 7 . IV : 411.
- 864 Filliozat, J. : (1967) *Studies in Aśokan Inscriptions*, Translated by R. K. Menon, Clacutta.
- 865 Finot, L. : (1901) *Rāṣṭrapālaparipṛcchā sūtra du Mahāyāna* (Ger.), St. Petersburg, (Bibliotheca Buddhica)
- 866 Finot, L. : (1924) "The Legend of Buddhaghosa", *JDL*, 11 : 65 - 86.
- 867 Finot, L. : (1926) "Outlines of the History of Buddhism in Indo-China", *IIIQ*, 2 . IV : 673 - 89.
- 868 Finot, L. : (1932) "*Mahāparinibbānasutta* and *Cullavāga*", *IIIQ*, 8 . II : 241 - 46.
- 869 Finot, L. : (1935) "Notes on the Singhalese Tradition relating to Buddha's Relics", *IIIQ*, 11 . II : 388.
- 870 Finot, L. (Ed.) : (1957) *Rāṣṭrapālaparipṛcchā : Sūtra du Mahāyāna*, S - Gravenhage : Mouton & Co. (Indo - Iranian Reprints - 2).
- 871 Fiser, I. & Warder, A. K. (Ed.) : (?) *Pāli Tipiṭakam Concordance* Vol. 3, Pt. V., London : Luzac for the Pāli Text Society.
- 872 Fohr, Sam : (1982) Review of No. 374, *PEW*, 32 . III : 351 - 53.
- 873 Forman H. J. : (1939) "The Value of Buddhist Thought to the Western World", *AP*, 10 . V : 223.
- 874 Formischi, C. : (1926) *Apologie du bouddhisme* (Traduction française de Maxime Formont), Paris : (?)
- 875 Foucher, A. : (1923) "The Graeco - Buddhist art of Gandhāra", *IIIQ*, 1 . I : 192.
- 876 Foucher, A. : (1924) "The Buddhist Antiquities of Haibāk in Afgan Turkestan", *IIIQ*, 1 . I : 194.
- 877 Foucher, A. : (1947) "Deux Jātaka Sur ivoire provenant de Bēgrām" (F), (India Antiqua) : J. P. Vogel Comm. Vol : 124 - 30. (Lyedon)
- 878 Foulkes, G. M. : See No. 852.
- 879 Fox, D. A. : (1971) "Zen and ethics Dōgen's Synthesis", *PEW*, 21 . I : 33 - 41.
- 880 Francis, H. T. & Thomas, E. J. : (Rep. : 1970) *Jātaka Tales*, Bombay : Jaico Publishing House.
- 881 Francis Mason, D. D. : (1871) "The Pāli language from a Burmese point of view", *JAOS*, 10 . II : 177 - 184.
- 882 Franke, R. Otto : (1916) "Der Negetivismus in der altern Buddhalehre", F. Ernst Kuhn Comm. Vol : 336 - 44 (Brslau).
- 883 Franke, R. O. : (1926) "Der als "ernst - bedacht und Vallbewusst", Buddha. (Ger.) F. Jacobi Comm. Vol. : 327 - 330 (Bonn).
- 884 Frauwallner, Erich : (1956) "The Historical Data we posses on the person and the Doctrine of the Buddha", *EW*, 7 . IV : 309 - 12.
- 885 Frauwallner, E. : (1951) *On the date of the Buddhist Master of the law Vasubandhu* 95, M. E. O. Roma, Series Oriental Roma - III.
- 886 Frauwallner, E. : (1956) *The Earliest Vinaya and the beginning of Buddhist Literature*, Ismeo Publication, Serie Orientale Roma.
- 887 Frauwallner, E. : (1964) *Abhidharma Studien* (offprint), Wiener Zeitschrift Furdie Kunde Süd - und Ostasiens.
- 888 Frauwallner, E. : (1972) "*Abhidharma - Studien IV Der Abhidharma der anderen Schulen*" (Fortsetzung) (Ger.), *WZKSÖ*. 16 . XCV : 163.
- 889 Frazier, A. M. : (1975) "A European Buddhism", *PEW*, 25 . II : 145 - 60.
- 890 Frere, H. B. E. : (1848) "Memorandum on Some Buddhist Excavations near Karadh", *JASB*, 3. XIII : 108 - 117.
- 891 Fryer, G. E. : (1877) "Pāli studies No. 2, *JAS (Ben.)* 46 . I : 369 - 410.
- 892 Fuchrer, A. : (1882) "*Manusāradhamma saṅgham*, the only one existing Buddhist Law Book, Compared with the Brahmanical *Mānavadharmā Śāstram*", *JASB*, 15 . XXXIX : 371 - 382.
- 893 Fujiyoshi, Jikai : (1962) "The spirit of criticism in Buddhism", *JIBS*, 10 . 1 : 7 - 12.
- 894 Fuller, John F. C. : (1925) *Yoga, A study of the Mystical Philosophy of the Brahmins and Buddhists*, London : Rider (2nd Edn : 1931).
- 895 Gabb, W. J. : (1956) *The Goose is out*, London : The Buddhist Society.
- 896 Gadre, A. S. : (1939) "Buddhist Influence in Gujurat and Kāthiawad", *JGRS*, 1 : 61 - 70.

- 897 Gage, R. L. : See No. 3153.
- 898 Gai, G. S. : (1961) "Boddhapadu plates of Vajrahasta III, Saka 982", *EI*, 34 . I : 196.
- 899 Ganavir, P. : (1978-79) "Pāli Sāhityāt Pratibimbita Jhāleee ārthika Jivana - eka abhyāsa" (M.), *MUJ*, 15 : 25 - 28.
- 900 Gandhi, L. B. (Ed.) : (Rep. : 1967) *Three Apabhraṃsa works of Jinattasūri with commentaries*, Baroda : Oriental Institute.
- 901 Ganguli, J. M. : (1941) "Bring Back Buddhism within Vedantism", *AP*, 12 . XII : 552.
- 902 Ganguli, N. : (1957) *Buddha and his message : heart of enlightenment* (Bodhi - Chitta), Bombay : Popular Book Depot.
- 903 Ganguly, O. C. : (1929) "A Group of Buddhist Sculptures from Siam", *IIHQ*, 5 . III : 585.
- 904 Ganguly, O. C. : (1938) *The Antiquity of the Buddha Image : The cult of the Buddha*", *EW*, 15 . I - II : 6.
- 905 Ganguly, O. C. : (1944) "Buddhism and the cultivation of Beauty", *AP*, 15 . I : 8.
- 906 Ganguly, O. C. : (1938-39) "Some Buddhist sculptures in relation to some Buddhist texts", *NIA*, 1 : 544 - 53.
- 907 Gangopadhyaya, M. K. : (1966) "Sanskrit Restoration of Dipamkara's *Bodhi - Patha - Pradīpa*", *IS*, 8 . I : 81.
- 908 Ganhar, J. N. : (1966) "Buddha Jayanti in Ancient Kashmir", *MBo*, 74 . VII - VIII : 176 - 79.
- 909 Gard, R. A. : (1960) "Buddhist Trends and Perspectives in Asia", *JOIB*, 10 . II : 206.
- 910 Gard, R. A. (Ed.) : (1961) *Buddhism*, London : Prentice Hall International.
- 911 Gaur, S. H. S. : (1929) "The Spirit of Buddhism", *IIHQ*, 5 . II : 390.
- 912 Gauri, S. : (1933) "An unpublished Buddhist epic poem Kāsmīrabhaṭṭa Śivasvāmin's *Kapphaṇābhayudaya mahākāvya*", *PAIOC*, 8 : 111 - 19.
- 913 Gawroński, A. : (1919) *Studies about the Sanskrit Buddhist literature*, W. Krakowie : Nakladem Akademji Umiejjet nosei.
- 914 Gehman, H. S. : (1923) "*Ādisati, anvādisati, anudisati* and *Uddisati* in the *Petavatthu*", *JAOS*, 43 : 410.
- 915 Gehman, H. S. : (1924) "A Pāliism in Buddhist Sanskrit", *JAOS*, 44 : 73.
- 916 Gehman, H. S. : See No 2317.
- 917 Geiger, Wilhelm (Ed.) : (1908) *Mahāvamsa*, London : Pali Text Society.
- 918 Geiger, W. : (1916) *Pāli Literature und Sprache*, Strassburg. Verlag von Karl - J. Trübner.
- 919 Geiger, W. : (1933) "New Contributions to the Interpretation of the *Mahāvamsa*", *IIHQ*, 9 . I : 107 - 12.
- 920 Geiger, W. : (1937) "Contributions from the *Mahāvamsa* to our knowledge of the Mediaval culture of Ceylon", *IIHQ*, 13 . IV : 742 . and also *IIHQ*, 15 . III : 498 (1939).
- 921 Geiger, W. : (1948) "The second Buddhist council of *Vaiśālī*", *Vaiśālī Comm.* Vol : 133 - 35. *Vaiśālī* (Muzaffarpur).
- 922 George, S. K. : (1940) "Buddhism and Christianity, A study in Religion Parallelism", *AP*, 11 . VII : 388.
- 923 Gerth, H. H. : See No. 1759.
- 924 Ghatge, A. M. : (1935-36) "A few parallels in Jain and Buddhist works", *ABORI*, 17 : 340 - 50.
- 925 Ghona, P. C. : (1914) *Satasāhasrikā Prajñāpāramitā* (Pt. I & II) (1st Edn.), Calcutta : Asiatic Society, Park Street.
- 926 Ghosh, A. : (1928) "Miniatures of a newly discovered Buddhistic Palm - leaf manuscripts from Bengal", *PAIOC*, 5 . II : 1071 - 80, *IIHQ*, 5 . III : 586 (1929).
- 927 Ghosh, A. : (1943) "Nālanda Seals of Buddha - Gupta and Visnugupta", *IIHQ*, 19 . II : 119 - 25.
- 928 Ghosh, A. : (1961) "Buddhist Inscription from Kausambi", *JOIB*, 11 . IV : 444.
- 929 Ghosh, B. : (1928) Review of No. 454, *IIHQ*, 4 . I : 192 - 93.
- 930 Ghosh, B. K. (Tr.) : (Rep. : 1973) *Pāli Literature and language* of Wilhelm Geiger's *Pāli Literature und sprache*, University of Calcutta (1943) Delhi : Oriental Books Reprint Corporation.
- 931 Ghosh, D. : (1927) "The Development of Buddhist Art in South India", *IIHQ*, 3.II : 264-72; 3.III : 486-507 (1927); 4.IV : 724-40 (1928).
- 932 Ghosh, D. : (1937) "Two Bodhisattva Images from Ceylon & Srivijaya", *IIHQ*, 13 . IV : 742.
- 933 Ghosh, Jogesh Chandra : (1936) "Buddhism in Kāmarupa and Sylhet", *JARS*, 4 . IV : 47 - 48.
- 934 Ghosh, M. : (1936) Review of No. 1872, *IIHQ*, 12 . II : 363 - 64.
- 935 Ghosh, M. K. : (?) *Khuddaka Pāṭha*, Calcutta : Charakravarty Chatterjee and Co.

- 936 Ghosh, S. D. : (1982-83) Review of Jacquetta Ver Eecke (1980) *Le Sinala vatthupakarana Texte Pāli Et Traduction* (F), *Pr. J.*, 18 - 19 : 206.
- 937 Ghosh, N. N. : (1945) "Did Puṣyamitra Śuṅga persecute the Buddhists ?", *B. C. Law Comm. Vol. Pt. I* : 210 - 217 (Calcutta).
- 938 Ghosh, S. N. : (1960) "Two Buddhist Fables", *AP*, 60 . XII : 541 - 43.
- 939 Ghoshal, U. N. & Dutt, N. : (1927) "Taranath's History of Buddhism in India" (Translated from Ger.); *IHQ*, 31 : 60-68; 3.IV : 803-07; 4.III : 530-33 (1928); 5.III : 715-21 (1929); 8.II : 247-52 (1932); 10.III : 551-59 (1934); 27.III : 239-49 (1951).
- 940 Ghoshal, U. N. : (1940) "Studies in Early Buddhist historiography", *PAIOC*, 10 : 443 - 54, *IHQ*, 18 : 149 - 59.
- 941 Ghoshal, U. N. : (1945) "The constitution of the Sākyas of Kapilavastu", *IHQ*, 21 . I : 1 - 8.
- 942 Giles, Lionel : (1952) Review of Arthur Waley (?) *The Real Tripitaka and other pieces*, *AP*, 23 . VII : 377 - 78.
- 943 Gjertson, Donald E. : (1981) "The Early Buddhist Miracle tale, A preliminary survey", *JAOS*, 101 . III : 287 - 302.
- 944 Glaesser, G. : (1966) Review of Seckel, D. (1964) *The Art of Buddhism*, *EW*, 16 . III - IV : 333 - 36.
- 945 Glaesser, G. : (1968) Review of Franz, H. G. (1965) *Buddhist kunst Indiens*, *EW*, 18 . III - IV : 376 - 79.
- 946 Glaesser, G. : (1970) Review of Semeka, E. S., (1969) *Istoriya Buddhisma na cejlona Sangha V drevnosti iv Srednie veka*, *EW*, 20 . III : 414 - 17.
- 947 Glasenapp, H. V. : (1934) "Zur vorgeschichte des Buddhbildes", (Ger) *MM. Gaurishankar Ojha Comm. Vol. 3 - 6* (Allahabad) (Bharatiya Anushedan)
- 948 Glasenapp, H. V. : (1936) "Hinduism and Buddhism", *PB*, 41 : 320 - 25.
- 949 Glasenapp, H. V. : (1938) "Buddhism in *Kāthaka Upaniṣad*", *IHQ*, 14.III : 891; 14.IV : 891; *NIA*, 1 : 138-41. (1938-39).
- 950 Glasenapp, Helmuth Von : (1951) "Die Polemik der Buddhisten und Brahmanen gegen die Jinas", (Ger.) *Schubring Comm. Vol. 74-83*, (Hamburg).
- 951 Glasenapp, H. V. : (1957) "The Influence of Buddhist Philosophy in East and West", *IHQ*, 33.III : 364.
- 952 Glasenapp, H. V. : (1970) *Buddhism - A Non Theistic Religion*, London : G Allen and Unwin.
- 953 Gnoli, Raniaro : (?) *The Gilgit Manuscripts of the Sayanāsanavastu and the Abhikaranavastu* (Being the 15th & 16th Sections of the Vinaya of the Mulasarvāstivādin), Ismeo Pub. Sr., Orientale Roma.
- 954 Gnoli, R. & Venkatacharya, T. : (?) *The Gilgit manuscript of the Saṅghabhedavastu containing the life of the Buddha* (From the Vinaya of the Mulasarvāstivādin II Vol.), Ismeo Pub. Sr., Orientale Roma.
- 955 Gnoli, R. : (1960) *The Pramāṇa Vārttika of Dharmakīrti* (The first chapter with the Autocommentary, text and critical notes), Ismeo Pub. Sr., Orientale Roma.
- 956 Gobinda, B. : (1975) *The Psychological attitude of early Buddhist Philosophy and its systematic representation according to Abhidharma tradition*, Delhi : Nag Publishers.
- 957 Godakumbure C. E. : (Ed.) (1954) *Visuddhajanavilāsini nāma apadānātthakathā*, London : Luzac & Co. Ltd.
- 958 Goddard, Dwight : (1932) *A Buddhist Bible : Scripture of the Zen Sect*, Thetford Vermont. (U.S.A.).
- 959 Goddard, D. : (1933) *The principle and practice of Mahāyāna Buddhism*, Thetford : (Vermont, U. S. A.).
- 960 Goddard, D. : (1935) *Buddha Truth and Brotherhood* (Epitome of Buddhist Scriptures translated from the Japanese), California : Santa Barbara.
- 961 Goddard, D. (Ed.) : (1938) *A Buddhist Bible* (2nd Edn.), (3rd Edn. - 1956), London : George G. Harrap & Co.
- 962 Gode, P. K. : (1940 - 41) Review of No. 3217, *NIA*, 3 : 444.
- 963 Gode, P. K. : (1944) "The Chronology of Vijñānabhikṣu and his disciple Bhāva Gaṇeśa, the leader of the citpāvan Brāhmins of Benaras between 1525 and 1600" *Br. V*, 8 . 1 : 20 - 27
- 964 Goetz, H. : (1948) "Iranian or Buddhist Deity", *IHQ*, 24 . II : 167.
- 965 Gokhale, B. C. : (1972) "Theravāda Buddhism in Western India", *JAOS*, 92. II : 230 - 36.
- 966 Gokhale, B. G. : (1944) "Gods in Pāli literature", *JUB*, 13 . II , 46 - 48.
- 967 Gokhale, Balakrishna Govind : (1945) "Devadatta and his life", *IHQ*, 21 . I : 73.

- 968 Gokhale, B. G. : (1948) *Buddhism and Ashok*, Baroda : Padmaja Pubs.
- 969 Gokhale, B. G. : (1953) "Some obscure cults", *IHQ*, 29 . I : 94.
- 970 Gokhale, B. G. : (1953) "Dhammiko Dhammarāja - A Study in Buddhist Contributional concepts", The Indian Historical Research Institute Silver Jubilee Comm. Vol. : 161 - 165 (Bombay).
- 971 Gokhale, B. G. : (1956-57) "The Image world of the *Dhammapada*", *IHQ*, 36 . II - III : 206.
- 972 Gokhale, B. G. : (1965) "The Theravāda - Buddhist view of History", *JAOS*, 85.III : 354-59.
- 973 Gokhale, B. G. : (1965) "The Early Buddhist Elite", *JHI*, 43. II : 391-402.
- 974 Gokhale, B. G. : (1968) "*Dhamma* As A Political Concept In Early Buddhism", *JHI*, 46 . II : 249 - 61.
- 975 Gokhale, B. G. : (1969) "The Early Buddhist view of the state", *JAOS*, 89.IV : 731-38.
- 976 Gokhale, B. G. : (1970) "The Brāhmaṇas In Early Buddhist Literature", *JHI*, 48.I : 51-61.
- 977 Gokhale, B. G. : (1972) Review of No. 3140, *JAOS*, 92.IV : 503-04.
- 978 Gokhale, B. G. : (1973) "Aesthetic Ideas In Early Buddhism", *JHI*, 51.VI : 231-43. (Golden Jubilee Vol.)
- 979 Gokhale, B. G. : (1974) "Animal Symbolism in Early Buddhist Literature and Art", *EW*, 24.I-II : 111-120.
- 980 Gokhale, B. G. : (1975) Review of H. Bechert, (1973) *The Sūtra on the foundation of the Buddhist order (catuspariṣatsūtra)*, *JAOS*, 95.I : 148.
- 981 Gokhale, B. G. : (1975) Review of H. Bechert, (1973) *Buddhismus, staat und Gesellschaft Inden ländern des Theravāda - Buddhismus*, *JAOS*, 95.I : 148-49.
- 982 Gokhale, B. G. : (1976) *Buddhism in Maharashtra History*, Bombay : Popular Publication.
- 983 Gokhale, B. G. : (1977) Review of L. Cousins, A. Kunst, K. R. Norman, (1974) *Buddhist Studies in Honour of I. B. Horner*, *JAOS*, 97.I : 60-61.
- 984 Gokhale, B. G. : (1977) Review of O. Shaftel, (1974) *An Understanding of the Buddha*, *JAOS*, 97.I : 60-61.
- 985 Gokhale, B. G. : (1978) Review of E. M. Mendelson, (1975) *Sangha and state in Burma - A study of Monastic sectarianism and leadership*, *JAOS*, 98.II : 202-03.
- 986 Gokhale, B. G. : (1978) "The Buddhas Dying Consciousness", *JHI*, 56.I : 1-20.
- 987 Gokhale, J. B. : (1971) "Hindu and Buddhist Political traditions : A Comparison", *JHI*, 49 : 195-216.
- 988 Gokhale, V. V. : (1937) "The *Pañcaskandhaka* by Vasubandhu and its commentary by *Sthiramati*", *IHQ*, 13.II : 376.
- 989 Gokhale, V. V. : (1939-40) Review of Ratilal Mehta, (1939) *Pre-Buddhist India*, *ABORI*, 21.I-II : 148-49.
- 990 Gokhale, V. V. : (1939-40) Review of No. 2313, *ABORI*, 21.I-II : 146-47.
- 991 Gokhale, V. V. : (1941) "The Chinese *Tripitaka*", *ABORI*, 22.I-II : 220-35.
- 992 Gokhale, V. V. : (1974) "Fragments from the *Abhidharmasumuccaya* of Asaṅga", *IHQ*, 25.IV : 305.
- 993 Gokhale, V. V. : (1947) Review of No. 13, *ABORI*, 28.III-IV : 313-15.
- 994 Gokhale, V. V. : (1962) "Masters of Buddhism adore the Brahman through non-adoration", (Bhavya's *Mādhyamakahrdaya*, III) *JHI*, 5.IV : 271-75.
- 995 Gokhale, V. V. : (1966) "Gotama's vision of the Truth", *Br. V.*, 30.I-IV : 105-121.
- 996 Gokhale, V. V. : (1966) "The Buddha's Vision of the Truth", *WB*, II : 31-32.
- 997 Gokhale, V. V. : (1972) "The Second chapter of Bhavya's *Mādhyamakahrdaya*", *JHI*, I-II : 40-45.
- 998 Gokhale, V. V. : (1977-78) *Yogācāra* works annotated by Vairocanaśrī, discussed in Tibetan photographic materials at the K. P. Jayaswal Research Institute at Patna, *ABORI*, 58-59 : 635-643.
- 999 Gokhale, V. V. : See No. 170.
- 1000 Gombrich, R. F. : (1971) *Precept and Practice* (Traditional Buddhism in the rural highlands of Ceylon), London : Oxford University.
- 1001 Gombrich, R. : (1977) Review of L. Cousins, A. Kunst, and K. R. Norman, (1974) *Buddhist studies in Honour of I. B. Horner* *JRAS*, 1 : 132.
- 1002 Gómez, Luis O. : (1974) Review of Marion L. Matics, (1970) *Entering the path of Enlightenment : The Bodhicaryāvatāra of the Buddhist poet Śāntideva*, *PEW*, 24.III : 373-76.
- 1003 Gómez, L. O. : (1975) "Some aspects of the three-will question in the Nikāyas",

- PEW, 25.I : 81-90.
- 1004 Gómez, L. O. : (1976) Review of C. Dragonetti, (1967) *Dhammapada : elcamino del dharma*, JAOS, 96.III : 453-54.
 - 1005 Gooneratne, Edmund Rowland (Ed.) : (1886) *Vimāna-Vatthu of Khuddhaka Nikāya Sutta piṭaka*, London : Pāli Text Society.
 - 1006 Gooneratne, E. R. (Ed.) : (1892) *Dhātukathā Prakaraṇa and its commentary*, London : Pāli Text Society.
 - 1007 Gopani, A. S. : (1940-41) "Female Education As Evidenced in Buddhist Literature", NIA, 3 : 411-13.
 - 1008 Gorkom, N. V. : (1977) *Perfections of Buddhahood* (1st Edn.), Kandy : (Srilanka) Buddhist Pub. Society.
 - 1009 Goswami, S. C. : (1927) "Hidden Traces of Buddhism in Assam", IHQ, 3.IV : 747-56.
 - 1010 Govinda, A. B. : (1939) *The Psychological attitude of early Buddhist Philosophy and its systematic representation according to Abhidharma tradition*, Patna : Readership lectures of the Patna University. (Rep : 1975), Delhi : Nag Publishers.
 - 1011 Gragnani, Carlo : (1970) *Three Symbolic ways of life*, Kandy (Srilanka) : Buddhist Pub. Society.
 - 1012 Grammont, Maurice : (1937) "La métatèse en Pāli, (F) Memorial Sylvain Levi Vol. : 65-78 (Paris).
 - 1013 Gray, Louis H. : (1899) "Certain parallel developments in Pāli and New persian", JAOS, 20.II : 229-43.
 - 1014 Grierson, G. A. : (1917) "Pāli, the home of Literary", R. G. Bhandarkar Comm. Vol. : 117-123 (Poona).
 - 1015 Grimblot, M. P. : (1876) *Sept suttas pālistires du Digha - Nikāya* (Ger.), Paris : Lhnprimerie Nationale.
 - 1016 Grimm, George : (1926) *The Doctrine of the Buddha : The religion of Reason*, Leipzig : Offizin W. Drugulin (Rep : Motilal Banarsidass)
 - 1017 Grimm, G. : (1928) "Christian Mysticism in the light of the Buddha's Doctrine", IHQ, 4.II : 306-37.
 - 1018 Grimm, M. Keller & Hoppe, Max (Eds) : (1965) *Doctrine of the Buddha : The religion of reason and meditation*, Delhi : Motilal Banarsidass.
 - 1019 Guenther, Herbert V. : (1951) "Words denoting Emptiness", PAIOC, 16.II : 251-61.
 - 1020 Guenther, H. V. : (1951) "Buddhist Sūnyatā and Karuṇā", AP, 22.IX : 406.
 - 1021 Guenther, H. V. : (1953) "Indian Buddhist thought in Tibetan Perspective : Infinite transcendence versus finiteness", IIR, 3.I : 83-105.
 - 1022 Guenter, H. V. : (1957) "Mahāvira and Buddha", JOIB, 7.III : 245.
 - 1023 Guenther, H. V. : (1958) "The levels of understanding in Buddhism", JAOS, 78.I : 19-28.
 - 1024 Guenther, H. V. (Tr.) : (1971) *The life and teaching of Nāropa*, London : Oxford University Press.
 - 1025 Guenther, H. V. : (1971) Review of F. D. Lessing and A. Wayman, (1968) *Mkhas grubrjes fundamentals of the Buddhist Tantras*, III, 13.I : 53-60.
 - 1026 Guenther, H. V. : (1972) *Buddhist philosophy in theory and practice*, England : Penguin Books Ltd.
 - 1027 Guenther, H. V. : (1974) *Philosophy and Psychology in the Abhidharma*, Delhi : Motilal Banarsidass.
 - 1028 Guha, Devaprasad : (1947) "Metres in the Jātakas (I)", IC, 13. III : 169-74.
 - 1029 Guha, D. P. : (1947) "Metres in Jātakas Catukkanipāta", JAS (Ben.), 13.II : 45-62.
 - 1030 Guha, D. P. : (1955) "Two nineteenth century letters in Pāli", PAIOC, 18 : 233-37.
 - 1031 Guha, D. P. : (1959-60) "A Pāli Document of 1878", JOIB, 9 : 260-67.
 - 1032 Guha, D. P. : (1961) "Presidential Address, Pāli and Buddhism Section, (22nd Session), Gauhati." PAIOC, 22.I : 193-202.
 - 1033 Guha, D. P. : (1966) "A Ceylon letter of 1858", PAIOC, 23 : 372-75.
 - 1034 Guha, D. P. : (1972) "Monastic Scholarship of ancient Burma", PAIOC, 26 : 379-84.
 - 1035 Guha, D. P. : (1974) "Presidential Address, Pāli and Buddhism Section, (27th session), Kuruksetra." PAIOC, 27 : 75-86.
 - 1036 Guha, D. P. : (1978) "The Buddhavaṃsa and its structure of composition", PAIOC, 29 : 355-65.
 - 1037 Gunaratha, V. F. : (1967) "The First noble Truth", Bu, 37.XII : 287-89.
 - 1038 "Gunawardana, R. A. L. H. : (1976) "The kinsmen of the Buddha myth as political character in the Ancient and Early Medieval kingdoms of Srilanka", SLJ, 2.I : 53.

- 1039 Gune, P. D. : See No. 603
- 1040 Gupta, A. B. : (1962) "Sri Ram in Buddhist legends", *JOIB*, 11.IV : 444.
- 1041 Gupta, Bina : (1978) "Another look at the Buddha & Hume 'connection'", *IPQ*, 5.II : 371-386.
- 1042 Gupta, Keshab Chandra : (1952) "Sariputta and Moggallāna Arhats, Relics of their return home and welcome", Maha-Bodhi-Society of India (Diamond Jubilee) : 201-204 (Calcutta).
- 1043 Gupta, K. L. : See No. 2540.
- 1044 Gupta, P. S. : (1963) "Śāṅkuka : A Buddhist Logician", *VJ*, 1.II : 315-19.
- 1045 Gupta, Rita : (1978) "Certain aspects of the Causal theories of the Buddhist, Hume and Mill : A Comparative Study", *IHQ*, 5.III : 319-36.
- 1046 Gupta, R. Sen : (1958) "Probable genesis of the crowned Buddha, Image and the Ajanta figure", *BV*, 18.III-IV : 54-59.
- 1047 Gupta, R. Sen : (1958) "An unpublished Sculpture of crowned Buddha from Ellora", *BV*, 18.III-IV : 60-61.
- 1048 Gupta, Urmila Kumari : (1966) "Mahātmā Buddha aur unki Amarvāni", (H), *VJ*, 15.III : 4-6.
- 1049 Gupte, R. S. : (1961) "Some Buddhist sculptures of Ellora", *MUJ* 1.I : 119-134.
- 1050 Gurner, C. W. : (1926) "Some textual notes on Asvaghōṣa's *Buddhacarita*", *JAS (Ben.)*, 22.I : 1-6.
- 1051 Gurner, C. W. : (1930) "The Psychological smile in Asvaghōṣa", *JAS (Ben.)* 26 : 175.
- 1052 Guru, R. S. : See No. 2193.
- 1053 Gyani, R. G. : (1940) "The Buddhist stupas at Sanchi", *IHQ*, 16.IV : 872.
- 1054 Habito, Ruben L. F. : (1975) "Conversation - Buddhist and Christian Terminology", *JIBS*, 24.I : 488-86.
- 1055 Habito, Ruben L. F. : (1983) "The burning house parable and the contemporary world", *JIBS*, 31.II : 13-18.
- 1056 Habito, S. J. : See No. 2358.
- 1057 Hackin, J. : (1940) "The Buddhist monastery of foundukistan", *IHQ*, 16.IV : 879.
- 1058 Hackmann, H. : (1910) *Buddhism as religion : its historical development and its present conditions*, London : Probsthain & Co. (Probsthains Oriental Series-2).
- 1059 Hahn, Michalel : (1977) *Haribhaṭṭa and Gopadatta* (Two authors in the succession on the re-discovery of parts of their *Jātakamālā*) (1st Edn.), Tokyo : The Reiyukai Library, Studia Philologica Buddhica.
- 1060 Hakamaya, Noriaki : (1972) "On a paragraph in the *Dharmaviniscaya* Chapter of the *Abhidharmasamuccaya*", *JIBS*, 21.I : 468-57.
- 1061 Hakamaya, N. : (1975) "*Nirodha-samāpatti* : Its historical meaning in the *Vijñāptimātrā* system", *JIBS*, 23.II : 1084-1074.
- 1062 Hakamaya, N. : (1976) "Sthiramati and Śīlabhadra", *JIBS*, 25.I : 35-37.
- 1063 Hakeda, Yashite S. : (1962) "Buddhist hybrid Sanskrit words in Asvaghōṣa's *Kāvyas*", *JAOS*, 82.II : 150-62.
- 1064 Halbfass, Wilhelm : (1977) Review of No. 2807, *JAOS*, 97.III : 372-73.
- 1065 Halbfass, W. : (1979) Review of T. K. Tukol, (1976) *Sallekhanā is not Suicide*, *JAOS*, 99.III : 537.
- 1066 Halbfass, W. : (1979) Review of N. J. Shah, (1977) *The Basic Conception of Buddhism*, *JAOS*, 99.III : 537.
- 1067 Halbfass, W. : (1981) Review of No. 3065, *JAOS*, 101-IV : 474.
- 1068 Haldar, Aruna : (1966) "Doctrine of *Sarvāstivāda* in the light of Modern philosophy and psychology", *JAS (Ben.)*, 8.I : 51-64.
- 1069 Haldar, A. : (1967-68) "*Abhidharmakośa* : Its place in Early Buddhist Literature", *JOIB*, 17.III : 247-66.
- 1070 Haldar, J. R. : (1969-70) "Cosmogony in Pāli Literature", *JAIH*, 3.I-II : 108-12.
- 1071 Haldar, J. R. : (1977) *Early Buddhist Mythology*, Delhi : Ramesh C. Jain (Manohar Book Service)
- 1072 Haldar, S. : (1956) "Buddhism : Its influence on the Life and Culture of India", *AP*, 27.V : 202.
- 1073 Hallisey, Charles : (1981) Review of P. Desilva, (1979) *An Introduction to Buddhist Psychology*, *JAOS*, 101.4 : 504-05.
- 1074 Hallisey, Charles : (1981) Review of T. Ling (1979) *Buddhism : Imperialism and war*, *JAOS*, 101.IV : 504.
- 1075 Hallisey, C. : (1981) Review of Jacqueline ver Eecke (1976), (Ed. & Tr.) *Le Dasavatthupparāṇa*, *JAOS*, 101.IV : 503-04.
- 1076 Hamilton, Clarence H. : (1950) "The Idea of compassion in Mahāyāna Buddhism", *JAOS*, 70.III : 145-50.

- 1077 Hamilton, Clarence H. : (1952) *Buddhism : A religion of Infinite compassion*, New York : The Liberal Arts Press.
- 1078 Hamilton, C. H. : (1952) Review of No. 2740, *PEW*, 2.III : 263-64.
- 1079 Hamilton, C. H. : (1954) Review of No. 544, *JAOS*, 74.III : 168-69.
- 1080 Hamilton, C. H. : (1956) Review of No. 3132, *PEW*, 6.III : 271-72.
- 1081 Hamilton, C. H. : (1957) Review of No. 550, *PEW*, 7.I-II : 65-69.
- 1082 Hamilton, C. H. : (1957) Review of Edward Conze, (1954) *Buddhist Texts through the ages*, *PEW*, 7.I-II : 65-69.
- 1083 Hamilton, C. H. : (1957) Review of E. Conze, (1955) *Selected sayings from the perfection of wisdom*, *PEW*, 7.I-II : 65-69.
- 1084 Hamilton, C. H. : (1958) Review of No. 2081, *JAOS*, 78.III : 209-211.
- 1085 Hamm, F. R. : (1963) Review of A. Bareau, (1955) *Les sectes Bouddhiques du petitvehicule* (Saigon), *ZDMG*, 113 : 401-402.
- 1086 Hamp, E. P. : (1960) "Buddhist Hybrid Sanskrit Syllables", *II in*, 21 : 89.
- 1087 Hanayama, Shinsho : (1961) *Bibliography on Buddhism*, Tokyo : The Hokuseido Press.
- 1088 Hanayama, Shoyu : (1971) "Christian 'Love' and Buddhist 'Compassion'", *JIBS*, 20.I : 32-41.
- 1089 Handa, Devendra : (1984) "Discovery of a Buddhist *Stūpa* at Asandh", *VII*, 22.I-II : 218-20.
- 1090 Handrerukande, Ratna : (1981) *Buddhist tales from Sanskrit sources*, Kandy (Srilanka) : Buddhist Pub. Society.
- 1091 Hardlickova, V. : (1958) "The first translation of Buddhists *Sūtras* in Chinese literature and their place in the development of story telling", *JOIB*, 7.IV : 331.
- 1092 Hardy, Edmund (Ed.) (1894) : *Dhammapāla's Paramattha Dipani : being comm. on Vimānanatthu*, London : Pāli Text Society.
- 1093 Hardy, E. (Ed.) : (1902) *Netti-pakarana with extracts from Dhammapāla's Commentary*, London : Pāli Text Society.
- 1094 Hardy, E. : (1905) *Buddha* (Ger.) Leipzig : G. J. Göschen.
- 1095 Hardy, E. : See No. 1914.
- 1096 Hardy, R. Spence (Tr.) : (1880) *Manual of Buddhism in its modern development* (2nd Edn.), London : Williams and Norgate.
- 1097 Hare, E. M. (Tr.) : (1934) *Aṅguttara-nikāya* (Vol.III) The books of fives and sixes. The books of the sevens, eights and nines - (1935), London : Pāli Text Society.
- 1098 Hare, E. M. (Tr.) : (1947) *Woven cadences of early Buddhists*, London : Oxford University Press (Sacred Books of Buddhists-25)
- 1099 Hare, E. M. (Ed.) : (1952) *Pāli Tipitakam concordance*, Vol. I, Pts. I-VII; Vol. II, pts. VIII-XV (1956); London : Luzac for the Pāli Text society.
- 1100 Hargreaves, H. : (1924) *The Buddha story in store (Lahore Museum)*, Lahore : Central Museum.
- 1101 Hari, K. : (1918) "Persian Buddhist translations in China", Dastur Hashang Comm. Vol. : 509-513 (Bombay).
- 1102 Hartshorne, C. : (1975) "Whiteheads differences from Buddhism", *PEW*, 25.IV : 407-13.
- 1103 Harvey, B. Aronson : (1980) *Love and sympathy in theravāda Buddhism*, Delhi : Motilal Banarsidass.
- 1104 Hashimoto, T. : (1985-86) "Time in Early Buddhism", *JAS*, 3.I-II : 101-111.
- 1105 Hatani, R. : (1963) Butsu-Da Shō-Gaku no kon-pon kei-ki (The fundamental motive of the Buddhas Enlightenment, *JIBS*, 11:II : 532-33.
- 1106 Hattori, M. : (1958) "Fragments of *Pramāṇasamuccaya*", *JIBS*, 7.I : 330-25 (66-71).
- 1107 Hattori, M. : (1961) "Dinnāga's criticism of the Mimāṃsaka theory of perception", *JIBS*, 9.II : 40-53.
- 1108 Hattori, M. : (1968) *Dinnāga on perception : Being a pratyakṣapariccheda of Dinnāga's Pramāṇasamuccaya*, Cambridge : Harvard University Press (Harvard Oriental Sr. 47)
- 1109 Havens, T. R. : (1964) "Mr. Rhys-Davids Dialogue with psychology", *PEW*, I : 51-58.
- 1110 Havens, T. R. : (1967) "Ordering of states of mind on early Buddhism", *VW*, 185 : 43-54.
- 1111 Hayasima, K. : (1958) "*Asubhanupassanā* in Buddhist Meditation", *JIBS*, 7.I : 374-365 (22-31).
- 1112 Hayes, E. V. : (1939) "Metta", *AP*, 10.V : 245-47.
- 1113 Hazra, K. L. : (1984) *Royal patronage of Buddhism in Ancient India*, New Delhi : D. K. Publications.
- 1114 Hecker, H. Khema Sister (Tr.) : (1980) *Lines of the disciples Ananda the guardian*

- of the Dhamma", Kandy : (Srilanka) Buddhist Pub. Society.
- 1115 Hecker, H. : (1984) *Angulimala : A murders road to sainthood*, Kandy (Srilanka) Buddhist Pub. Society.
- 1116 Heiler F. : (1916) "Die Buddhistischen versen Kungsstufen", (Ger.) F. E. Kuhn Comm. Vol. 357-87 (Brslau)
- 1117 Heine, S. : (1984) Review of Frnck, E. (Ed.) (1982) *The Buddha Eye : An Anthology of the Kyoto school*, PEW, 34.IV : 459-61.
- 1118 Held, H. L. : (1973) *Deutsche Bibliographie des Buddhismus* (Ger.), Hildesheim : Georg olms Verlag.
- 1119 Helmuth, Von G. : (1957) "Jain - Buddhist parallels as an auxiliary to the elucidation of early Buddhism", S. K. Belvelkar Felicitation Vol. : 196-201 (Benaras)
- 1120 Henki, R. : (1935) "Some parallels between Buddhist thought and conceptions in Modern science", *IHQ*, 12.II : 379.
- 1121 Heras, H. : (1936) "The origin of the so-called Greco-Buddhist school of sculpture of *Gāndhāra*", *IHQ*, 12.III : 558.
- 1122 Herman, A. L. : (1979) "A Solution to the paradox of desire in Buddhism", *PEW*, 29.I : 91-94.
- 1123 Herman, A. L. : (1983) "Two dogmas of Buddhism", *DI*, 23.I : 43-59.
- 1124 Hettiaratchi, D. E. : (?) "A note on *tuthāyatanani*", *IHQ*, 21.IV : 324.
- 1125 Hian-Lin, Dschi : (?) "On the oldest chinese translations of the name Buddha", *IHQ*, 24.III : 248.
- 1126 Hikata, Rhusho : (1958) *Suvikrāntavikrāmōi paripṛcchāprajñā - pāramitā sūtra*, Japan : Kyushu University, Fukuoka.
- 1127 Hikosaka, S. : (1984) "Nativization of Buddhism in the Tamil country", *JAS*, 1.II : 61-94.
- 1128 Hikosaka, S. : (1984-85) "Buddhism in Tamilnadu some introductory remarks", *JAS*, 2.I-II : 45-90.
- 1129 Hinüber, O. V. : (1972) "Pāli philology and the Tibetan translation of Buddhist Texts", *III*, III-IV : 198-203.
- 1130 Hirakawa, Akira : (1966) "The twofold structure of the Buddhist *saṅgha*", *PAIOC*, 23 : 325-31.
- 1131 Hirakawa, A. : (1973) *Index to the Abhidharmakosabhāṣya* (P. Pradhan Edn.), Tokyo : Daizōshuppan Kabushikikaisha,
- pt.I (Sanskrit Tibet Chinese)
- 1132 Hirakawa, A. : (1982) "Monastic Discipline for the Buddhist Nuns" (An Eng. Tr. of Chinese Text of Mahāsaṅghika), Patna : K. P. Jayaswal Research Institute.
- 1133 Hirakawa, A. : (1983) "Mañjusri and rise of Mahāyāna Buddhism", *JAS*, 1.I-II : 12-33.
- 1134 Hiriyanna, M. : (1944) "Hinduism and Buddhism", *AP*, 15.II : 76.
- 1135 Hocart, A. M. : (1936) "If the Buddha came to London", *AP*, 7.XI : 491.
- 1136 Hodons, L. : See No. 2675.
- 1137 Hoey, W. : See No. 2042.
- 1138 Hoffmann, Helmut (Ed. & Tr.) : (1950) *Quellen zur Geschichte der Tibetischen Bon-Religion*, Wiesbaden : Franz Steiner Verlag.
- 1139 Hoffmann, H. : (1964) "Das Kalacakra Die Letzte phase des Buddhismus in Indian (The Kālacakra, the last phase of Buddhism in India)", *Sa*, 15.II : 125-31.
- 1140 Halman, Tom : (1970) "Theravāda and Psychology - I", *WB*, 19.II : 36-38.
- 1141 Holmes, Edmond : (1930) "Practicality of Buddhism and the Upanishads", *AP*, 1.IX : 549.
- 1142 Holmes, E. : (1933) "Take Buddhism back to India", *PB*, 38 : 230-32.
- 1143 Holmes, E. : (1949) *Creed of Buddha*, London : Bodley Head.
- 1144 Holt, John C. : (1981) *Discipline : The Canonical Buddhism of the Vinayapīṭaka*, Delhi : Motilal Banarsidass.
- 1145 Hommel, F. : (1931) "Palimudda babylonisch musara und die Herkunft mus der indischen schrift", Wilhelm Geiger Comm. Vol. : 73-84 (Leipzig).
- 1146 Hooykass, C. : (1973) *Balinese Baudha Brahman*, Amsterdam : North-Holland Pub. Company.
- 1147 Hopkins, E. Wash Burn : (1901) "Notes on the Svetasvetara, The Buddhacarita etc.", *JAOS*, 22.II : 380-390.
- 1148 Hopkins, E. W. : (1906) "The Buddhist Rule against eating meat", *JAOS*, 27.II : 455-464.
- 1149 Hopkins, E. W. : (1920) "Buddhist Mysticism", C. R. Lanman Comm. Vol. 113-134 (London)
- 1150 Hopkins, E. W. : (1923) "A Buddhist passage in Manu", *JAOS*, 43.244.
- 1151 Hoppe, Max : See No. 1018.
- 1152 Horne, C. : (1867) "Notes on Buddhist

- Remains near Mynpoorie", *JAS*(Ben.) 36.I : 105-07.
- 1153 Horne, C. : (1867) Notes on the carvings on the Buddhist Rail-posts at Budh Gayā", *JAS*(Ben.) 36.I : 107-08.
- 1154 Horner, I. B. Miss (Ed.) : (1933) *Papañcasūdanī* (Buddhaghosha's comm. on the *Majjhimanikāya*)(pt.III - Pt.V), London : Pāli Text society.
- 1155 Horner, I. B. : (1934) "The four ways and the four fruits of pāli Buddhism", *IHQ*, 10.IV : 785-96.
- 1156 Horner, I. B. : "An Aspect of Becoming in Early Buddhism", *IHQ*, 12.II : 282-86.
- 1157 Horner I. B. : (1937) "The Early Buddhist Theory of Man perfected", *AP*, 8.V : 185.
- 1158 Horner, I. B. (Tr.) : (1938) *Vinaya-Piṭaka* (Vol.I) (Translated into English), London.
- 1159 Horner, I. B. (Tr.) : (1939) *Book of Discipline : Vinaya piṭaka*
Vol. I - *Suttavibhaṅga* (Sr. X),
Vol. II - *Suttavibhaṅga* 1940 (Sr. XI),
Vol. III - *Suttavibhaṅga* 1942 (Sr.XIII),
Vol. IV - *Mahāvagga*, 1951 (Sr. XIV),
Vol. V - *Cullavagga*, 1952 (Sr. XX),
London : Luzac & Co., Pāli Text Society (Sacred Books of the Buddhist Sr.).
- 1160 Horner, I. B. : (1945) "Early and the taking of life in Buddhism", B. C. Law Comm. Vol. (pt.I) : 436-455 (Calcutta).
- 1161 Horner, I. B. : (1947) Review of No. 1607 II, 1.IV : 33.
- 1162 Horner, I. B. : (1952) "Women and Early Buddhism", Mahabodhi Society of India Diamond Jubilee Souvenir : 182-184 (Calcutta).
- 1163 Horner, I. B. (Tr.) : (1954) *Collection of the Middle - length sayings (Majjhima - Nikāya)*; Vol. I; Vol. II - 1957; Vol. III - 1959; London : Luzac & Co. Ltd. Pāli Text Society.
- 1164 Horner, I. B. : (1956) Review of No. 546 *AP*, 27.VII : 323.
- 1165 Horner, I. B. : (1956) Review of Ronald Füssell, (1955) *The Buddha and his path to self enlightenment, : A First Introduction to Buddhism*, *AP*, 27.II : 78-79.
- 1166 Horner, I. B. : (1958) Review of E. F. C. Ludowyk, (1958) *The footprint of the Buddha*, *AP*, 29.IX : 412.
- 1167 Horner, I. B. : (1966) Review of G. F. Allen & Y Siri-Nyana. (1959), *The Buddhās philosophy : selections from the pāli canon and an Introductory Essay*, *AP*, 31.I : 38-39.
- 1168 Horner, I. B. : (1966) "Pāli Text society's contribution to the spread of Buddhism", *MBo*, 74.V-VI : 109-11.
- 1169 Horner, I. B. : (1974) Review of Bhikshu Nanamoli, (1972) *The life of the Buddha as it appears in the Pāli canon : The oldest authentic Record*, *JRAS*, 2 : 185.
- 1170 Horner, I. B. : (Rep. : 1975) *Women under Primitive Buddhism : Lay women, and alms women*, Delhi Oriental Publishers.
- 1171 Horner, I. B. : (1971) See No. 581.
- 1172 Hough, Eleanor M. : (1951) Review of Christmas, Humphreys (1951) *Buddhism*, *AP*, 22.XII : 571.
- 1173 Howard, L. Parsons (Ed.) : (1976) *The Value of Buddhism for the Modern world*, (1st Edn.), Kandy : (Srilanka), Buddhist Pub. Society.
- 1174 Hoyer, L. De. : (1936) "Meditations on Plato and Buddha", *IHQ*, 12.III : 553.
- 1175 Hsiang-Kuang, Chow : (1955) *The History of Chinese Buddhism*, Allahabad, Indo-Chinese Literature Publications.
- 1176 Hsiang-Kuang, C. (Tr.) : (1956) *Buddhism and the clan school of China*, of Yung Hsi translated into English, Allahabad, (?).
- 1177 Hua, J. Y. : (1961) "Kashmir's contribution to the Expansion of Buddhism in the far East", *IHQ*, 37.II-III : 93-104.
- 1178 Humphreys, Christmas : (1945) "Buddhism in Modern Europe Retrospect and prospect", *AP*, 16.X : 375.
- 1179 Humphreys, Christmas : (1952) *Buddhism, Middle Sex*, Perguin Books Ltd., (Pelican Religions of World Sr. A228).
- 1180 Humphreys, Christmas : (1976) *Popular Dictionary of Buddhism* (2nd Edn.), London : Curzon Press.
- 1181 Hurvitz, Leon : (1959) Review of A. C. Soper, (1959) *Literary evidence for Early Buddhist art in China*, *JAOS*, 79.II : 146-49.
- 1182 Hurvitz, L. : (1969) "Towards a comprehensive history of Chinese Buddhism", *JAOS*, 89.IV : 763-73.
- 1183 Hurvitz, L. (Tr.) : (1976) *Saddharma puṇḍarikasūtra of Kumārajīva of the chinese Author. (Scripture of the lotus blossom of the fine Dharma : The Lotus sūtra.)*, New York : Columbia University press.
- 1184 Hurvitz, L. : (1981) Review of H. N. Chatterjee, (1977) *The philosophy of Nāgārjuna as contained in the Ratnāvalī*, *JAOS*, 101-3 : 391.

- 1185 Huyen, Vi, Thich : (1970) "Rightway to Freedom from Bondage", Vol. I : *WB*, - 18. XI : 279-80; II : 18. XII : 311-12; III : 19. I : 6-8; IV : 19. II : 39-40; V : 19. III : 66-67; VI : 19. IV : 104-06; VII : 19. V : 130-32.
- 1186 Ichigo, Masamichi : (1972) "A synopsis of the *Madhyamakālaṅkāra* of Śāntarakṣita", *JIBS*, 20.II : 36-42.
- 1187 Idumi, H. : (1926) "English translation of Vimalakīrti's Discourse on emancipation", (Chapters. 6-7) *IHQ*, 2.I : 217.
- 1188 Iida, Shotaro & Lancaster, Lew : (1963) Review of Susumu Yamaguchi and S. Watanabe, (1958) *Dynamic Buddha and static Buddha* (A system of Buddhist Practice), *PEW*, 12.IV : 365-66.
- 1189 Imaeda, Yoshiro. : See No. 1511.
- 1190 Inada, K. : (1974) Review of No. 1661, *PEW*, 24.III : 372-73.
- 1191 Inada, Keneth K. : (1968) "The Ultimate ground of Buddhist purification", *PEW*, 18.I-II : 41-54.
- 1192 Inada, K. K. : (1969) "Some basic misconceptions of Buddhism", *IPQ*, 9.I : 101-19.
- 1193 Inada, K. K. : (1969) Review of No. 1655, *PEW*, 19-IV : 469.
- 1194 Inada, K. K. : (1970) Review of Sarkar A. K., *Changing Phases of Buddhist thought*. (A study in the Background of East West Philosophy), *PEW*, 20.IV : 429-30.
- 1195 Inada, K. K. : (1970) *Nāgārjuna : A Translation of His Mūlamadhyamaka Kārikā*, Tokyo : Hokuseido Press.
- 1196 Inada, K. K. : (1971) "Whiteheads 'actual entity' and the Buddha's *anātman*", *PEW*, 21.III : 303-16.
- 1197 Inada, K. K. : (1974) "Time and Temporality A Buddhist Approach", *PEW*, 24.II : 171-80.
- 1198 Inada, K. K. : (1975) "Muniz' concept of the world... A Buddhist response", *PEW*, 25.III : 309-17.
- 1199 Inada, K. K. : (1975) "The Metaphysics of Buddhist experience and the whiteheadian encounter", *PEW*, 25.IV : 465-88.
- 1200 Inada, K. K. : (1971) "Problematics of the Buddhist nature of self", *PEW*, 29.II : 141-58.
- 1201 Inagaki, Hisao : (1963) "The adoption of the Buddhas life pattern in the Ten Bhūmi systems", *JIBS*, 11.II : 797-92.
- 1202 Inagaki, H. : (1976) Review of Verdu, A. (1974) *Dialectical aspects in Buddhist thought : studies in Sino Japanese Mahāyāna idealism*, *BSOAL*, 39.I : 206-08.
- 1203 Inagaki Saizo : (?) *Light of the world Buddha Sakyamuni, the most enlightened*, Horai-sha : Bukkyokenkyusho.
- 1204 Inaju, K. : (1969) "The Religion of Bodhisattva", *JIBS*, 17.II : 33-38.
- 1205 Inamdar, V. M. : (1943) "Two poets on the Buddha's life : A contrast in Method", *AP*, 14.IV : 185.
- 1206 Inayat, N. (Ed.) : (1938) *Jātaka (Twenty Tales)*, London. (?).
- 1207 Inazu, Kizow : (1966) "The concept of *Vijñapti* and *Vijñāna* in the text of Vasubandhu's *Viṃśatikāvijñaptimātratā-siddhi*", *JIBS*, 15.I : 1-7.
- 1208 Ingalls, Daniel H. H. : (1954) "Saṃkara's arguments against the Buddhist", *PEW*, 3.IV : 291-306.
- 1209 Ishida, Ichiro : (1963) "Zen Buddhism and Muromachi Art", *JAS*, 22.IV : 417-32.
- 1210 Iyenger, H. R. R. : (1926) *Vādavidhi*", *IHQ*, 3.I : 227.
- 1211 Iyenger, H. R. R. : (1927) "Kumārila and Dīnnāga", *IHQ*, 3.III : 603-606.
- 1212 Iyengar, H. R. R. : (1929) "Vasubandhu and the Vādavidhi", *IHQ*, 5.I : 81-86.
- 1213 Iyengar, K. R. Srinivasa : (1958) Review of No. 56, *AP*, 29.VIII : 372.
- 1114 Iyengar, Rangaswami H. R. : (1951) "Bhartrhari and Dīnnāga", *JASB*, 26.II : 147-50.
- 1215 Jackson, N. : (1967) "The Sāsana", *Metta*, 8.VI : 3-6.
- 1216 Jacobi, H. : (1912-13) "Pāli, under eine neue Sandhiregal im, und im Prakrit der jains und unter die Betonung indiesen sprachen" (Ger.), Delbruck Comm. Vol : 211-221. (Strassburg).
- 1217 Jacobson, Nolan Pliny : (1970) "Buddhism, modernization and Science", *PEW*, 20.II : 155-67.
- 1218 Jacobson, N. P. : (1972) Review of Spiro, M. E., (1970) *Buddhism and Society : A great tradition and its Burmese Vicissitudes*, *PEW*, 22.I : 110-111.
- 1219 Jacobson, N. P. : (1974) Review of No. 1646, *PEW*, 24.IV : 459-61.
- 1220 Jacobson, N. P. : (1980) *Buddhism : The religion of Analysis*, London : Southern

- Illinois University Press.
- 1221 Jain, Bhagchandra C. : (1967) "The six dravyas and Buddhist literature", *NUJ*, 18.II : 121-39.
- 1222 Jain, B. C. : (1966-67) "Antiquity of Jain Tirthankaras and Buddhist literature", *JASB*, 41-42 : 145-49.
- 1223 Jain, B. C. (Tr.) : (1971) *Catuṣṣatakam* of Aryadeva, Nagpur : Alok Prakasana, Bauddha Granthamala - 1.
- 1224 Jain, B. C. (Ed. & Tr.) : (1972) *Pātimokkha, Bhikkhuvibhaṅga and Bhikkhuṇi Vibhaṅga* (H), Nagpur : Alok Prakasana.
- 1225 Jain, B. C. (Ed.) : (1974) *Pālikosasangraha* (Vol. I), Nagpur : Alok Prakashana.
- 1226 Jain, B. D. : (1210) "A Buddhist dhārānī worshipped by Jainas", (Bhārata Kaumudī) R. K. Mookerjee Comm. Vol. : 309-313 (Allahabad).
- 1227 Jain, B. D. : (1982) *Ardhamāgadhi Reader* (2nd Edn.), Delhi : Sri Satguru Publication.
- 1228 Jain, Dharma Chandra : (1973) "Mahāyāna Darśana meṁ Nirvāṇa", (H) *Ane*, 26.III : 17-24.
- 1229 Jain, Dharma Chandra : (1975) Review of No. 2801, *Pr J*, 11 : 267.
- 1230 Jain, Dharma Chandra : (1982) *Abhidharmadesanā : Baudha Sidhānton kā vivecana*. (H.), Kuruskhetra : Kurukhetra University.
- 1231 Jain, Dharma Chandra : (1982-83) Review of Nathmal Tatia (Ed.) (1976) *Abhidharmasamuccaya - Bhāṣyam*, *Pr.J*, 18-19 : 205.
- 1232 Jain, Jagdish Chandra : (1970) *Prachina Bhārata ki Sreṣṭha kāhāniyā : Buddha Kāhāniyā* (H), Delhi : Bharatiya Jñānapēetha Prakashan.
- 1233 Jain, Komal Chandra : (1969) "Baudha Darshana Sammata Antarābhāva" (H), *Pr.J*, 15.I : 121-123.
- 1234 Jain, Kamala Prasad : (1926) "The Jaina References in the Buddhist literature", *IIIQ*, 2.IV : 698-709.
- 1235 Jain, K. P. : (1950) "Mahavira aur Buddha" (H), Sri Mahavira Comm. Vol : 31-36. (Agra).
- 1236 Jain, S. C. : (1969) *Achārya Buddhaghoṣa aur unki Aṭṭhakathānī* (H), Delhi : Alpna Prakashan.
- 1237 Jain, Udaya Chandra : (1978) "Baudha Dharma aur Ahimsā", *Pra*, 23-24. I-II : 285-294.
- 1238 Jaini, Padnabh S. : (1953) "A rare manuscript of *Abhidharma-dīpa-vibhāṣā-Prabhā-vṛtti*", *Bhā*, 1 : 50 (1956-57).
- 1239 Jaini, P. S. (Ed.) : (1961) *Milinda Tīkā*, London : Luzac and Co. Ltd.
- 1240 Jaini, P. S. : (1964) Review of the Nārada and Thein Nyun (Tr.) (1962) *Discourse on elements (Dhātu-kathā) The third book of Abhidhamma Piṭaka*, *BSOAL*, 27.I : 181-82.
- 1241 Jaini, P. S. : (1964) Review of Dutt, N. (Ed.) (1962) *Bauddhasaṅgraha : an anthology of Buddhist Sanskrit text (Sāhityaratnaśaṅkha III)*, *BSOAL*, 27.I : 182.
- 1242 Jaini, P. S. : (1965) "Mahādibbamanta : a paritta manuscript from Cambodia", *BSOAL*, 28.I : 61-80.
- 1243 Jaini, P. S. : (1972) "The *Āloka* of Haribhadra and the *Sāratamā* of Ratnākaraśānti : A comparative study of the two commentaries of the *Aṣṭasāhasikā*", *BSOAL* 25.II : 271-84.
- 1244 Jaini, P. S. : (1980-81) "The Buddhist and Jaina concepts of man and society as revealed in their religious literature", *Sam*, 9.I-IV : 40-51.
- 1245 Jambuvijaya, J. M. : (1968-69) "A comparative study of the *Utapādādi-siddhiṭkā* and the *Hetubinduṭkā*", *WZKSO*, 12-13 : 187-91.
- 1246 James D. M. M. : (1977) "Idealism in *Yoga-vāsiṣṭha* and *Yogācāra* Buddhism", *DI*, 16.I : 1-13.
- 1247 Jamkhedkar, A. P. : (1984) *Vasudevahimṇḍi : A cultural Study*, Delhi : Agam kalā prakashan.
- 1248 Jamsal, Lozang : (1978) *Nāgārjuna's letter to king Guptamīputra*, Delhi : Motilal Banarsidass.
- 1249 Jan, Y. : (1981) "The mind as the Buddha Nature : The Concept of the absolute in Ch'an Buddhism", *PEW*, 31.IV : 467-77.
- 1250 Janert, L. K. : (1977) *Kālsī-T'zeng und Empfangnisvision der Buddha mütter Māya*, (No. 3) (1st Edn.) Göttingen : Vardenhoeck & Ruprecht.
- 1251 Jaschke, H. A. : (1958) *A Tibetan English Dictionary*, London.
- 1252 Jatava, D. R. : (1968) *The Buddha and Karl Marx*, Agra : Phoenix Publishing House.
- 1253 Javle, B. G. : (1985) *Bodhisattva sumedha Jātaka kathāmālā*, Beed : Dolas Pub.

- 1254 Jayaswal, K. P. & Sankrityayana, R. : (1937) *Adhyardhaśataka*, *IHQ*, 14.I : 191.
- 1255 Jayatilleke, K. N. : (1957-58) "A recent criticism of Buddhism", *JOIB*, 7.IV : 334.
- 1256 Jayatilleke, K. N. : (1963) *Early Buddhist theory of knowledge*, London : George Allen & Unwin.
- 1257 Jayatilleke, K. N. : (1964) "The Buddhist conception of Truth", *CT*, 12.IV : 22-23; 14.V : 18-24. (1965).
- 1258 Jayatilleke, K. N. : (1967) "The Logic of Four Alternatives", *PEW*, 17.I-IV : 69-83.
- 1259 Jayatilleke, K. N. : (1970) "Nirvāṇa, the ultimate reality II", *WB*, 18.VIII : 197-98; 18.IX : 230-31.
- 1260 Jayatilleke, K. N. & Kamma, V. : (197) "The case for Buddhist theory of survival", *MBo*, 78.XII : 350-55.
- 1261 Jayatilleke, K. N. : (1970) Review of Bary, Wm. Theodore de (Ed.) with the Colaboration of Yoshito Hakeda and Phillip Yampolsky, P., (1969) *The Buddhist Tradition in India China and Japan*, *PEW*, 20.II : 202-03.
- 1262 Jayatilleke, K. N. : (1975) *The message of Buddha*, London : George Allen and Unwin.
- 1263 Jayawickrama : (1962) *The inception of discipline and the Vinaya-Nidāna (Bāhiraṇidāna of Samantapāsādikā of Buddhaghoṣa)*, London : Luzac & company.
- 1264 Jayawickrama, N. A. : (1950) *Sutta-Nipāta : Some Suttas from the Aṭṭhakavagga*, *IHQ*, 26.IV : 344.
- 1265 Jayawickrama, N. A. : (1959) "Buddhaghoṣa and the traditional classification of the Pāli canon", *IHQ*, 35.IV : 365.
- 1266 Jayawickrama, N. A. : (1970) "The historical background and cultural significance of Buddhism", *MBo*, 128.XII : 356-60.
- 1267 Jayawickrama, N. A. : (1972) Review of No. 2011, *JRAS*, 1 : 78-79.
- 1268 Jean, Prezluski : (1934) "The Buddha and his maternal clan", *MM. Gourishankar Ojha Comm. Vol.* : 3-5 (Allahbad).
- 1269 Jennings, J. G. (Ed.) : (1947) *Vedantic Buddhism of the Buddha* (a collection of historical texts translated from original Pāli) London : Oxford University Press (Rep. : 1974) New Delhi : Motilal Banarsidass.
- 1270 Jetly, J. S. : (1959-60) Review of No. 2807, *JOIB*, 9 : 119-120.
- 1271 Jha, G. N. : (1939) "A Buddhist writer of the eight century : Magnetism as explained by Sāntarakṣita", Thomas Comm. Vol. : 121 (Bombay).
- 1272 Jha, G. N. (Tr.) : (1986) *Tattvasaṃgraha* of Santarakṣita with Comm. of Kamalasīla, Vol. 1 (Reprint). Vol. 2. (Reprint). Delhi : Motilal Banarsidass.
- 1273 Jha, R. C. : (1979) *The Vedantic and the Buddhist concept of reality as interpreted by Sāṃkhya and Nāgārjuna*, Calcutta : Firma K. L. Mukhopadhyaya.
- 1274 Jha, V. N. : (1982) Review of No. 2807, *ABORI*, 63.I-IV : 280-82.
- 1275 Jhala, G. C. : (1971-72) "An echo of a Buddhist practice in Rāmāyaṇa IV.6.4", *BCGV*, 16-17 : 39-41.
- 1276 Jhaveri, Krishnalal M. : (1946) "Buddhism in Gujurati literature", B. C. Law Comm. Vol. : 116-117. (Poona).
- 1277 Jinarajadasa, C. : (1949) "Colonel olcott and Buddhism", *Br. V*, 13.I : 3-6.
- 1278 Jinarajadasa, C. : (1952) "Individualism and Humanitarianism in Buddhism", *Br. V*, 16.IV : 164-67.
- 1279 Jinavijaya Muni (Ed.) : (1953) *Ukti-vyakti-prakaraṇa* of Dāmodara with an exhaustive linguistic study of old *Kosali* of the text for Sunit Kumar Chatterjee, Bombay : Bharatiya Vidya Bhavan.
- 1280 Jivaka, G. L. : "The Philosophy of Tibetan Buddhism", *IHQ*, 37.I : 89.
- 1281 Jivaka, Sramanera : (1956) "Review of Buddhist scriptures", *AP*, 30.IX : 419.
- 1282 Jivaka, S. : (1959) "A Buddhist approach to free will", *AP*, 30.VII : 311.
- 1283 Jivaka, S. : (1960) Review of G. C. Lall, (1959) *Buddha Dhamma*, *AP*, 31.V : 233.
- 1284 Johansson, Rune E. A. : (1979) *The Dynamic Psychology of early Buddhism*, London : Curzon Press Ltd.
- 1285 Johansson, Rune E. A. : (1981) *Pāli Buddhist Texts*, (3rd Edn.) London : Curzon Press.
- 1286 Johnson, Colin : (1970) "Buddhism and the Bhagavadgītā", *WB*, 19.V : 127-29.
- 1287 Johnson, Helen M. : (1936) Review of M. Winternitz, (1933) *A History of Indian literature Buddhist literature and Jain literature*, *JAOS*, 56.III : 371.
- 1288 Johnston, E. H. : (?) "The Buddhas Mission and last Journey : Buddhacarita",

- (XV to XXVIII) *IHQ*, 12.III : 550.
IHQ, 13.I.184.
- 1289 Johnston, E. H. : (1927) "The text of *Buddha-carita*", (Cantos-I-VIII) *IHQ*, 3.III : 664.
- 1290 Johnston, E. H. (Tr.) : (1932) *Saundarananda of Āśvaghōṣa* (Translation), : Punjab University Oriental Publication.
- 1291 Johnston, E. H. : (1934) Review of No. 958, *JRAS*, 70. III : 618-20.
- 1292 Johnston, E. H. : (1934) Review of No. 2150, *JRAS*, 70. III : 611-17.
- 1293 Johnston, E. H. (Ed. & Tr.) : (1936) *Buddhacarita of Āśvaghōṣa*, (Ed. with English Translation) : Punjab Oriental Publications.
- 1294 Johnston, E. H. : (1939) "The *Tridandamālā* of Āśvaghōṣa", *IHQ*, 15.II : 333.
- 1295 Johnston, E. H. (Ed.) : (1950) *Ratnagotravibhāga Mahāyānottora tantrasāstra*, Patna : Bihar Research Society.
- 1296 Johnston, E. H. : See Nos. 85,317.
- 1297 Jones, J. J. : (Tr.) : (1949) *Mahāvastu*. London : Luzac and Company Ltd. (Sacred Books of the Buddhist, 16 & 18) Vol.1-2-1952; 3-1956.
- 1298 Jones, Ken : (1981) *Buddhism and Social Action*, Kandy (Srilanka) : Buddhist Pub. Society.
- 1299 Jong, J. W. : (1975) "La legende de Śāntideva (Tr.) the legends of Śāntideva", *III*, 16.III : 161-82.
- 1300 Jorgensen, Hans (Tr.) : (1931) *Vicitrakarṇikāvadānoddhṛta : A collection of Buddhist legends*, London : Royal Asiatic Society.
- 1301 Joseph, P. M. : (1985-86) "Buddhism in Kerala", *JOIB*, 35.I-IV : 89-97.
- 1302 Joshi, C. V. (Tr.) : (1930) *Jātakātīla nīvadaka goshti* (M.), Baroda : Sayaji Sahityamala - 186).
- 1303 Joshi, C. V. (Ed.) : (1933) *Saddhammappakāsinī* (Commentary on *Patisambhidā Magga* (Vol. II; 1940), London : Pāli Text Society.
- 1304 Joshi, C. V. : (1935) *Sākyamuni Gautama*, Baroda : Sri Sayaji Balajñanamālā - 122)
- 1305 Joshi, C. V. : (1963) *Buddha : Sampradāya āṇi Shikavan* (M), Poona : Poona University (Pune Vidyapeeth Bahishal Shikshan Granthamālā - 16).
- 1306 Joshi, C. V. : (1964) *A Manual of Pāli* (7th Edn.), Poona Oriental Book Agency.
- 1307 Joshi, J. R. : (1982) Review of No. 3255, *ABORI*, 63.I-IV : 303-05.
- 1308 Joshi, J. R. : (1983) Review of L. Alsdorf (1979) *A critical pāli Dictionary*, *ABORI*, 64.I-IV : 285-87.
- 1309 Joshi, J. R. : (1983) Review of K. R. Norman, (1981-82) *A critical pāli Dictionary*, *ABORI*, 64.I-IV : 285-87.
- 1310 Joshi, J. R. : (1983) Review of No. 1230, *ABORI*, 64.I-IV : 287-88.
- 1311 Joshi, J. R. : (1983) Review of No. 3140, *ABORI*, 64.I-IV : 289-91.
- 1312 Joshi, J. R. : (1983) Review of No. 3177, *ABORI* 64.I-IV : 288-89.
- 1313 Joshi, J. R. : (1983) Review of No. 2712, *ABORI*, 64.I-IV : 291.
- 1314 Joshi, J. R. : (1985) Review of Lakshminarayan Rathi (1984) *Duhkha mukti ki sādhanā*, *ABORI*, 66.I-IV : 289-90.
- 1315 Joshi, J. R. & Koparkar, D. G. : (1985) *Introduction to Pāli*, Pune : University of Poona. (CASS, Pub. Class D. No 1).
- 1316 Joshi, Lalmani : *Studies in Buddhist culture of India*, Delhi : Motilal Banarsidass.
- 1317 Joshi, L. M. : (1965) "Reviews on some alleged causes of the decline of Buddhism in India, *JGJRI*, 22.I-II : 23-37.
- 1318 Joshi, L. M. : (1966) "Metaphysical foundations of Esoteric Buddhism", *MBo*, 74.III-IV : 47-50.
- 1319 Joshi, L. M. : (1966) "The *Tathāgata a Guhyasūtra* and the *Guhyasamāja Tantra*", *JOIB*, 16.II : 138-143.
- 1320 Joshi, L. M. : (1967) "The concept of *Dharma* in Buddhism", *MBo*, 75.X-XI : 342-49.
- 1321 Joshi, L. M. : (1967) *Studies in the Buddhist culture of India* (During the 7th, 8th cent. A. D.), Delhi : Motilal Banarsidass (2nd Edn. : 1977).
- 1322 Joshi, L. M. : (1968) "Citta and citta-mātra : Mind and the mere mind in Buddhism", *VII*, 6 : 93-100.
- 1323 Joshi, L. M. : (1969) "Gauḍapāda's reaproachment between Buddhism and Vedānta", *RM*, 1.I : 11-12.
- 1324 Joshi, L. M. : (1971) "Truth : A Buddhist perspective", *JGJRI*, 27.III-IV : 289-302.
- 1325 Joshi, L. M. : (1977) *Studies in the Buddhist culture of India*, Delhi : Motilal Banarsidass.
- 1326 Joshi, L. M. : (1978) "The Meaning

- Nirvāṇa", *JRS*, 6.I : 68-74.
- 1327 Joshi, L. M. : (1983) Review of Melford D. Spiro, (1982) *Buddhism and society : A great tradition and its Burmese vicissitudes*, *JAOS*, 103.IV : 783-84.
- 1328 Joshi, Laxmansastri : (1979) "Buddha Dharma" (M.), *Nav*, 32.IV : 65-74.
- 1329 Joshi, M. C. & Pande, B. M. : (1967) "A newly discovered inscription of Aśoka at Bahapur", *JRAS*, 103 : 96-98.
- 1330 Joshi, Shanti : (1965) "Bhāratiya Darśana par Buddha Darśan kā prabhāva", *Gav*, 1-IV : 38-47.
- 1331 Joshi, Shripad (Tr.) : (1956) *Bhagwan Buddha* of Dharmananda Kosambi, Delhi : Rajkamal Prakashana for Sahitya Academy.
- 1332 Junghare, Indira Yashwant : (1979) *Topics of Pāli historical phonology*, Delhi : Motilal Banarsidass.
- 1333 Kabase, K. : (1963) "Shanti Gupta no ko - kon-Go-Ki-Ron" (A study on the *Hevajra piṇḍārtha prakāśa* of Shanti Gupta), *JIBS*, 11.II : 438-44.
- 1334 Kaccayana, : (1926) Review of No. 454, *IHQ*, 2.III : 667-68.
- 1335 Kail, O. C. : (1966-67) "The Buddhist caves at Sudhagarh", *JASB*, 41-42 : 184-89.
- 1336 Kajiyama, Yuichi : (1958) "On the theory of intrinsic determination of Universal concomitance in Buddhist Logic", *JIBS*, 7.I : 364-60 (32-36).
- 1337 Kajiyama Yuichi : (1965) "Buddhist Solipsism : A free translation of Ratnakīrti's, *Saṁtānāntaraduṣaṇa*", *JIBS*, 13.I : 9-24.
- 1338 Kajiyama, Yuichi : (1965) "Controversy between the sākāra - and nirākāra-vādins of the yogācāra school - some Materials", *JIBS*, 14.I : 26-37.
- 1339 Kajiyama, Yuichi : (1966) "Buddhist philosophical schools on the problem of existence and knowledge chapter - I : *Sarvāstivāda*, *JPSJ*, 43.VI : 11-12.
- 1340 Kajiyama, Yuichi : (1968-69) "Bhāvaviveka, Sthiramati and Dharmapāla", *WZKSO*, 12-13 : 193-203.
- 1341 Kajiyama, Yuichi : (1971) "The Atomic Theory of Vasubandhu the Author of the *Abhidharmakośa*", *JIBS*, 19.II : 19-24.
- 1342 Kak, R. N. : (1964) "Religious growth in the *Mahāyāna*", *MBo*, 72.III-IV : 59-64.
- 1343 Kak, R. N. : (1966) "Buddhism and stoicism", *AP*, 37.IV : 153-59.
- 1344 Kak, R. N. : (1969) "Emptiness and the other doors to deliverance", *AP*, 40.III : 112-17.
- 1345 Kak, R. N. : (1970) "What *Dharma* means in Buddhism", *AP*, 61.I : 19-22.
- 1346 Kakichi, K. S. J. : (1966) "Ways of knowing : A Buddhist Thomist Dialogue", *IPQ*, 6.IV : 574-95.
- 1347 Kalansuriya, A. D. P. : (1977) 'Wittgenstein, Meaning - Model and Buddhism', *IPQ*, 4.III : 381-92.
- 1348 Kalansuriya, A. D. P. : (1978) "On perception : A brief philosophical re-examination of a modern interpretation of some concepts in early Buddhist thought", *IPQ*, 5.IV : 711-24.
- 1349 Kalansuriya, A. D. P. : (1982) "Buddhism and Christianity : Their Inner Affinity", *SLJ*, 8.I - II : 194.
- 1350 Kalghatgi, T. G. : (1972) "Prof. Hiriyanna on Buddhism", *MO*, 5 : 166-73.
- 1351 Kalupahana, David J. : (1969) "A Buddhist tract on empiricism", *PEW*, 19.I : 65-68.
- 1352 Kalupahana, David J. : (1970) "Dinnāga's theory of immaterialism", *PEW*, 20.II : 121-28.
- 1353 Kalupahana, David J. : (1972) Review of Sangharaksita, B., (1970) *The Three Jewels : An Introduction to modern Buddhism*, *PEW*, 22.II : 230-32.
- 1354 Kalupahana, David J. : (1974) "The Buddhist conception of Time and Temporality", *PEW*, 24.II : 181-92.
- 1355 Kamimura, K. : (1975) "Bhaṭṭa Narasimha's *sarasvatīkaṇṭhābharana vyākhyā* (2)", *JIBS*, 24.I : 507-500.
- 1356 Kamma, V. : See No. 1260.
- 1357 Kandaswamy, S. N. : (1986-87) "Tantric Buddhism in Tamil Literature", *JAS*, 4.I-II : 47-66.
- 1358 Kapadia, B. H. : See No. 2140.
- 1359 Kapadia, H. R. : (1932-33) "Reference to the Buddhās and their philosophy in Umāsvāti's *Tattvārtha bhāṣya* and Siddhasena Gaṇi's commentary to it", *ABORI*, 14.I-II : 142-44 also P.273.
- 1360 Kapadia, S. A. : See No. 590.
- 1361 Kar, Satadal Kumar : (1943) "Buddhism, A great factor in civilization", *I.C.*, 9.IV : 228-231.
- 1362 Kar, S. K. : (1947) Buddhist *sarva-śūnyatā*, *I.C.*, 13.III : 175-77.
- 1363 Karl, H. : (1960) "Ved. *Ucchvaṅkā*, *Ucchlaṅkhā*, *Pāli-Ussaṅkha*", *IJ*, 4.II-III :

- 111-18.
- 1364 Karunaratne, W. S. : (1959) "*Śūnyatā* in Theravāda Buddhism", *Br.V*, 23.I-II : 2-18.
- 1365 Karunes, B. : (1951) "Teachings of the *Dhammapada*", *JGRI*, 8.IV : 397-406.
- 1366 Karve, I. & Acharya, H. : (1962) "Neo-Buddhism in Maharashtra", *JUP*, 15 : 130-33.
- 1367 Kashyap, Bhikshu Jagadisa - See No. 2421.
- 1368 Kashyap, Bhikshu J. (Tr.) : (1938) *Udāna* (translated from the original Pāli into Hindi), Sarnath.
- 1369 Kashyap, B. J. & Lee, P. C. (Miss), (Tr.) : (1938) *Two Buddhist Books in Mahāyāna* (I) The vow of Samantabhadra (II) An outline of the Land-doctrine. Sarnath.
- 1370 Kashyap, B. J. : (1940) *Pāli-Mahāvīyākaraṇa*, Sarnath : Bararas Mahabodhisabha.
- 1371 Kashyap, B. J. : (1955) *Saṃyuttanikāya* (Pt. I) (Translated into H), Sarnath.
- 1372 Kashyap, B. J. (Ed.) : (1956-58) *Tiṭṭaka* (*Vinayapiṭaka*)
I - *Mahāvagga* - 1956.
II - *Cullavagga* - 1956.
III - *Parivāra* - 1958.
IV - *Pārājika* - 1958.
V - *Pācittiya* - 1958.
Nalanda : Navanalanda Mahavihara, Bihar Government Pāli pub. Board, Nalanda Devanāgarī Pāli Sr.
- 1373 Kashyap, B. J. (Ed.) : (1958-60) *Tiṭṭaka* (*Suttapiṭaka*)
I - *Dīghanikāya* - 1958
II - *Majjhimanikāya* - 1958
III - *Saṃyuttanikāya* - 1959
IV - *Khuddakanikāya* - (Vol. 1-7) 1959-60
Vol. I : *Khuddakapāṭha*, *Dhammapada*, *Udāna*, *Itivuttaka*, *Suttanipāṭa*;
Vol. II : *Vimānavatthu*, *Petavatthu*, *Theragāthā*, *Therīgāthā*;
Vol. III : *Jātaka*;
Vol. VII : *Buddhavaṃsa*, *Cariyāpiṭaka*;
Vol. VI : *Apādāna*;
Vol. IV : *Niddesa*;
Vol. V : *Patisambhidā*, *Aṅguttaranikāya*;
Nalanda : Navanalanda Mahavihara, Bihar Government Pāli Pub. Board. Nalanda Devanāgarī Pāli Sr.
- 1374 Kashyap, B. J. (Ed.) : (1960-61) *Tiṭṭaka* (*Abhidhammapiṭaka*)
I - *Dhammasaṅgani* - 1960
II - *Puggalapaññati* - 1960
III - *Dhātukathā* - 1960
IV - *Vibhaṅga* - 1960
V - *Kathāvatthu* - 1961
VI - *Paṭṭhāna* - 1961
VII - *Yamaka* - 1961
Nalanda : Navanalanda Mahavihara, Bihar Government Pāli Pub. Board, Nalanda Devanagari Pāli Sr.
- 1375 Kashyap, B. J. : (1961) "Presidential Address, Pāli and Buddhism Section" (21st session : Srinagar), *PAIOC*, 21.I : 183-93.
- 1376 Kashyap, B. J. : (1969) "Expansion of Buddhism in India and Abroad", *BRMIC*, 20 : 193-99.
- 1377 Kashyap, B. J. (Tr.) : (1972) *Milindapaṇṇa*, Sravasti : Jetavan Mahavihara, Pāli Samsthan.
- 1378 Kashyap, B. J. : (1982) *The Abhidhamma philosophy or the psycho-ethical philosophy of early Buddhism*. (Vol. I), Delhi : Bharatiya Vidya Prakashan.
- 1379 Katju, Kailas Nath : (1952) 'Buddhism and India', Mahābodhi Society of India, Diamond Jubilee Souvenir : 150-151. (Calcutta)
- 1380 Kato, Kazumitsu : (1973) "A Reflection on the question as a philosophy of Assimilation in Buddhism", *JAOS*, 93.III : 328-34.
- 1381 Katre, S. M. : "Some fundamental problems on the Upaniṣads and Pāli Ballads", *IIIQ*, 11.II : 392.
- 1382 Katre, S. M. : (1934-35) "Treatment of R in Pāli", *ABORI*, 16.I-II : 189-201.
- 1383 Katre, S. M. : (1936-37) Review of E. H. Johnston, *The Buddhacarita : or Acts of the Buddha* (1935-36), *ABORI*, 18.I : 222-23.
- 1384 Katre, S. M. : (1937) "Sanskrit Kṣ in Pāli", *IIIQ*, 13.II : 383.
- 1385 Katre, S. M. : (1940) "The Roots of the Pāli Dhātupāṭhas", *BDCRI*, 1.II-IV : 228-317.
- 1386 Katre, S. M. : (1940) *Roots of the Pāli dhātupāṭhas*, Poona : Deccan college Research Institute (reprinted from the Bulletin, 1-II-IV : 228-317).
- 1387 Katre, S. M. : (1946) "On the history of ḷ in Pāli", *B. C. Law Comm. Vol. (pt.II)* : 22-34 (Poona)
- 1388 Katsura, Soryu : (1978) "Harivarman on *Satyadvaya*", *JIBS*, 27.I : 1-5.

- 1389 Katsura, S. : (1978) "Harivarman on *Sarvāstivāda*", *JIBS*, 26.II : 1063-58.
- 1390 Katsura, S. : (1979) "The Apoha Theory of *Diñnāga*", *JIBS*, 28.I : 16-20.
- 1391 Katsura S. : (1983) "*Diñnāga* on *Trairūpya*", *JIBS*, 32.I : 15-21.
- 1392 Kausalayana Ananda : See No. 2421.
- 1393 Kausalyayana, A. : (1975) *Pāli-Hindi-Kośa*, Delhi : Rajkamal Prakashan.
- 1394 Kausalyayana, A. (Tr.) : (1957) *Aṅguttaranikāya* (Vol.I), Calcutta : Mahabodhi Sabha.
- 1395 Kausalyayana, Bhadanta Ananda (Tr.) : (1957) *Mahāvārṇasa* (2nd Edn.), Prayag, Hindi Sahitya Sammelan.
- 1396 Kausalyayan, B. A. : (1972) *Bauddha Jivana paddhati* (3rd Edn.), Nagpur : Bhikkhu Niwas Prakashan.
- 1397 Kausahyayana, B. A. : (1971) *Bauddha-dharma eka Buddhivādi Adhyayana* (II), Nagpur : Vishvabharati Prakashan.
- 1398 Keith, A. Berriedale : (1925) "Pāli, the Language of the southern Buddhists", *IIHQ*, 1.III : 501-17.
- 1399 Keith, A. B. : (1928) "The Authorship of the *Nyāyapraveśa*", *IIHQ*, 4.I : 14-22.
- 1400 Keith, A. B. : (1928) "Vasubandhu and the *Vādaividhi*", *IIHQ*, 4.II : 221-27.
- 1401 Keith, A. B. : (1931) "The doctrine of the Buddha", E. J. Rapson Comm. Vol. (A Vol. of Indian Studies presented to Prof. E. J. Rapson): 393-404. London.
- 1402 Keith, A. B. : (1933-34) Review of No. 1574, *ABORI*, 15.I-II : 124-26.
- 1403 Keith, A. B. : (1936) "Pre-canonical Buddhism", *IIHQ*, 12.I : 1-20.
- 1404 Keith, A. B. : (1937) Review of No. 1553, *IIHQ*, 13.III : 529-30.
- 1405 Keith, A. B. : (1937) Review of No. 1583, *IIHQ*, I : 182-83.
- 1406 Keluskar, K. A. : (1898) *Gautamabuddhāche Charita* (M), Bombay : L. P. Nagawekar.
- 1407 Kennedy, J. : See No. 2317.
- 1408 Kenneth, Chen. : (1958) Review of David Snellgrove, (1957) *Buddhist Himalayas*, *PEW*, 8.II : 165.
- 1409 Kent, S. A. : (1982) "Early *Sāṃkhya* in the *Buddhacarita*", *PEW*, 32.III : 259-78.
- 1410 Keny, L. B. : (1944) "Was Buddha a Theist", *IIHQ*, 20.IV : 319-333.
- 1411 Keny, L. B. : (1966) Review of Gupte, R. S., (1964) *The Iconography of the Buddhist sculptures (caves) of Ellora, Ind*, 3.II : 136-40.
- 1412 Keny, L. B. : (1969) Review of Sarkar, H., *Studies in early Buddhist Architecture of India* (1966), *Ind*, 6.II : 123-26.
- 1413 Kern, Heinrich : (1888) "Der Buddhistische Dichter sūtra" (Ger.), Böhrlingh Comm. Vol. : 50-57 (Stuttgart).
- 1414 Kern, Hendrik (Tr.) : (1884) *Saddharmapūṇḍarika or Lotus of true law*, Oxford : Clarendon Press.
- 1415 Kern, Hendrik (Ed.) : (1891) *Jātaka-Mālā or Bodhisattvāvadāna - mālā*, by Aryasura, Cambridge : Harvard University (Harvard Oriental Sr.1).
- 1416 Kern, Hendrik : (1968) *Manuals of Indian Buddhism*, Delhi : Indological Book House (Antiquarian Publishers).
- 1417 Kern, Hendrik (Ed.) : (1972) *Jātaka-Mālā : Stories of Buddha's former incarnations*, Varanasi : Indological Book House.
- 1418 Kern, Hendrik (Tr.) : (1974) *The Saddharma Pūṇḍarika or the lotus of the true law*, Delhi : Motilal Banarsidass (Sacred Books of the East-21).
- 1419 Kewada, Kumotaro : (1961) "Fundamental Difference between Buddhist and Vedantic philosophies", *JIBS*, 9.I : 1-8.
- 1420 Kewada, Kumotaro : (1963) "Dharmadhātu", *JIBS*, 11.II : 868-53.
- 1421 Keyes, Charles F. : (1975) Buddhist pilgrimage centres and the twelve year cycle : Northern Thai moral orders in space and Time", *HR*, 15.I : 71-89.
- 1422 Khairkar, D. M. : (1976) "Bhagvān Buddhāce nisargaviśayaka vicāra (M)", *Nav*, 29.I : 36-54; 29.X : 48-70; 30.IV : 1-29 (1977); 30.VII : 14-37 (1977).
- 1423 Khairkar, D. M. : (1981) "Buddhadharma va aitiḥāsika bhautikavāda (M)", *Nav*, 34.VII : 12-19.
- 1424 Khema, Sister : (1983) *Meditating on No. self*, Kandy, (Sri Lanka) Buddhist Pub. Society.
- 1425 Khema, Sister : See No. 1114.
- 1426 Kheminda, Thera : (1965) *Path Fruit and Nibbāna*, Ceylon : Dr. D. Ronald D. Weeraswriya.
- 1427 Kher, Chitrarekha : (1972) "Some aspects of the concepts of omniscience (*sarvajñatā*) in Buddhism." *ABORI*, 53.I-IV : 175-82.
- 1428 Khin, T. S. UBA. : (1962) *Real values*

- of True Buddhist Meditation. Yegu (Rangoon) : Buddha sasana council press.
- 1429 Khirsagar, V. K. : (1968) "Dharma, Dhamma āṇi Religion (M)", *Nav*, 21.XI : 1-5.
- 1430 Khosla, Sarla : (1972) *History of Buddhism in Kashmir*, New Delhi : Sagar Publication.
- 1431 Kimura, Hideo (Ed.) : (1943) *Smaller sukhāvati-vyūha description of sukhāvati, the land of bliss*, Kyoto, (Japan) : Bureau of Buddhist Books, Ryukoku University.
- 1432 Kimura, Ryukan : (1920) *Original and developed doctrines of Indian Buddhism in charts*, Calcutta : University of Calcutta.
- 1433 Kimura, Ryukan : (1920) "Shifting of the Centre of Buddhism in India", *JDL*, 1 : 12-47.
- 1434 Kimura, Ryukan : "A Historical study of the terms Mahāyāna and Hinayāna and the origin of Mahāyāna Buddhism", *JDL*, 11: 1-43 (1924) (supl.) *JDL*, 12: 45-193 (1925) (supl.).
- 1435 Kimura, Ryukan : (1927) *Historical study of terms in Hinayāna & Mahāyāna and origin of Mahāyāna Buddhism*, Calcutta University.
- 1436 Kimura, Ryukan : (1927) "Mahāyāna and Hinayāna works Known to Nāgārjuna", *IHQ*, 3.II : 412-17.
- 1437 Kimura, Ryukan : (1978) *A Historical study of the terms Hinayāna and Mahayāna and the origin of Buddhism*, Patna : Indological Book Corporation.
- 1438 King, Winston L. : (1963) "Causality, Eternal or Momentary", *PEW*, 13.II : 117-136.
- 1439 King, Winston L. : (1983) "The existential nature of Buddhist Ultimates", *PEW*, 33.III : 263-71.
- 1440 Kinjavadekar, Sripadsastri : (1973) *Jñānadīkṣā (vratabandha saṁskāra)* Bombay : Somani Smarak Jñāna Trust.
- 1441 Kirtisinghe, Buddhadasa : (1967) "The Buddha and Basic human Rights" *MBo*, 75.V-VI : 151-53; *AP*, 40.I : 16-20 (1969).
- 1442 Kirtisinghe, B. P. : (1984) *Buddhism and Science*, Delhi : Motilal Banarsidass.
- 1443 Kishan, B. V. : (1978-79) "Some aspects of Buddhism", *VUOJ*, 21-22. I-IV : 89-98.
- 1444 Kishimoto, H. : (1954) "Mahāyāna Buddhism and Japanese thought", *PEW*, 4.III : 215-24.
- 1445 Kitayama, J. : (1934) *Metaphysik des Budhimus* (Versuch einer philosophische interpretation der tehre Vasubandhu and seiner schule), Stuttgart : (?).
- 1446 Kitagawa, J. M. : (1960) "Buddhist Ethics and International Relations" *JIBS*, 8.II : 1-9.
- 1447 Kitsudo, Masahiro : (1974) "On Letters in Pāli", *JIBS*, 22.II : 28-35.
- 1448 Kittoe, M. : (1847) "Note on an Image of Buddha found at Sherghatti etc", *JAS (Ben.)* 16.I : 78-80.
- 1449 Kittoe, M. : (1847) "Note on the sculptures of Bodh Gyah", *JAS (Ben.)* 16.I : 334-339.
- 1450 Kiyong, L. : (1966) "Buddhist viewpoint on modernization", *KJ*, 6.III : 21-24.
- 1451 Kiyota, Mineru : (1962) "The Three Modes of Encompassing in the Vijñaptimātratā system", *JIBS*, 10.I : 19-24.
- 1452 Klar W. H. : (1970) "Genuine Buddhism and Buddhist Solidarity", *DI*, 10.I : 47-54.
- 1453 Klopenborg, Ria : (1974) *The Paccekabuddha : A Buddhist ascetic*, Leiden : E. J. Brill. (Orientalia Rheno-Traiectina-20).
- 1454 Kloppenborg, Ria : (1983) *Pacceka Buddha* (1st Edn.), Kandy (Srilanka) : Buddhist Pub. Society.
- 1455 Kochumuttom, Thomas A. : (1982) *A Buddhist doctrine of experience : A new translation and interpretation of the works of Vasubandhu*, Delhi : Motilal Banarsidass.
- 1456 Kojima, B. : (1958) "On some variants in the Lotus Sūtra", *JIBS*, 6.I : 11-13.
- 1457 Kolangade, Ramchandra Gobind & Padhye, K. A. : (1946) *Bhagwan Gautama Buddha*, Hubli : M. R. Kolangade.
- 1458 Kolangade, R. G. : (1957) *Dharma chakravarti Bhagwan Gautama Buddha* (M) Bombay : Yogishvar Prakashan No.-7.
- 1459 Kolangade, R. G. : (1959) *Bauddha Darśana* (M) Bombay : Yogisvar Prakashan No.-8.
- 1460 Kohler, John M. : (1974) "On Buddhist views of devouring time", *PEW*, 24.II : 201-208.
- 1461 Kondo, Ryuko (Ed.) : (1936) *Daśabhūmiśvaramahāyānasūtra*, Tokyo.
- 1462 Kondo, Ryuko (Ed.) : (1936) *Daśabhūmiśvaro nāma Mahāyānasūtram* Tokyo : The Daijyo Bukkyo Kenyokai.
- 1463 Konow, Sten : (?) "Note on the Buddha's Jātalakṣaṇa", *IHQ*, 8.II : 413.
- 1464 Konow, Sten : (1914) "Des Dhammapada die Kharoṣṭhi Handschrift (Ger.)", E. Windisch Comm. Vol. : 85-97 (Leipzig).

- 1465 Konow, Sten : (1927) "Two new publications about Buddhism", *IHQ*, 3.III : 662.
- 1466 Konow, Sten : (1940) "Remarks on the khotanese Jātakastava", La Vallée Poussin Comm. Vol. 37-49 (Calcutta).
- 1467 Koparkar, D. G. : (1953) *Pajjamadhu : A Penegyric on the Buddha* by Buddhappiya, Ahmadnagar College, Principal T. Barnabas.
- 1468 Koparkar, D. G. : See No. 1315.
- 1469 Kopetzky, O. : See No. 2120.
- 1470 Kopp, Hermann (Ed.) : (1956) *Manoratha - Purani, Comm. on Aṅguttara Nikāya*, London : Luzac and Co.
- 1471 Korosi, Alexander Csoma : (1957) *Life and the teachings of the Buddha*, Calcutta, Susil Gupta.
- 1472 Kosambi, Dharmananda (Ed.) : *Buddhaghosa's pañcasudani or comm. to Majjhima Nikāya of Suttapiṭaka*, Colombo : Tipiṭaka Pub. Press. Pt. I - 1933; II - 1943; III - 1947.
- 1473 Kosambi, D. : (1914) *Buddhali-lāsārasaṃgraha* (M), Bombay : Monoranjak Grantha Prasarak. (Mandalis Pustakamālā No. 71).
- 1474 Kosambi, D. (Ed.) : (1914) *Bāhira Nidānavañṇana* (Introductory part of *Samantapāsādikā*), Poona.
- 1475 Kosambi, D. : (1917) *Laghupatha : nityapāthāchya Bauddha sūtrāṇchā sangraha* (M), Poona.
- 1476 Kosambi, D. : (1924) *Jātakakathāsaṃgraha* (pt.I), Poona : Jain Shiksanaprasāraṅk Mandalī. (Bharat Jaina Vidyālaya).
- 1477 Kosambi, D. : (1926) *Bauddhasaṅghacā Paricaya* (M), Bombay : Karnatak Press.
- 1478 Kosambi, D. (Ed.) : (1940) *Buddhaghosa's Visuddhimagga* (pt.I), Bombay : Bharatiya Vidya Bhavan. (Bharatiya Vidya Sr.1).
- 1479 Kosambi, D. : (1940) "On the Life of Buddhaghosa", *IHQ*, 16.IV : 871.
- 1480 Kosambi, D. : *Bhagavan Buddha* Vol. I 1940; II 1941. Nagpur : P. N. Banahatti.
- 1481 Kosambi, D. : (1943) *Visuddhimagga*, Part II : *Visuddhimagga - gāthā*, Sarnath : Mahabodhi Society.
- 1482 Kosambi, D. (Tr.) Bapat, P. V. (Ed.) : (1955) *Suttanipāta*, Bombay : Dharmananda Smarak Trust.
- 1483 Kosambi, D. : (1974) *Bauddha, Dharma āṇi sangha* (3rd Edn.) (M), Bombay : Dharmananda Kosambi smarak Trust (Dharmananda sahitya-5).
- 1484 Kosambi, D. : (1949) *Buddhalīlā* (1st Edn.), Bombay : Dharmananda Memorial Trust.
- 1485 Kosambi, D. D. : (1910) *Buddha Dharma*, Pune.
- 1486 Kosambi, D. D. : (1915) *Nidānakathā*, Pune : Sangam.
- 1487 Kosambi, D. D. : (1945-47) "*Dhamma-cakka*", (Bhārata Kaumudī) Radha Kumud Mookerji Comm. Vol. 337-341 (Allahabad)
- 1488 Kosambi, D. D. : (1951) "The Sanskrit equivalents of two Pāli words", *ABORI*, 32.I-IV : 53-60.
- 1489 Kosambi, D. D. : (1978) *Jātaka Kathāsaṃgraha* (Pts. 1-2 & 3), Bombay : Maharashtra state sahitya samskriti Mandal.
- 1490 Koseki, A. K. : (1984) Review of Kawamura, L. S. (Ed.) (1981) *The Bodhisattva doctrine in Buddhism*, *PEW*, 34. IV : 461-64.
- 1491 Kothurkar, V. K. & Pandse, V. V. : (1962) "A study of social prejudice in three villages : The problem of Nav-Buddhas", *JUP*, 15 : 123-29.
- 1492 Krishan, Y. : (1955) "Buddhism and Ethics", *EW*, 6.IV : 329-31.
- 1493 Krishan, Y. : (1952) "The Buddhist Doctrine of *Anattā*", *AP*, 23.VIII : 355-361.
- 1494 Krishan, Y. : (1964) "The causes of the decline of Buddhism and its disappearance from India : A Reassessment", *VII*, 2.II : 264-97.
- 1495 Krishan, Y. : (1966) "The Hair on the Buddha's Head and Uṣṇīṣa", *EW*, 16.III-IV : 275-89.
- 1496 Krishan, Y. : (1967) "Did Ashoka become a Buddhist Monk ?", *VII*, 5.II : 200-205.
- 1497 Krishan, Y. : (1971) "The origin of the crowned Buddha Image", *EW*, 21.I-II : 91-96.
- 1498 Krishan, Y. : (1975) "The transformation of the Buddhist saṅgha", *VII*, 13.I-II : 136-62.
- 1499 Krishan, Y. : (1981) "The Buddhist doctrine of Karma and development of Indian religious thought and society", *ABORI*, 62.I-IV : 103-20.
- 1500 Krishnamacharya, Embar : (1926) *Tattvasaṃgraha* (a Buddhist Philosophical work) by Śāntarakṣita with the commentary of Kamalaśīla, Baroda : Gaekward Oriental

- series.
- 1501 Krishnamacharya, Embar (Ed.) : (1942) *Tarkabhāṣa of Mokṣakaragupta*, Baroda : Oriental Institute (Gaikwad Oriental Sr.XCIV).
 - 1502 Krishnamacharya, S. T. : (1894) "On the doctrines of Transmigration and Ekotibhāva according to Brahmanism and Buddhism", *JBAS*, 2.I : VII-VIII.
 - 1503 Krishnamoorthy, K. : (1962) "A New play by Aśvaghōṣa", *JOIB*, 11.IV : 428-32.
 - 1504 Kritzner, R. : (1981) Review of No. 3177, *PEW*, 31.III : 380-82.
 - 1505 Kropatsch, A. : (1957) "Buddha and the social question", *IHQ*, 33.III : 362.
 - 1506 Kropatsch, A. : (1963) "The myth of Brhmā's Birth according to the Buddhist view", *MBo*, 71.V : 94-100.
 - 1507 Kuang Chow, H. : (1961) *Sūtra of Buddhas Bequeathed Teaching* (with Chinese Text), Calcutta : Overseas B. Chinese in India.
 - 1508 Kuhn, Ernst : (1896) "Buddhistisches in den apokryphen Evangelien (Ger.)", A Webber Comm. Vol. (Gurupuja Kaumudi) 116-119. (Leipzig)
 - 1509 Kulkarni, Anant Ramachandra (Tr.) : (1956) *Dharmapada* (M), Nagpur : Anant Ramachandra Kulkarni.
 - 1510 Kulkarni, A. R. : (1980) *Buddha the Trimurti and modern Hinduism*, Nagpur : A. R. Kulkarni.
 - 1511 Kuloy, Hallvard Kare & Imaeda, Yoshiro : (1986) *Bibliography of Tibetan studies*, Japan : Naritasan Shinshoji Monograph Sr.1.
 - 1512 Kumar, K. : (1976) "The Buddhist origin of some Brahmanical Cave-Temples at Ellora", *EW*, 26 : III-IV : 356-77.
 - 1513 Kumoi, Shōzen : (1955) The social and historical background of the rise of Buddhism", *JIBS*, 4.II : 405.
 - 1514 Kunst, Arnold : (1969) Review of No. 1321, *JRAS*, 2 : 182-183.
 - 1515 Kunst, Arnold. : See No.317.
 - 1516 Lad, Purusottama Mangesa (Tr.) & Bapat, P. V. (Ed.) : (1975) *Dhammapadam*, Bombay : Maharashtra Rajya Sahitya āni Saṁskṛti Maṇḍal.
 - 1517 Lahiri, Latika (Tr.) : (1986) *Chinese monks in India* by I Ching, Delhi : Motilal Banarsidass. (Original title kao-seng-chuan).
 - 1518 Lai, Whalen W. : (1978) Review of Alex Wayman and Ilideko Wayman, (1974) *The lions roar of queen Śrīmālā : A Buddhist scripture on the Tathāgatagarbha theory*, *JAOS*, 98.IV : 532-33.
 - 1519 Lai, Whalen W. : (1978) "Illusionism (māyāvāda) in late T'ang Buddhism : A hypothesis on the Philosophical roots of the Round Enlightenment Sūtra (yüan-chüeh-ching)", *PEW*, 28.I:39-51.
 - 1520 Lai, Whalen W. : (1982) "Sinitic speculations on Buddha-nature. The Nirvāṇa School", *PEW*, 32.II : 135-49.
 - 1521 Lai, Whalen W. : (1979) Review of Daniel L. Overmyr, (1976) *Folk Buddhist religion dissenting sects in late traditional China*, *JAOS*, 99.II:222-23.
 - 1522 Lalou, M. M. : (1949) "Eleven years of works on Buddhism in Europe", *IHQ*, 25.IV : 229-62.
 - 1523 Lamb, George (Tr.) : (1953) *Aspects of Buddhism*, London : De Lubac Henri, Sheed and ward.
 - 1524 Lamotte, Etienne : (1956) "*Khuddakanikāya* and *Ksudrakapiṭaka*", *EW*, 7.IV : 341-48.
 - 1525 Lamotte, Etienne (Tr.) : (1949) *Mahāprajñā-pāramitāsāstra : Le Traite de La Grande Vertu de Sagesse* (Ger.) of Nāgārjuna. Louvain : Bureaux du Muse'on Vol. 3 chapt. 31-42 Vol. 4 chapt. 42-48 Vol. I - chap. 1-15 1966 (Rep) Vol. II - chap. 16-30 1966 (Rep).
 - 1526 Lamotte, Etienne : (1947) 'La critique d'authenticité dans le Bouddhisme (F.)', Jean Phillippe Vogel Comm. Vol. (Indian Antique) : 213 - 222 (Leyden).
 - 1527 Lamotte, Etienne (Tr.) : (1962) *L'enseignement de Vimalakīrti* (Ger.), Vimalakīrtinirdeśa) Louvain : University de Louvain. (Bibliothèque du Museon Vol. 51).
 - 1528 Lamotte, Etienne : (1964) Review of No. 3138, *BSOAL*, 27.I : 183-84.
 - 1529 Lamotte, Etienne : (Rep. : 1972) *La somme du grand véhicule d' Aśaṅga* (Mahāyānaśaṁgraha) Tome I & II, Louvain : University de Louvain, de I Institute Oriental Louvain-8).
 - 1530 Lamotte, Etienne : (1976) *Historie du bouddhisme Indien* (Ger.), Louvain : Universite de Louvain, de I Institute Oriental, Louvain - 4).
 - 1531 Lancaster, Lewis : (1968) Review of No. 3065, *PEW*, 18.I-II : 97-99.
 - 1532 Lancaster, Lewis R. : (1980) *The Korean*

- Buddhist Canon : A Descriptive Catalogue*, Berkeley : University of California Press.
- 1533 Lancaster, Lewis R. : See No. 1188.
- 1534 Lancaster Lewis R. : (1974) "Discussion of time in Mahāyāna text", *PEW*, 24.II : 209-214.
- 1535 Lanciotti, L. : (1963) Review of Liu TS-UN-YAN, (1962) *Buddhist and Taoist influence on Chinese Novels Vol. I : The authorship of the feng shên Yen. I*, *EW*, 14.I-II : 123-124.
- 1536 Lanciotti, L. : (1959) Review of No. 3223, *EW*, 10.III : 232.
- 1537 Lanciotti, L. : (1955) Review of Foucher, A., *Les vies antérieures du Bouddha d'après les textes et les monuments de l'Inde*, *EW*, 6.IV : 353.
- 1538 Lanciotti, L. : (1956) Review of Magrini, Luciano, (1956) *Buddhism in China*, *EW*, 7.IV : 375-77.
- 1539 Lanciotti, L. : (1958) Review of Le Hurvitz Weishou (1956) *Treatise on Buddhism and Taoism* (kyoto), *EW*, 9.I-II : 107.
- 1540 Lang, David Marshall : (1957) *Wisdom of Balahvar a Christian Legend of the Buddha*, London : George Allen & Unwin.
- 1541 Lanman, Charles R. : (1893) "R̥gveda V. 40 and its Buddhist Parallel", *Roth Comm.* Vol. : 187-190. (Stuttgart).
- 1542 Larrabee, M. J. : (1981) "The One and the many : Yogācāra Buddhism and Husserl", *PEW*, 31.I : 3-15.
- 1543 Lausberg, Heinrich : (1977) *Saggi danteschi* II, (No. IV) (1st Edn.) Vandenhoeck & Ruprecht in Göttingen.
- 1544 Law, B. C. : *Kausambi in Ancient Literature* (A. S. I. Memoir, No. 60) II, 1.I : 44.
- 1545 Law, B. C. : *Minor Anthologies of pāli Canon, pt. III - Buddhavaṃsa and cariyāpiṭaka*, (Eng tr. S. B. E. Series, London)
- 1546 Law, B. C. : Spread of Pāli Buddhism in Southern India, *SSPC*, 42 : III-IV.
- 1547 Law, B. C. : (1916) "Taxila as a seat of Learning in the pāli literature", *JAS, (Ben.)* 12 : 17-21.
- 1548 Law, B. C. : (1918) "A short account of the wandering Teachers at the time of the Buddha", *JAS, (Ben.)* 14 : 399.
- 1549 Law, B. C. : (1919) "A note on Buddhaghosa's Commentaries", *JAS, (Ben.)* 15 : 107.
- 1550 Law, B. C. : (1919) "Influence of the five Heretical Teachers on Jainism and Buddhism", *JAS, (Ben.)* 15 : 123.
- 1551 Law, B. C. : (1922) *Designation of human types (Puggala - paññati)*, London : Oxford University press. (Pāli text society Translation Sr. - 12).
- 1552 Law, B. C. : (1923) *Life and work of Buddhaghosa*, Calcutta : Thacker, Spink & Co. (Calcutta Oriental Sr.3) (Rep. : 1976) Delhi : Nag Publication.
- 1553 Law, B. C. : (1923) *The Buddhist Conception of Spirit*, Calcutta : Calcutta Oriental Series; 2nd Edn. : 1936, London; Luzac & Co. (Rep. : 1974) Varanasi : Bharatiya Publishing House.
- 1554 Law B. C. : (1924) "The Buddhist conception of Māra", *PAIOC*, 3 : 483-93.
- 1555 Law, B. C. (Ed.) : (1924) *Cariyāpiṭaka*, Lahore : Motilal Banarsidass.
- 1556 Law, B. C. : (1924) *Dāṭhavaṃsa* (Text and English Tr.), Lahore : Punjab Sanskrit series of Sanskrit and prakrit works No. 7.
- 1557 Law, B. C. : (1925) "Data from the *Sumaṅgalavilasīnī*, Buddhaghosa's commentary on the *Dīghanikāya* of the *Suttapiṭaka*", *JAS, (Ben.)* 21 : 107.
- 1558 Law, B. C. : (1925) "Aṅga and Campā in Pāli Literature", *JAS (Ben.)* 21 : 137.
- 1559 Law, B. C. : (1925) "Gautama Buddha and the *Paribrahjakas*", *JAS (Ben.)*, 21 : 123.
- 1560 Law, B. C. : (1925) *Heaven and hell in Buddhist perspective*, Calcutta : Thacker Spink & Co. (Rep. : 1973) Varanasi : Bharatiya Publishing House.
- 1561 Law, B. C. : (1926) "Marriage in Buddhist Literature", *IHQ*, 2.III : 563-75.
- 1562 Law, B. C. : (1926) "Magadha and Rājagṛha in the pāli literature", *ABORI*, 8.I : 159-171.
- 1563 Law, B. C. : (1927) *Women in early Buddhist Literature*, Colombo : Bastian.
- 1564 Law, B. C. : (1928) "Buddhist Women", *IHQ*, 4.I : 196.
- 1565 Law, B. C. : (1930) "Chronology of Pāli Canon", *ABORI*, 12.I : 171-201.
- 1566 Law, B. C. : (1930) *A Study of Mahāvastu*, Calcutta : Thacker, Spink & Co. (Rep. : 1978) Varanasi : Bharatiya Pub. house.
- 1567 Law B. C. : (1931) *Rajagriha in Ancient Literature*, (A. S. I., Memoir No. 58).
- 1568 Law, B. C. : (1931) *Buddhist Studies*, Calcutta : Thacker Spink & Co.

- 1569 Law, B. C. : (1931) "Cetiya in Buddhist Literature", William Geiger Comm. Vol. : 42-48 (Leipzig).
- 1570 Law, B. C. : (1931-32) "Non-Canonical Pāli Literature", *ABORI*, 13.I : 97-143.
- 1571 Law, B. C. : (1931-32) "Pāli Chronicles", *ABORI*, 13.I : 250-99.
- 1572 Law, B. C. : (1932) *Geography of Early Buddhism*, (London : Kegan Paul Trübner & Co.
- 1573 Law, B. C. : (1932-33) "Nirvāṇa and Buddhist laymen", *ABORI*, 14.I-II : 80-86.
- 1574 Law, B. C. : (1933) *A History of Pāli literature*, Vols. I-II, London : Trübner & Co.
- 1575 Law, B. C. : (1933-34) "Geographical data from Sanskrit Buddhist Literature", *ABORI*, 15.I-II : 1-38.
- 1576 Law, B. C. : (1934) "Social economical and religious conditions in ancient India according to Buddhist texts", K. B. Pathak Comm. Vol. : 68-79. (Poona).
- 1577 Law, B. C. : (1935) *Srāvastī in Indian Literature*, Archaeological Survey of India, Memoir No. 50.
- 1578 Law, B. C. : (1935) "Buddhist Pāramitā", *IC*, 1.IV : 686.
- 1579 Law, B. C. : (1936-37) "Āśvaghoṣa the Philosopher", *IC*, 3.I : 133-136.
- 1580 Law, B. C. : (1936) "South India as the centre of Pāli Buddhism", Dr. S. K. Aiyangar Comm. Vol. : 239-245. (Madras.)
- 1581 Law, B. C. : (1937) "Buddhist Cave Temples", *IHQ*, 13.II : 377.
- 1582 Law, B. C. : (1937), *Buddhist Sāraṇa* : profession of faith", *AP*, 8.XI : 501-3.
- 1583 Law, B. C. : (1937) *Concepts of Buddhism*, Leiden : Kern Institute.
- 1584 Law, B. C. : (1937-38) Review of No. 685, *IC*, 4 : 376-77.
- 1585 Law, B. C. : (1937-38) Review of C. A. F. Rhys, Davids (1937) *To become or not to become (That is the question)* *IC*, 4 : 377.
- 1586 Law, B. C. : (1937-38) Review of B. M. Barua, (1937) *Mahāvarga, Vinayapiṭaka*, *IC*, 4 : 379-80.
- 1587 Law, B. C. : (1937-38) Review of No. 1752, *IC*, 4 : 380-81.
- 1588 Law, B. C. : (1938) *Gautama Buddha*, Calcutta.
- 1589 Law, B. C. : (1938) Mind in the *Dhammapada*", *ABORI*, 19.I : 90-92.
- 1590 Law, B. C. (Tr.) : (1938) *Telakataṭṭhagāthā* (A Pāli poem of 98 Stanzas containing religious exhortations showing the illes of the world has been translated here into English with explanatoy rnoes), *IHQ*, 14.III : 874.
- 1591 Law, B. C. : (1939) "Buddha's Life in art", *IHQ*, 16.III : 214.
- 1592 Law, B. C. : (1939-40) "Expansion of Buddhism in India and Abroad (Contd.)", *NIA*, 2 : 695-709.
- 1593 Law, B. C. (Tr. & Ed.) : (1940) *Debates Commentary (Kathāvatthuppakaraṇa - Aṭṭhakathā)*, London : Humphrey Milford, Pali Text Society.
- 1594 Law, B. C. : (1940) "Drugs and diseases known to the early Buddhists", Woolner Comm. Vol. 161-164 (Lahore).
- 1595 Law, B. C. : (1940) "Reincarnation in Buddhism", *AP*, 11.II : 569.
- 1596 Law, B. C. : (1940-41) "Expansion of Buddhism In India and Abroad", *NIA*, 3 : 17-28.
- 1597 Law, B. C. : (1941) *A Manual of Buddhist Historical Traditions*, Calcutta : Calcutta University Publications.
- 1598 Law, B. C. : (1941) *India as Described in Early Texts of Buddhism and Jainism*, London : Luzac & Co.
- 1599 Law, B. C. : (1943) "Buddhist conception of Perfection", *AP*, 14.IX : 396.
- 1600 Law, B. C. : (1945) "Animals in Early Jain and Buddhist Literature", *I C*, 12.I : 1-12.
- 1601 Law, B. C. : (1945), "Early Buddhist Brothers and Sisters", *JAS, (Ben.)*, 2 : 39-49.
- 1602 Law, B. C. : (1945) "Buddhaghōṣa's *Papañcasudani*" (Commentary on the *Majjhima Nikāya*), *IC*, 12.II : 109-14.
- 1603 Law, B. C. : (1945) "Early Buddhist way farers (Male and Female)" *IC*, 12.I : 23-26.
- 1604 Law, B. C. (Tr.) : (1945) *Legends of Topes : Thūpavarṇsa*, Calcutta : Royal Asiatic Society of Bengal (Bibliotheca Indica : Collection of Oriental Works No. 268)
- 1605 Law, B. C. : (1945-47) "Buddhist rules of decorum", R. K. Mookerjee Comm. Vol. (Bhārata-Kaumudī) 381-402, (Allahabad).
- 1606 Law, B. C. : (1946) *Āśvaghoṣa*, Calcutta : Royal Asiatic Society of Bengal (Monograph Sr. 1).
- 1607 Law, B. C. : (1946) *Buddhaghōṣa*, Bombay : B.B.R.A. Society. (Monograph No. 1)
- 1608 Law, B. C. : (1946) "Persepolis and

- Pāṭaliputra", *II*, 1.II : 7.
- 1609 Law, B. C. : (1946) "The *Samantapāsādikā*", *IC*, 12.III-163
- 1610 Law, B. C. : (1946) "The Chronological position of the *Aṭṭhakathā Mahāvamsa*", *IC*, 13.I : 65-66.
- 1611 Law, B. C. : (1947) "Aśvaghoṣa's philosophy", *ABORI*, 28.I-II : 289-293.
- 1612 Law, B. C. : (1947) *Chronicles of Ceylon* Calcutta, Royal Asiatic Society of Bengal Manograph Sr. 3.
- 1613 Law, B. C. : (1948) "Slavery as known to Early Buddhists", *JGJRI*, 6.I : 1-10.
- 1614 Law, B. C. : (1948) "Slavery as known to early Buddhists", *BV*, (K. M. Munshi Diamond Jubilee Vol. Pt.I) 9.I : 365-371.
- 1615 Law, B. C. : (1949) Review of No. 2740, *AP*, 20.V : 225.
- 1616 Law, B. C. : (1950) "Professions and Occupations in Buddha's Time", *JOIB*, 1.II : 190.
- 1617 Law, B. C. : (1951) "Buddhist philosophy", Mahendra Jayanti Vol. (Indian Culture) : 113-135. (Calcutta).
- 1618 Law, B. C. : (1952) "The Buddhist view of *Karma*", *AP*, 23.III : 124-28.
- 1619 Law, B. C. : (1953) "Buddhist view of Nirvāṇa", *AP*, 24.X : 435.
- 1620 Law, B. C. : (1956-57) "Lay Women in Early Buddhism", *IHQ*, 36.II-III : 207.
- 1621 Law, B. C. : (1958) "A Note on Buddhist Amity (Metta)", *AP*, 29.VII : 291.
- 1622 Law, B. C. : (1958) "The River Neraṇjarā (Nairanjana) of Buddhist Fame", *JIH* 36.III : 413-428.
- 1623 Law, B. C. : (1962) Review of Parrinder, G. (1962) *Comparative Religion*, *II*, 15.II : 64-65.
- 1624 Law, B. C. : (1963-65) "Studies in the *Aṅguttara-Nikāya* of the *Suttapiṭaka*", *JGJRI*, 20-21.I-IV : 1-50.
- 1625 Law, B. C. : (1965) Review of No. 2812, *JIH*, 43.II : 309-13.
- 1626 Law, B. C. : (1967) Review of No. 1321, *JIH*, 45.III : 817-19.
- 1627 Law, B. C. : (1968) "A brief Survey of Buddhist Doctrine and philosophy", *ABORI*, 48-49 : 203-18.
- 1628 Law, B. C. : (1968) "Some Early Buddhist kings of Ceylon", *JIH*, 46.I : 1-18.
- 1629 Law, B. C. : (1968-69) "A Note on *Sāsanavamsa*", *JASB*, 43-44 : 247-50.
- 1630 Law, B. C. : (1969) "A Great Buddhist Hell called the *Avīci*", *JIH*, 47.III : 535-40.
- 1631 Law, B. C. : See No. 2702.
- 1632 Law, N. N. : (1932) "Some Images and traces of *Mahāyāna* Buddhism in Chittagong", *IHQ*, 8.II : 332-41.
- 1633 Law, N. N. (Ed.) : (1949) *Sphutārtha Abhidharmakośavyākhyā* of Yashomitra (An epitome of philosophy of the *Sarvāstivāda* school of Buddhism. I - III *Kośasthānas*), Calcutta : Calcutta Oriental Series.
- 1634 Laxmi-Narasu, P. : (1907) *Essence of Buddhism*, Madras : Srinivasa Varadachari & Co.
- 1635 Ledi, Sayadaw : (1977) *The Noble Eightfold path and its Factors Explained*, (1st Edn.) Kandy (Sri Lanka) : Buddhist Pub. Society.
- 1636 Lee, K. J. : (1982) Review of Paul, Diana (1979) *Women in Buddhism : Images of the feminine in Mahayāna tradition*, *PEW*, 32.II : 222-26.
- 1637 Lee, P. C. (Miss) : See No. 1369.
- 1638 Lett, D. W. : (1922) "Gautama, The Buddha, Jesus, The Christ", *PB*, 27 : 253-13.
- 1639 Lefmann, S. (Ed.) : (1902) *Lalita - vistara : Leben und lehre des shakya - Buddha* (Ger.), Buchhandlung des waisen hauses, Halle, Vol. 1 - 1902, Vol. 2 - 1908.
- 1640 Legge, James : (1965) *Record of Buddhistic kingdoms Being an account by the Chinese Monk Fa-hien of his travels in India and Ceylon (A. D. 399-414) in search of Buddhist Books and discipline*, Newyork : Paragon Book Reprint Corporation.
- 1641 Le may, R. J. : (1938) *A concise History of Buddhist art in Siam*, Cambridge : Cambridge University Press.
- 1642 Léon, M. : (1932) *In the Footsteps of the Buddha of R. Grausset (translated from French)*, Lodnon : (?)
- 1643 Leonard A. Bullen : (1976) *A Technique of Living (Based on Buddhist psychological Principles)* (1st Edn.), Kandy (Sri Lanka) : Buddhist Pub. Society.
- 1644 Lessing, Ferdinand D. & Wayman, Alex : (1968) *Mkhas grub rje's Fundamentals of the Buddhist Tantras* (Translated from the Tibetan with original Text and Annotations) Indo-Iranian Manographs - VIII, The Hague, Paris, Mouton.
- 1645 Lessing, F. & Wayman, Alex : (1978) *Introduction to the Buddhist tantric system*,

- Delhi : Motilal Banarsidass.
- 1646 Lester, Robert C. : (1973) *Theravāda Buddhism in South East Asia*, Ann Arbor : The University of Michigan Press.
- 1647 Lethcoe, Nancy R. : (1975) Review of No. 1026, *JAOS*, 95.I : 134.
- 1648 Lethcoe, Nancy. R. : (1975) Review of Juan Mascaro (1973) *The Dhammapada*, *JAOS*, 95.I : 133-34.
- 1649 Lethcoe, Nancy R. : (1976) "Some notes on the relationship between the *Abhisamayālaṃkāra*, the revised *pañcaviṃśati sāhasrikā* and the Chinese translations on the unrevised *pañcaviṃśatisāhasrikā*", *JAOS*, 96.IV : 499-511.
- 1650 Leumann, Ernst. : (?) "The Buddhist canon on a marble - slab found in Mandalay (Burma) (Ger.) It contains a passage of the 12th book of the *Cullavagga*", *IHQ*, 2.I : 216.
- 1651 Leumann, E. : (1931) "Asaṅgas *Bodhisattva - bhūmi* 184-4 nach Wagihara's Ausgabedes Werkes, Übersichtlicher neu herausgegeben (Ger.)" Wilhelm Geiger Comm. Vol. 184-96 (Leipzig).
- 1652 Levi, Sylvain (Ed. & Tr.) : (1907) *Mahāyānasūtrālaṃkāra* of Asaṅga, Paris : Librairie Honore Champion, Editeur.
- 1653 Levi, S. (Ed.) : (1911) *Asaṅgas Mahāyāna sūtrālaṃkāra*, Paris : Librairie Honore Champion, Vol. I & III (1911).
- 1654 Levi, S. : (1931) "Un nouveau document sur le Bouddhisme de basse époque dans l'Inde", Rapson Comm. Vol. : 417-29 (London).
- 1655 Levy, Paul : (1957-58) *Buddhism : A mystery Religion*, New York : Schocken Books.
- 1656 Lewandowski, Susan J. : (1976) Review of Katherine, Kyoung and Aravinda Sharma (1974) *Images of the feminine - Mythic, philosophic and human - In the Buddhist, Hindu & Islamic traditions : A Bibliography of women in India*, *JAOS*, 96.III : 454.
- 1657 Liebenthal, Watter : "Faith and Reason", *AP*, 27.V : 208-212.
- 1658 Lienhard, S. : (1975) "Sur La Structure Poétique des *Theratherigāthā*" (On the poetic structure of *Theratherigāthā*) (F.), *JA*, 263.0 : 375-96.
- 1659 Lillie, Arthur : (1975) *Buddha and Buddhism*, New Delhi : Ess Ess Publications,
- 1660 Lind, Andrew W. : (1958) Review of Malalasekhara G. P & K. N. Jayatilleko, (1958) *Buddhism and the race question*, *PEW*, 8.I : 68.
- 1661 Ling, Trevor : (1973) *The Buddha*, Buddhist Civilization in India and Ceylon, New York : Charles Scribners Sons.
- 1662 Ling, Trevor : (1981) *A dictionary of Buddhism : Indian and South - East Asian*, Calcutta : K. P. Bagchi & Co, (Bagchi Indological Sr. 2).
- 1663 Lingat, R. : (1949) "The Buddhist Manu or the Propagation of Hindu Law in Hinayānist Indochina", *ABORI*, 30.I-II : 284-97.
- 1664 Link, Arthur E. : (1957) "Shyh Daw-an's Preface to Saṅgharakṣa's *Yogācārabhūmi sūtra* and the Problem of Buddhist Taoist Terminology in Early Chinese Buddhism", *JAOS*, 77.I : 1-14.
- 1665 Link, Arthur E. : (1958) Review of Leon Hurvitz Weishou, (1956) *Treatise of Buddhism and Taoism, An English translation of the original Chinese text of wei-shu oxiv and the Japanese Annotation of Tsuhamoto Zenryō*, *JAOS*, 78.I : 60-70.
- 1666 Link, Arthur E. : (1961) "The Earliest Chinese Account of the compilation of the Tripiṭaka (1)", *JAOS*, 81.II : 87-103., *JAOS*, 81.III : 281-98.
- 1667 Litvinsky, B. A. : (1970) "Outline History of Buddhism in Central Asia", *IS*, 11.I : 53-82.
- 1668 Lokesh, Chandra : (1972) "The Buddhist Temples of Eastern Siberia", *Spp*, 12.I : 36-43.
- 1669 Lokesh, C. : (1979) "Yogatantra Buddhism in Indonesia and its bearing on the Boribudur", *JGJRI*, 35.I-II : 1-74.
- 1670 Lokesh C. : (1980-81) "Nīlakaṇṭha Lokeśvara as the Buddhist Apotheosis of Hari-Hara", *Br*, V. 44-45 : 506-527.
- 1671 Lok To, Fashih : (?) "All Beings are produced by Causal conditions", *WB*, 18.VI.143-44.
- 1672 Loman, J. R. A. : (1965) Review of Kali Kumar (1964) *Kundamālā of Dīnāga*, *JAOS*, 86.II : 220-22.
- 1673 Longhurst, A. H. : (1938) *Buddhist Antiquities of Nāgārjunakoṇḍa*, Delhi : (?).
- 1674 Lovejoy, Arthur Oncken : (1898) "The Buddhistic Technical Terms Upādāna and Upādisesa", *JAOS*, 19.II : 126.

- 1675 Lüders, Else (Ed. & Tr.) : (1961) *Buddhistische Märchen aus dem alten Indien* (Ger.), Düsseldorf (Köln) : Eugen Diederichs Verlag.
- 1676 Lumbini Development Committee : (1974) *Lumbini kapilavastu Ramagrama*, Nepal, Lumbini Development Committee, Kathmandu.
- 1677 Macdowell, Mark : (1981) *A comparative study of the teachings of Don Juan and Mādhyamaka Buddhism* (Knowledge and Transformation), Delhi : Motilal Banarsidass.
- 1678 Machenzie, Donald : *Myths of China and Japan*, London : Gresham Pub. Co. (Myth and Legend in Literature and art).
- 1679 Magada, Krishna Narayana Prasad : (1976) *Samādhirājasūtram* (1st Edn.), Lucknow : Akhila Bharatiya Sanskrit Parisad.
- 1680 Mahanāma : (1958) *Saddhammapakkāsini*, (1st Edn.) Burma : Buddha sasana samiti, Burma.
- 1681 Mahanāma : (1958) *Patissambhida magga - Atthakathā*, (1st Edn.) (pt.1 - 2) Burma : Buddha sasana samiti.
- 1682 Mahathera (Ed.) : (1918) *Buddhaghosa's Sumaṅgalavilāsini or Comm. of Dīghanikāya*, Colombo : Tipitaka Pub. Press. Pt. 1, 2, (1925).
- 1683 Mahathera, Boddegama, P. (Ed.) : (1929) *Buddhaghosa's samantapāsādikā or Vinayaṭṭhakathā* (Pt.I), Pt.II - 1945, Pt.III - 1946. Pt.IV - 1948, Colombo : Tipitaka Pub. Press.
- 1684 Mahathera, B. Ananda Maitreya Nayak : (1966) "The Quintessence of the Buddha's Teachings", *MBo*, 74.VII-VIII : 158-60.
- 1685 Mahathera, H. Saddhatissa : (1966) "The Anattā Doctrine", *MBo*, 74.IX-X : 194-96.
- 1686 Mahathera, H. Saddhatissa : (1967) "The enigma of the theory of Anattā", *MBo*, 75.V-VI : 171-74.
- 1687 Mahathera, H. Saddhatissa : (1967) "The Methodical Practice of Mettā", *MBo*, 75.VIII : 278-80.
- 1688 Mahathera, H. Saddhatissa : (1970) "Reciprocal Duties of Parents and Children", *WB*, 19.III : 65.
- 1689 Mahathera, H. Saddhatissa : See No. 3073.
- 1690 Mahathera, K. J. (Ed.) : (1930) *Buddhaghosa Mahāthera's. Kankhāvitaraṇi or Mātikaṭṭhakathā*, Colombo : S. K. Moonesinghe.
- 1691 Mahathera, Mirissee Gunasiri : (1967) "The Buddha's greatness", *Bu*, 37.XII : 293-98.
- 1692 Mahathera, Narada : "The Buddhist view of contemporary situation", *IHQ*, 36.IV : 270.
- 1693 Mahathera, Narada : (1965) "Mettā - Loving kindness", *CT*, 14-V : 4-5.
- 1694 Mahathera, Narada : (1966) "Some Aspects of Buddhism", *MBo*, 74.V-VI : 69-73.
- 1695 Mahathera, Narada : (1970) "Buddhism : The Golden Mean", *WB*, 18.X : 251-53.
- 1696 Mahathera, Parava-hera, V. : (1962) *Buddhist Meditation in Theory and Practice*, Colombo : M. D. Gunasena and Co. Ltd.
- 1697 Mahathera, W. P. (Ed.) : (1924) *Buddhaghosa's Saratthappakasini to Saṃyuttanikāya*, Pt. 1 - 1924; 2 - 1927; 3 - 1930, Colombo : Tipitaka Pub. Press.
- 1698 Mair, Victor H. : (1983) Review of No. 1532, *JAOS*, 103.II : 468-69.
- 1699 Maitreya, Vidagama : (1982) *World's True Welfare* (1st Edn.), Kandy : (Srilanka) Buddhist Pub. society.
- 1700 Majumdar, B. C. : (1908) "Notes on some Pāli words", *JASB*, 23 : 83-84.
- 1701 Majumdar, B. C. : (1936) "What Buddha Preached", *IHQ*, 12.II : 371.
- 1702 Majumdar, Chandramouli, M. : (1963) "Material Remains of Buddhism in Gujarat", *Br. V*, 23.I-IV : 87-98.
- 1703 Majumdar, M. R. : (1959) "A Newly Discovered Buddha Image from Bhuj (kutch)", *IHQ*, 35.II : 180.
- 1704 Majumdar, N. G. : *A Guide to sculptures in the Indian Museum*, pt.II : *The Graeco Buddhist school of Gandhāra*, Delhi : Archaeological Survey of India.
- 1705 Majumdar, N. G. : (1926) "Some notes on Buddhist Iconography", *JAS (Ben)*, 22 : 169.
- 1706 Majumdar, Paresh C. : (1966) "A Bengali word spoken by Aśiśa Dīpaṃkara", *IS*, 7.IV : 439.
- 1707 Majumdar, Prabhas, C. (Ed.) : (1959) *Ārya Maitreya Vyākaraṇa* of Maitreya, Calcutta : Firma K. L. Mukhopadhyay.
- 1708 Majumdar, Prabhas Chandra : (1972) "Presidential Address, Pāli and Buddhism section" 26th session, Ujjain, *PAIOC*, 26

- : 65-72.
- 1709 Majumdar, R. C. : (1927) "Outlines of the History of Buddhism in Indo-China", *IHQ*, 3.II : 429.
- 1710 Majumdar, R. C. : (1940) "Lāmā Tārānātha's Account of Bengal", *IHQ*, 16.II : 219-38.
- 1711 Makoto, Nagai. : See No. 2773.
- 1712 Malalasekera, G. P. : (1937) (comp.) *Dictionary of pāli Propernames*, Vol. I - 1937 (*A - Dha*), Vol. II - 1938 (*Na-Ha*), (Rep. : London : Luzac & Co. 1960).
- 1713 Malalasekera, G. P. : (1951) "Presidential Address, Pāli and Buddhism Section", *PAIOC*, 16.II : 499-510.
- 1714 Malalasekera, G. P. : (1964) "The status of the Individual in *Theravāda* Buddhism", *PEW*, 14.II : 145-56.
- 1715 Malalasekera, G. P. : (1966) "The Unique doctrine of Buddhism", *MBo*, 74.V-VI : 63-69.
- 1716 Malalasekera G. P. : (1967) "Fundamental ideals of Buddhist Education", *Bu*, 37.XII : 253-56.
- 1717 Malalasekera, G. P. : (1967) "Transference of Merit in Ceylonese Buddhism", *PEW*, 17.I-IV : 85-90.
- 1718 Malavika, Vidyavati : (1965) "Aśoka dvārā videṣaṇ meṇ Baudha dharma kā pracāra", (H), *Trip*, 10.VIII : 41-46.
- 1719 Malkani, R.; Das, R. & Murti, T. R. V. (?) : *Ajñāna or the Theory of Ignorance*, Calcutta Oriental Book Agency.
- 1720 Mallik, Gurdial : (1956) "Beloved with the Begging Bowl", *AP*, 27.V : 212.
- 1721 Mallik, Madhusudan : (1949) 'Onomatopocia in Pāli', B. M. Barua Comm. Vol. : (Indian Culture) 159-161 (Calcutta).
- 1722 Mallik, M. : (1957) "Contamination in Pāli", *ILin*, (Taraporewala Comm. Vol.) 17 : 44-45.
- 1723 Mallik, M. : (1966) "Metathesis in Pāli", *ILin*, 26 : 93-95.
- 1724 Mallik, M. : (1966) "Near-synonym compounds in Pāli", *BPSC*, 6 : 20.
- 1725 Mallik, M. : (1967) "Anaptyxis in Pāli", *VJ*, 5.I : 33-37.
- 1726 Mallik, M. : (1967) "Apheresis in Pāli", *VJ*, 5.II : 196-97.
- 1727 Mallik, M. : (1967) "The Law of Causal genesis in Buddhism", *MBo*, 75.V-VI : 221-25.
- 1728 Mallik, M. : (1968) "Aspiration in Pāli", *JARS*, 34 : 60-62 (1974-75).
- 1729 Mallik, M. : (1970) "Sanskritism in Pāli", *VJ*, 8.I-II : 103-08.
- 1730 Mallik M. : (1970) "Foreign Elements in Pāli", *ABORI*, 51.I-IV : 77-82.
- 1731 Mallik, M. : (1972) "The influence of analogy in Pāli", Adityanatha Jha Comm. Vol. (*JGRI*), 31 : 329-38 (1975).
- 1732 Mallik, M. : (1975-76) "Doublets in Pāli", *JOIB*, 25.I-IV : 145-49.
- 1733 Mallik, M. : (1980) "Some poetical forms in Pāli", *VJ*, 18.I-II : 102-104.
- 1734 Mallik, M. : (1981) Review of Bhikkhu Telwatte, Rahula, *A critical study of Mahāvastu*, *JOIB*, 31.I-IV : 100-01.
- 1735 Malvania, Pandita Dalsukhabhai (Ed.) : (1955) *Dharmottarpradīpa* of Dūrveka Miśra, (a sub-commentary on Dharmottara's *Nyāyabindu-ṭīkā*, a commentary on Dharmakīrti's *Nyāyabindu*) Patna : K. P. Jayaswal Research Institute, (Revised second Edn. 1971).
- 1736 Malvania, D. D. : (1965) "Some of the features in the life histories of the Buddha and Mahāvīr", *PAIOC*, 22.II : 149-32.
- 1737 Malvania, D. D. : (1969) "Prajñāpanā and ṣaṭkhaṇḍāgama", *JOIB*, 19.I-II : 35-45.
- 1738 Manch, A. C. : (1938) *Buddhist Bibliography* (Annual supplement III), London. *IHQ*, 14.III : 396.
- 1739 Manjio, Bunyiu (Ed.) : (1923) *Laṅkāvatārasūtra*, Kyoto : Otani University Press, (Bibliotheca Otaniensis-1).
- 1740 Mankad, D. R. : (1949) "Some Traditional Chronological Considerations : Puranic, Buddhist : Jain", *Br V*, 10 : 19-34.
- 1741 Mano, Ryūkai : (1967) "Gotra in Haribhadra's Theory", *JIBS*, 15.II : 23-31.
- 1742, Mano, R. : (1968) "Tathāgata" in Haribhadra's Commentary", *JIBS*, 16.II : 22-28.
- 1743 Marasinghe, M. M. J. : (1974) *Gods in Early Buddhism : A study in their social and Mythological milieu as depicted in the Nikāyas of the Pāli canon*. Kelaniya, Vidyālaṅkāra Campus, University of Sri Lanka.
- 1744 Marathe, M. P. : (1976) Review of Nagin J. Shah, (1967) *Akalanka's criticism of Dharmakīrti's Philosophy : A study*, *ABORI*, 57.I-IV : 278-82.
- 1745 Marathe, M. P. : (1985) Review of No. 3090, *ABORI*, 56.I-IV:306-08.
- 1746 Marathe, M. P. : (1985) Review of Ruth Reyna (1984) *Dictionary of Oriental*

- Philosophy, ABORI*, 56.I-IV : 504-06.
- 1747 Marathe, M. P. : (1985) Review of No. 2644, *ABORI*, 56.I-II:301-03.
- 1748 Marathe, M. P. : (1985) Review of No. 519, *ABORI*, 56.I-IV : 299-301.
- 1749 Marathe, M. P. : (1985) Review of No. 1442, *ABORI*, 56.I-IV : 297-299.
- 1750 Marathe, M. P. : (1986) Review of No. 3151, *ABORI*, 67.I-IV : 280-83.
- 1751 Marathe, M. P. : (1986) Review of No. 36, *ABORI*, 67.I-IV : 276-79.
- 1752 Marathe, M. P. : (1986) Review of No. 3138, *ABORI*, 67.I-IV : 279-80.
- 1753 March, A. C. : (1935-38) *Buddhist Bibliography*, London.
- 1754 Marlow, A. N. : (1954) "Hinduism and Buddhism in Greek Philosophy", *PEW*, 4.I : 35-46.
- 1755 Marr, L. : (1961) Review of No. 550, *AP*, 32.VI : 274.
- 1756 Marrison, G. E. : (1972) Review of U. Narada Mulapattana Sayadaw (1969) *Conditional Relations (Paṭṭhāna) being Vol.1 of the chatthasaṅghayāna text of the seventh book of the Abhidhamma piṭaka*, *JRAS*, 1 : 80.
- 1757 Marshall, S. J. : (1960) *The Buddhist Art of Gandhara, The story of the early school : Its Birth, Growth and Decline*, Cambridge, (?).
- 1758 Martin, J. A. : (1956) Review of No. 1908, *PEW*, 6.II : 173-75.
- 1759 Martindale, D. & Gerth, H. H. (Tr. & Ed.) : (1958) *Religion of India : Sociology of Hinduism and Buddhism* by Weber Max.
- 1760 Martini, Ginette : (1972) Un Jātaka concernant le Dernier Repas de Buddha (A Jātaka regarding the last Meal supper of Buddha), *BEFEO*, 109 : 251-56.
- 1761 Masaki, Haruhiko : (1971) "On the Problem of Prajñā, Caryā and Sraddhā", *JIBS*, 19.II : 32-41.
- 1762 Masaruvala, K. G. : (1964) *Buddha aur Mahavir* Tr. by Kashinath Trivedi (II), Ahmedabad : Navjivan Prakashan.
- 1763 Masfield, John : (1942) "Gautama the Enlightened", *AP*, 13.VI : 280; *AP*, 27.V : 195 (1956).
- 1764 Maskell, Dorothy (Ed.) : (1956) *Kankhavitaraṇi nāma Matikatthā Buddhaghosa's comm. on Patimokkha*, London : Luzac & Company Ltd. (Pali text society).
- 1765 Masson, Jeff : (1965) Review of No. 3138, *JAOS*, 65.III : 464-66.
- 1766 Masson, J. L. : (1972) "Did Dharmakīrti write the Kārikās of the Alankāraśekhara", *III*, 14.I-II : 32-39.
- 1767 Mason, M. D. : (1854) "Mulamuli, or The Buddhist Genesis of Eastern India from the Shan, through the Talaing and Burman", *JAOS*, 4 : 103-118.
- 1768 Masuda, J. : "Origin and Doctrines of Early Indian Buddhist School", (Asia Major, Vol.II : I) *IHQ*, 1.III : 591.
- 1769 Masuda, J. : (1920) "Early Indian Buddhist Schools", *JDL*, 1 : 1-11.
- 1770 Matha, S. R. : (1980) "Figures in the Dhammapada", *VUOJ*, 23.I-II : 71-78.
- 1771 Mather, Richard B. : (1981) "The Bonze's begging bowl : Eating Practices in Buddhist Monasteries of Medieval India and China", *JAOS*, 101.III : 417-424.
- 1772 Mathur, D. C. : (1978) "The historical Buddha (Gotama) Hume, and James on the Self : Comparisons and evaluations", *PEW*, 28.III : 253-69.
- 1773 Matics, Marion L. (Tr.) : (1971) *Entering the path of enlightenment : The Bodhicaryāvatāra of the Buddhist poet Śāntideva*, George Allen & Unwin Ltd.
- 1774 Matilal, B. K. : (1987) 'Mādhyamika', *ABORI*, 68 : 215-24.
- 1775 Matsumura, Hisashi : (1983) "Textual Remarks on the Pāli Jātaka III.1-27", *JIBS*, 32.I : 8-14.
- 1776 Matsunaga, Yūkei : (1956) "The formation of Guhyasamāja - tantra", *JIBS*, 4.II : 558-561.
- 1777 Matsunaga, Yūkei : (1964) "A doubt to authority of the Guhya-samāja-Ākhyāna-Tantras", *JIBS*, 12.II : 828-44.
- 1778 Matsunami, Seirson : (1961) "Buddhistic variants of two portions of the Isibhāsiyāim", *JIBS*, 9.II : 16-23.
- 1779 Matthews, Bruce : (1975) "Notes on the Concept of the Will in Buddhism", *SLJ*, 1.II : 152.
- 1780 Matzel, Klaus : (1966) *Einführung in die singhalesische sprache*, (Ger.) Wiesbaden : Otto Harrassowitz.
- 1781 Maurice, David : (1962) *Lion's Roar : an anthology of the Buddha's teachings selected from Pāli canon*, London : Rider & Co.
- 1782 Maxmüller F. & Bunyiu, Nanjio (Eds.) : (1883) *Sukhāvati-Vyūha, description of sukhāvati, The land of Bliss* (Vol. 1 Pt.2),

- Oxford : Clarendon Press (Anecclota oxoniensia Angan Sr.).
- 1783 Maxmüller, F. & Wengel, H. (Eds.) : (1885) Kasawara Kenjiws *Dharma-samgraha, ancient collection of Buddhist Technical Terms*, Oxford : Clarendon Press.
- 1784 Maxmüller, F. and Others : (1953) *Studies in Buddhism*, Calcutta : Susil Gupta Ltd.
- 1785 Maxmüller, F. : (1973) *Dhammapada*, Delhi : Motilal Banarsidass (Sacred Books of the East Sr.-10).
- 1786 May, R. Le. : (1938) *A Concise History of Buddhist Art in Siam*, Cambridge.
- 1787 Mayananda : (1966) "The wings of Awen", *Theo*, 87.IX : 159-68.
- 1788 Mayrhofer, Manfred : (1951) *Handbuch des Pāli*. (Ger.), Part 1. Grammatik. XXVI - 1951, Part 2. Texte und Glossar - 1951, Part 3. 1 & 2 - 1951, Heidelberg : Carlwinter.
- 1789 Mazzeo, D. : (1962) Review of No. 1757, *EW*, 13.II-III : 215-217.
- 1790 Mccarthy, Harold E. : (1952) "T. S. Eliot and Buddhism", *PEW*, 2.I : 31-55.
- 1791 Mccracken, Jean Park : (1941) "Gautama Buddha, The Enlightened", *PB*, 46 : 235-36.
- 1792 Mcdaniel, J. & Cobb, J. B. (Tr.) : (1975) "Introduction : conference on Mahāyāna Buddhism and Whitehead", *PEW*, 25.IV : 393-405.
- 1793 Mc Dermott, A. C. Senape (Ed) : (1969) *An Eleven Century Buddhist Logic of 'Exists' Ratnakīrti's Kṣaṇabhāṅgasiddhi Vyatīrakātmikā*, Dordrecht - Holland : D. Reidel Publishing Company.
- 1794 McDermott, A. C. Senape : (1970) "Empty subject terms in late Buddhist logic", *JIP*, 1.I : 22-29.
- 1795 McDermott, A. Cherlene : (1974) "The Sautrāntika arguments against the traikalya vāda in the light of the contemporary tense revolution", *PEW*, 24.II : 193-200.
- 1796 McDermott, James P. : (1973) "Nibbāna as a Reward for Kamma", *JAOS*, 93.III : 344-46.
- 1797 McDermott, J. P. : (1974) "Sādhīna Jātaka : A case against the Transfer of Merit", *JAOS*, 94.III : 385-86.
- 1798 McDermott, J. P. : (1975) "The Kathāvatthu Kamma Debates", *JAOS*, 95.III : 423-33.
- 1799 McDermott, J. P. : (1976) Review of Charles S. Prebish, (1975) *Buddhism : A modern perspective*, *JAOS*, 96.III : 462-63.
- 1800 McDermott, J. P. : (1977) "Kamma in the Milindapañhā", *JAOS*, 97.IV : 460-68.
- 1801 McDermott, J. P. : (1981) Review of Diana Y. Paul, (1979) *Women in Buddhism : Images of the feminine in mahāyana Tradition*, *JAOS*, 101.III : 383-84.
- 1802 McDermott, J. P. : (1983) Review of Mircea Eliade (1982) *A History of religious Ideas : Vol.2 - from Gautama Buddha to the triumph of Christianity*, *JAOS*, 103.III : 659-60.
- 1803 McDermott, J. P. : (1983) Review of Luis Gomez and Hiram W. Woodward, (1981) *Barabudar : History and significance of the Buddhist Monument*, *JAOS*, 103.IV : 442.
- 1804 McDermott, J. P. : (1983) Review of Lucien Stryk, (1982) *World of Buddha : An introduction to Buddhist Literature* Ed. with an Introduction and Comm. by Lucien Stryk, *JAOS*, 103.IV : 812-13.
- 1805 McEvelley, T. : (1981) "Early Greek philosophy and mādhyamika", *PEW*, 31.II : 141-64.
- 1806 McEvelley, T. : (1982) "Pyrrhonism and Mādhyamika", *PEW*, 32.I : 3-35.
- 1807 McMurrin, M. : (1956) Review of Floyd H. Ross (1952) *The Meaning of Life in Hinduism and Buddhism*, *PEW*, 6.I : 80-82.
- 1808 Meera, S. : (1983) Review of K. D. Prithipaul (1981) *The philosophy of Nāgārjuna*, *Br. V*, 47 : 250-51.
- 1809 Mehendale, M. A. : (1957) "Vedic Akkhula, Pāli Akkula", S. K. Belvalkar Comm. Vol. : 12-15 (Benaras).
- 1810 Mehendale, M. A. : (1970) "Notes on Aśoka's seventh and ninth Rock - Edicts", *JGJRI*, 26.I-III : 581.
- 1811 Mehendale, M. A. : (1972) "Pāli-Its History And Its Relation to The 'Original' Canon", *JUB*, 41 : 259-63.
- 1812 Mehta, N. D. : (1935) "How Modern Hinduism was moulded by Buddhism", *IHQ*, 11.II : 386.
- 1813 Mehta, N. D. : (1967) 'Buddhanātha image from Nagara', *VII*, 5 : I : 90-92.
- 1814 Mehta, R. : (1937) "Social Units in Jātakas", *IHQ*, 13.IV : 738.
- 1815 Mehta, R. : (1937) "Asceticism in Pre-Buddhist Days", *IHQ*, 13.II : 379.
- 1816 Mehta, R. N. : (1935) "Exchange conditions in the Jātakas", *IHQ*, 11-IV : 808.

- 1817 Mehta, R. N. : (1936) "Crime and Punishment in the Jātakas", *IHQ*, 12.III : 432-42.
- 1818 Mehta, R. N. : (1964) "Chronology of the Buddhist Stupa at Deva-ni-Mori", *JOIB*, 14 : 410-413.
- 1819 Meister, Michael W. : (1978) Review of Sheila L. Weiner (1977) *Ajaṇṭā : Its place in Buddhist Art*, *JAOS*, 98.IV : 563-64.
- 1820 Melamed, S. M. : (1933) *Spinoza and Buddha*, Chicago. (?).
- 1821 Mendelson, E. M. : (1966) Review of King W. L. (1965) *A thousand lives away : Buddhism in contemporary Burma*, *BSOAL*, 29.III : 681.
- 1822 Mendelson, E. M. : (1966) Review of Sarkisyanz, E. (1965) *Buddhist backgrounds of the Burmese revolution*, *BSOAL*, 29.III : 653-54.
- 1823 Mendis, K. N. G. : (1979) *On the No-self characteristic*, Kandy (Srilanka) : Buddhist Pub. Society.
- 1824 Mendis, N. K. G. : (1980) *Inspiration from the Dhammapada*, Kandy (Srilanka) : Buddhist Pub. Society.
- 1825 Mensching, Gustav : (1929) *Buddhistische symbolik* (Ger.), Gotha : Leopold Klotz Verlag.
- 1826 Merge, S. : (1953) Review of Shyuki Yoshimura Kyoto, (1950) *An ancient catalogue of the Tibetan Buddhist canons with Introductory notes*, *EW*, 4.I : 48-49.
- 1827 Meshram, S. K. : (1978-79) "Sukarmaddva in Pāli Literature", *MUJ*, 15 : 61-64.
- 1828 Mibu, Taishun : (1973) "On the Theory of five Buddhas in the Guhyasamāja Tantra", *JIBS*, 21.II : 1053-39.
- 1829 Michihata, R. : "The problem of five virtues and five precepts (pañcaśīlāni) in Chinese Buddhism", *IHQ*, 32.IV : 446.
- 1830 Mikasa, P. : (1956) "The Introduction of Buddhism in Japan", *IHQ*, 34.I : 86.
- 1831 Mikogami, Esho : (1969) "A Refutation of the Sārnkhya theory in the Yogācārabhūmi", *PEW*, 19.IV : 443-48.
- 1832 Mills, Douglas E. : (1960) "The Buddha's Footprint Stone poems", *JAOS*, 80.III : 229-42.
- 1833 Minayeff (Ed.) : (1888) *Petavatthu*, London : Pali Text society.
- 1834 Mirashi, V. V. : (1973) "Are the caves at Dharasiva Buddhist or Jaina ?", *JIH*, 51.II : 315-27.
- 1835 Mirchandani, B. D. : (1966) "Ancient Bodha", *JIH*, 44.I : 45-53.
- 1836 Mironov, N. D. : "The *prajñāpāramitā-tāhdayasūtra* as an Inscription", *IHQ*, 9.II : 621.
- 1837 Mishra, Ganeswar P. : (1964) "The 'Vinaya Evidence' on The Means of Entertainment in The Age of Buddha", *IA*, 1 : 188-195.
- 1838 Mishra, Ganeswar P. : (1965) "The Pāli Language and Literary Characteristics of the Pāli Vinaya", *JGRS*, 27 : 295-300.
- 1839 Mishra, Ganeswar P. : (1967) "The Ideal of Education in Early Buddhism", *JGRS*, 29 : 21-24.
- 1840 Mishra, Ganeswar P. : (1968) "A Buddhist Legend re-written : Devadatta and his Character", *Bh.V*, 28.I-IV : 22-29.
- 1841 Misra, Ganeswar P. : (1968) "Logical and Scientific Method in early Buddhist Texts", *JRAS*, 104.I-II : 54-64.
- 1842 Mishra, Ganeswar P. : (1969) "Monastic and Civil Architecture in the Age of the Vinaya", *EW*, 19 : 1-2 : 116-125.
- 1843 Mishra, Ganeswar P. : (1971) "Buddhist Logic and its doctrine of Apoha", *UUJ*, 5.IX : 1-6.
- 1844 Mishra, Ganeswar P. : (1972) *Age of Vinaya*, New Delhi : Munsiram Manoharlal.
- 1845 Mishra, Ganeswar P. : (1975) "Reflections on the Buddhist Doctrine of Karman", *JOIB*, 25.I : 47-56.
- 1846 Mishra, Ganeswar P. : (1979) "The Buddhist concept of social change and the Buddhist Social Ethics", *Ind*, 15.II : 69-82.
- 1847 Mishra, Ganeswar P. : (1984) *Development of Buddhist Ethics*, New Delhi : Munshiram Manoharlal.
- 1848 Mishra, Hridayanarayana : (1980) *Mādhymika Darśana*, Kanpur : Araddhana Brothers, Kanpur.
- 1849 Mishra, Kailashnath : (1980) *Pāli Bhāṣā evam sāhitya*, Kanpur : Grantham.
- 1850 Mishra, Kamalakant : (1977) *A study of the Jātakamālā of Āryasūtra*, Allahabad : G. N. Jha Kendriya Sanskrit Vidyapeeth.
- 1851 Mishra, K. P. : (1971) "An Existentialist Approach to Buddhism", *UUJ*, 5.IX : 7-12.
- 1852 Mishra, Madhusudan : (1986) *A comparative and historical Pāli Grammar*, Delhi : Aroma Pub. House.
- 1853 Mishra, Ramakanta : (1952) "The prātimokṣa sūtra of the Mahāsaṅghikas", *JGRI*, 9 : II-IV : 261-64.

- 1854 Mishra, Ramakant : See No. 2058.
- 1855 Mishra, Shyamalbehari, & Mishra, Sukdebbehari : (1939) *Buddhapurvakā Bhāratīya Itihāsa*, Lucknow.
- 1856 Mishra, Sukdebbehari : See No. 1855.
- 1857 Mishra, Umesha : (1951) "Influence of the Teachings of the Buddha and the causes of the Decline of Buddhism in India", *JGRI*, 9 : I-III - 122.
- 1858 Mishra, Vijayakanta : (1953) "Sea and land trade routes in India as revealed in the Buddhist Literature", *IHQ*, 32 : 117-27 (1954).
- 1859 Misilwicz, W. : (1976) *The Development of the will Perfection of Energy*, (1st Edn.) Kandy : (Sri Lanka) : Buddhist Pub. Society.
- 1860 Mitchell, Donald W. : (1969) Review of D. T. Suzuki, (1968) *On Indian Mahāyāna Buddhism*, *PEW*, 19.IV : 468-69.
- 1861 Mitchell, D. W. : (1969) "The No Self Doctrine in Theravāda Buddhism", *IPQ*, 9.II : 248-60.
- 1862 Mitchell, D. W. : (1971) "Analysis in Theravāda Buddhism", *PEW*, 21.I : 23-31.
- 1863 Mitchell, D. W. : (1971) Review of No. 1321, *PEW*, 21.III : 338-39.
- 1864 Mitchell, D. W. : (1972) Review of Nolan Pliny Jacobson, (1980) *Buddhism : The religion of analysis*, *PEW*, 22.I : 117-118.
- 1865 Mitchell, D. W. : (1972) Review of Jacobson, N. P. (1970) *Buddhism : The Religion of Analysis*, *PEW*, 22.I : 117-18.
- 1866 Mitchell, D. W. : (1975) "Buddhist Theories of causation - commentary", *PEW*, 25.I : 101-06.
- 1867 Mitchell, D. W. : (1982) Review of Conze, E. (1980) *A short History of Buddhism*, *PEW*, 32.I : 109-11.
- 1868 Mitchell, D. W. : (1983) Review of Waldenfels, H. (1980) *Absolute Nothingness : Foundations for a Buddhist - Christian Dialogue*, *PEW*, 33.III : 305-08.
- 1869 Mitomo, Kenyo : (1973) "Anuśaya as conceived in Abhidharma - Buddhism", *JIBS*, 22.I : 32-36.
- 1870 Mitra, D. : (1958) "A temple of the Buddhist God Mahākāla", *IHQ*, 34.I : 1-5.
- 1871 Mitra, D. : (1959) "Observations on the Buddhist remains at yaggayyapeta", *IHQ*, 35.III : 274-75.
- 1872 Mitra, H. (Ed.) : (1933) *Buddha pratimālakṣaṇa of Samyak Sambuddha* (with commentary) S.Bh. Texts. Benares.
- 1873 Mitra, Kalipada : (1926) "Music and Dance in the Vimāna Vatthu Attakathā", *JBORS*, 12.I : 158-161.
- 1874 Mitra, Kalipada : (1926) "The story of a Fool and its Sanskrit and Buddhist parallel", *IHQ*, 2.IV : 886.
- 1875 Mitra, Kalipada : (1921) "About Buddhist Nuns", *JBRS*, 7.III : 55-59.
- 1876 Mitra, Kalipada : (1928) "Sidelight on ancient Buddhistic Social life", *JASB*, 29 : 51-69.
- 1877 Mitra, R. L. : (1971) *The Sanskrit Buddhist Literature of Nepal*, Calcutta Sanskrit Pustak Bhandar. RP, Cosmo Publications, Delhi (1981).
- 1878 Mitra, S. K. : (1960) Review of No. 217, *IHQ*, 36.IV : 267-69.
- 1879 Mitra, S. S. : See No. 187.
- 1880 Mittal, Kewal Krishan : (1969) "Being and Suffering : Understanding the Noble Truths of the Buddha", *AP*, 40-XII : 551-53.
- 1881 Miyamoto, Shoson : (1952) "Freedom, Independence and Peace in Buddhism", *PEW*, 1.IV : 30-40; 2.III : 208-225.
- 1882 Miyamoto, Shoson : (1959) "Time and Eternity in Buddhism", *JIBS*, 7.II : 830-815 (2-18).
- 1883 Miyamoto, Shoson : (1965) "The Buddha's First Sermon and the Original patterns of the Middle way", *JIBS*, 13.II : 1-11.
- 1884 Miyamoto, Shoson : (1966) "The Historico-Social Bearings of the Middle-way", *JIBS*, 14.II : 1-28.
- 1885 Miyamoto, Shoson (1969) : "The Middle way from the standpoint of the Dharma", *JIBS*, 17.II : 1-32.
- 1886 Mizuno Kōgen : (1984) "The origin of the Buddhist sūtras and their languages", *JAS*, 1.II : 1-33.
- 1887 Mōbi, Quynh Hoa : See No. 2853.
- 1888 Mode Heinz and Others (Eds.) : (1966) *Bibliography of Literature on Buddhist topics*, Halle : German Democratic Republic.
- 1889 Modi, J. J. : (1937) "An Iranian prince of the parthian dynasty as the First promulgator of Buddhism in China", *Jha Comm. Vol.* : 249-258 (Poona).
- 1890 Modi, M. C. : See No. 722.
- 1891 Moernle, A. F. R. : (Rep. : 1970) *Manuscript remains of Buddhist Literature found in eastern Turkestan* (?).
- 1892 Molegode, J. C. : (1944) "Corruption of Buddhism", *AP*, 15.VIII : 380.

- 1893 Monier-williams, M. : (1964) *Buddhism, in its connection with Brāhmanism and Hinduism, (2nd Edn.) and in its contrast with Christianity*, Varanasi, Chowkhamba Sanskrit Series office (Vol.XLV)
- 1894 Mookerjee, Dhirendranath : (1937-38) "Acārya Vasubandhu, The Teacher of Sthiramati", *IC*, 4 : 520.
- 1895 Mookerjee, Dhirendranath : (1945) "Some Buddhist Acāryas and the Imperial Guptas", *B.V*, 6 : 169-75.
- 1896 Mookerjee, K. K. : (1939) "Modernism in Buddhist Education", *IHQ*, 15.III : 650.
- 1897 Mookerji, R. K. : (1946) Review of Law, B. K. (1946) *The Magadhas in Ancient India, II*, 1.I : 43.
- 1898 Mookerjee, Satkari : (1935) *Buddhist Philosophy of Universal Flux*, Calcutta : University of Calcutta, (Rep. : 1975, 1980) Delhi : Motilal Banarsidass.
- 1899 Mookerjee, Satkari : (1950) The grounds of inference as classified by Dharmakīrti, Siddheshwar Verma Comm. Vol. (Siddha-Bharati) : 63-67. (Hosiarpur)
- 1900 Mookerjee, Satkari : (1961) Review of No. 955, *JUG*, 12.I : 164-67.
- 1901 Morand, Paul : (1928) *Buddha Vivant*, Paris : Bernard Grasset.
- 1902 Moore Cyril : (1951) "Can a Buddhist be a communist ? Buddhist philosophy and Marxism", *AP*, 22.IV : 151.
- 1903 Moore, C. A. : See Nos. 457, 458.
- 1904 Moore, Justin Hartley : (1907) "Metrical analysis of the Pāli ItiVuttaka, A Collection of discourses of Buddha", *JAOS*, 28.II : 317-30.
- 1905 Moore Justin Hartley (Tr.) : (1908) *Sayings of Buddha, Iti-vuttaka, pāli work of Buddhist Canon*, New York : Columbia University Press, New York Reprint - 1965 (Ams Press, New York)
- 1906 More, M. S. : (1984) *Buddhadhammache sandesvāhak* (M), Pune : Tiratna granthamala, Part-2.
- 1907 Moreshwar, K. : See No. 2622.
- 1908 Morgan, Kenneth W. : (1956) *The Path of the Buddha : Buddhism interpreted by Buddhists*, New York : Ronald Press Co.
- 1909 Mori, M. G. : (1930) "Constructive side of Buddhism", *AP*, 1.I : 38.
- 1910 Mori, M. G. : (1932) "Gift of the Dharma, The Mahayana Buddhism", *AP*, 3.II : 120.
- 1911 Mori, Sodo : (1983) "Aṭṭhakathācariyas and Aṭṭhakathikas", *JIBS*, 31.II : 1-7.
- 1912 Morris, Richard (Ed.) : (1882). *Buddhavarṇa and cariyāpiṭaka*, London : Pali Text Society.
- 1913 Morris, R. : (1883) *Puggala-paññati*, London : Pali Text society.
- 1914 Morris, R. & Hardy, E. (Ed.) : (1885) *Anguttara - Nikāya*; Pt. I-1885; Pt. II-1888; Pt. III-1896; Pt. IV-1899; Pt. V-1900. London : Pali Text Society.
- 1915 Mudiyanse, Nandasena : (1974) "Buddhist writings in Tamil and relevant Sinhalese adaptations", *JORM*, 38.I-IV : 17-21.
- 1916 Mukherjee, B. N. : (1976) *The genesis of Buddhism Its social contents*, Calcutta : Pilgrim Pubs. (Pilgrim's popular Book Sr.-1.)
- 1917 Mukherjee, P. : (1947-48) "Buddhism in Si-Hia, Indian Literature in central Asia", Gandhi Comm. Vol. : 85-93, (Shantiniketan)
- 1918 Mukherjee, P. C. : (1969) *Antiquities of Kapilavastu*, (Tarai of Nepal, Vol.26) Delhi : Indological Book House, Antiquarian Publishers.
- 1919 Mukherjee, P. K. : (1935) "The Dhammapada and the Udānavarga", *IHQ*, 11.IV : 741-60.
- 1920 Mukerjee Radhakanta : (1936) "The Mysticism of yogācāra Buddhism", *AP*, 7.XI : 512.
- 1921 Mukerjee, Satakari : (1935) "A Buddhist Estimate of Universals", *IC*, 1-III, 359-374.
- 1922 Mukherji, Satakari : (1960) "Bauddha-nyāyavimarśaḥ", *SS*, 14.IV : 38-51. See, *JOIB*, 11.III : 288.
- 1923 Mukherji, Satakari : (1960) "Vijñānavāda vimarśaḥ", *SS*, 14.IV : 20-37.
- 1924 Mukherji, Satakari : (1960) "Sūnyavādavimarśaḥ", *SS*, 14.IV : 1-19.
- 1925 Mukherji, Sujit Kumar : (1950) (Buddhist) "Methods of Meditation", *VA*, 3 : 110-149.
- 1926 Mukhopadhyaya, A. : (1955) "Traditional Lore regarding Mañjuśrī", *Br.V*, 19.I-II : 27-34.
- 1927 Mukhopadhyaya, S. K. : (1947-48) "The spirit of Mahayana Buddhism", Gandhi Comm. Vol. : 140-150. (Shantiniketan)
- 1928 Mukhopadhyaya, S. K. : (1948) "The spirit of Mahāyāna Buddhism", *IHQ*, 25.II : 152.
- 1929 Mukhopadhyaya, S. K. (Ed.) : (1954) *The śārdūlakarṇāvadāna*, Santiniketan, Birbhum.

- 1930 Mukhopadhyaya, S. K. : (Rep. : 1960) *The vajrasūci of Āśvaghoṣa : A study of the Sanskrit text and Chinese version*, (2nd Edn.) Shantiniketan : Visvabharati. (Visvabhārati Research Pub.).
- 1931 Mukhopadhyaya, S. K. (Ed. & Tr.) : (1963) *Āśokāvadāna : Sanskrit text Compared with Chinese versions*, New Delhi : Sahitya Akademy.
- 1932 Mukhopadhyaya, S. K. : (1966-67) "Universal Love and Tolerance in Buddhism", *VBQ*, 32.I : 67-75.
- 1933 Müller, Edward : (1884) *Simplified Grammar of the Pāli Language*, Varanasi : Sharad Pubs.
- 1934 Müller, E. (Ed.) : (1885) *Dhammasaṅgaṇi*, London : Pali Text Society.
- 1935 Müller, E. : (1886) *Pāli Language : a simplified grammar*, Delhi : Bharatiya Book Corporation.
- 1936 Müller, E. (Ed.) : (1893) *Paramatthadīpani, Dhammapāla's comm. on Therīgāthā*, London : Pali Text society.
- 1937 Müller, E. (Ed.) : (1897) *Aṭṭhaśālīni Buddhaghoṣa's Comm. on Dhammasaṅgaṇi*, London : Pali Text Society.
- 1938 Muni, Vasant : (1977) *Buddha Dhamma pradīpa* (M.), Nagpur : Sugat Prakashan.
- 1939 Muni, Sri Nagaraja : (1967) "Mahāvira aur Buddha Ke Pāripārsvika Bhikṣu Bhikṣuṇīyāen", *Ane*, 20.II : 69-84.
- 1940 Munro, Donald J. : (1969) *Concept of Man in Early China*, Stanford : Stanford University Press.
- 1941 Murthy, H. V. S. : (1958) "Was Ashoka a Buddhist ?", *EW*, 9.III : 230-32.
- 1942 Murthy, M. Chidananda : (1962-63) "Buddhism in Karnataka", *QJM*, 53.III-IV : 124-35.
- 1943 Murti, T. R. V. : (1933) "Nāgārjuna's Refutation of Motion and Rest", *PQC*, 9.III : 191-200.
- 1944 Murti, T. R. V. : (1955) *The Central Philosophy of Buddhism (A study of the Mādhyamika System)*, London : George Allen & Unwin Ltd.
- 1945 Murti, T. R. V. : See No. 1719.
- 1946 Murty, K. Satchidananda : (1978) *Nāgārjuna*, Delhi : NBT. (National Bibliography sr.)
- 1947 Mus, Paul : (1964) "Thousand - Armed Cannon : A Mystery or a Problem ?", *JIBS*, 12.I : 1-33.
- 1948 Musashi, Tachikawa : See No. 69.
- 1949 Musson, H. E. (Tr.) & Evola, J. : (1951) *Doctrine of awakening : study on Buddhist ascesis*, London : Luzac & Co. Ltd.
- 1950 Nag, Kalidas : (1935) "Buddha and Buddhism", *AP*, 6.IX:569.
- 1951 Nagao, Gadjin M. : (1956) "The Terminologies of *Mahāyānasūtrālaṅkāra*, (T)" *JIBS*, 4.II.430-433
- 1952 Nagao, Gadjin M. : (1954) "An interpretation of the term 'Samvṛti' convention in Buddhism, Silver Jubilee of Z. K. Kenkyusyo Comm. Vol. : 550-561 (Kyoto).
- 1953 Nagao, Gadjin M. : (1955) *The silence of the Buddha and its Madhyamic interpretation*, Hozokan (Kyoto) : Rep. from Studies in Indology & Buddhology.
- 1954 Nagao, Gadjin M. : (1956) Review of No. 1908, *PEW*, 6.II:175-76.
- 1955 Nagaraja, : (1968) "Āgama aur Tripiṭakoḥ ke Saṁdarbha meṁ Ajātaśatru kuṇika" (H), *Ane*, 21.I:25-32.
- 1956 Nagarajji, Muni : (1970) *The Contemporaneity and chronology of Mahavira and Buddha (?)*.
- 1957 Nagasawa, Jitsudo : (1962) "Kamalasīla's theory of the *yogācāra*", *JIBS*, 10.I : 34-41.
- 1958 Nagatomi, Masatoshi : (1959) "The framework of the *Pramānavārttika*, Book - I, *JAOS*, 79.IV:263-66.
- 1959 Nagatomi, M. : (1960) Review of No. 549, *JAOS*, 80.III : 256.
- 1960 Naidu, P. S. : (1966) "Buddhist philosophy of Education - 3 Philosophical foundations of the teaching", *PB*, 71.II : 51-60
- 1961 Naidu, Sarojini : (1956) "To a Buddha seated on a lotus", (poem) *AP*, 27.V:196.
- 1962 Nair, B. Narayan : (1982) Review of No. 1677, *Br. V*, 46 : 223-24.
- 1963 Nair, B. N. : (1983) Review of Randy Kloetzli (1983) *Buddhist Cosmology*, *Br. V*, 47 : 197-98.
- 1964 Nair, V. G. : (1947-48) "Buddhist literature in South India", Gandhi Memorial Comm. Vol. : 157-168 (Shantiniketan).
- 1965 Nair, V. G. : (1963) "Buddhism in ancient Kerala", *MBo*, 71.III-IV : 41-42.
- 1966 Nakamura, Hajime : (1958) "Buddhist logic expounded by means of symbolic logic", *JIBS*, 7.I : 395-375 (1-21).
- 1967 Nakamura, Hajime : (1968) "Bhāskara, the Vedantin, in Buddhist Literature", *ABORI*, 48-49 : 119-22.

- 1968 Nakamura, Hajime : (1973) "Buddhist influence upon the *Vākyapadiya*", *JGKSV*, 29.I-IV : 367-88.
- 1969 Nakamura, Hajime : (1974-75) Review of No. 2999, *JOIB*, 24.I-IV : 459-60.
- 1970 Nakamura, Hajime : (1974-75) Review of Anilkumar Sarkar, (1968) *Changing phases of Buddhist thought*. (A study in the background of east-west Philosophy), *JOIB*, 24.I-IV : 457-59.
- 1971 Nakamura, Hajime : (1980) *Indian Buddhism : A survey with bibliographical notes*, Japan : Kufs Pubs.
- 1972 Nakamura, N. : (1972) "Bhartṛhari and Buddhism", *JGJRI*, 28.I-II : 395-406.
- 1973 Nakamura, Susumu W. : (1951) "Pradakṣiṇa : a Buddhist form obeisance", William Popper Comm. Vol. : 345-354. (Berkley).
- 1974 Namto, Sobin S. : (1979) *Way faring ca manual for insight meditation*, Kandy (Srilanka) : Buddhist Pub. Society.
- 1975 Nanamoli, Bhikkhu (Tr.) : (1956) *Path of Purification : Visuddhimagga*, Colombo : R. Semage.
- 1976 Nanamoli, Bhikkhu : (1979) *The exposition of conflict*, Kandy (Sri Lanka) : Buddhist Pub. Society.
- 1977 Nanawimala, Thero Kirielle (Ed.) : (1953) *Yamakappakaranam* (Vol. I & II), Ceylon : Maradana. (Sripada Tipiṭaka Series.).
- 1978 Nanjio, B. : (1833) *A catalogue of Chinese translation of the Buddhist Tripiṭaka, the sacred canon of the Buddhists in China and Japan*, Oxford.
- 1979 Nara, Y. : (1961) "On some irregular uses of the cases in Buddhist (Hybrid) Sanskrit", *BPSC*, 2 : 5-11.
- 1980 Narada, Bhikkhu : (1927) "*Saṃsāra* or Buddhist philosophy of Birth and Death", *IHQ*, 3.III : 561-70.
- 1981 Narada, Bhikkhu : (1937) "What is *kamma*?" (The Buddhist concept of *kamma* is explained) Mahabodhi, May, See, *IHQ*, 13.II : 38b.
- 1982 Narada, (Rev. Thera) : (1946) "*Kamma or the Buddhist law of causation*", B. C. Law Comm. Vol. : 158-175. (Poona).
- 1983 Narada, Maha Thera : (1963) "*Nibbāna*", *MBo*, 71.V : 74-83.
- 1984 Narain, Awadh Kishor : (1948) "Vaiśālī and Gautama Buddha", Vaiśālī Comm. Vol. 124-129. (Muzaffarpur).
- 1985 Narain, Aawadh Kishore : (1977) Review of No. 2689, *VBQ*, 43.I-II : 147-48.
- 1986 Narain, Aawadh Kishore : (1977) Review of No. 2342, *VBQ*, 43.I-II : 147-48.
- 1987 Narain, Aawadh Kishore (Ed.) : (1979) *Studies in Pāli and Buddhism : A memorial volume in honour of Kashyap Bhikkhu Jagadisa*, Delhi : B. R. Pub-Co.
- 1988 Narasu, Laxmi P. : (1946) *What is Buddhism*, Colombo : Mahabodhi Society.
- 1989 Narasu, Laxmi P. : (Rep. : 1985) *The essence of Buddhism*, Delhi : Asian Educational Services.
- 1990 Narahari, H. G. : (1950) "Buddhist explanation of the cause of experience", Dr. Siddheswar Verma Comm. Vol. : (Siddha-Bhārati) 68-72. (Hosiarpur).
- 1991 Narahari, H. G. : (1961) "The Doctrine of *Kamma* in popular Buddhism", *Br. V*, 25.I-IV : 360-70.
- 1992 Narahari, H. G. : (1962) "Some old Sanskrit terms to refer a Buddhist", *VUOJ*, 5.I-II : 34-36.
- 1993 Narain, Harsh : (1963) "*sūnyavāda* : A reinterpretation", *PEW*, 13.IV : 311-338.
- 1994 Nariman, G. K. : (1918) "*Hukhta, Huvarsha* Buddhist parallels to *Humata*", Dastur Hoshing Comm. Vol. : 311-316 (Bombay).
- 1995 Nariman, G. K. : (1923) (Rep. 1972 : 2nd Edn.) *Literary History of Sanskrit Buddhism* (From Winternitz, Sylvain Levi, Huber) Delhi : Motilal Banarsidass.
- 1996 Nasr, S. H. : (1984) Review of Pallis, M. (1981) *A Buddhist spectrum*, *PEW*, 34.IV : 451-58.
- 1997 Nath, R. M. : (1936) "Sankaracarya and Buddhism in Assam", *JARS*, 4.III : 31-38.
- 1998 Nattier, Janice J. & Prebish, Charles S. : (1977) "*Mahāsāṃghika* origins : The Beginnings of Buddhist sectarianism", *HR*, 26.III : 237-72.
- 1999 Naudou, Jean : (1980) *Buddhists of Kashmir*, Delhi : Agam Kala Prakashan.
- 2000 Neelakantan, Seetha : (1982) Review of John Clifford, Hott (1981) *Discipline : The vinayapiṭaka*, *Br. V*, 46 : 228-30.
- 2001 Neog, Maheswar : (1951) "Buddhism in Kāmarūpa", *JOIB*, 1.II : 193.
- 2002 Neog, M. : (1969) "A Buddhist tribe of Assam : The Khāmṭi", *PAIOC*, 25 : 283-92.
- 2003 Nirodharansi, Acariya Tait : (1963) "Initial Training in *Dhamma*", *MBo*, 71.XI-XII : 275-81.

- 2004 Niyogi, Bhavanishankar : (1952) "Buddhadharmācchā Prasāra" (M.), (The expansion of Buddhism) Swami Kevalananda Comm. Vol : 1-11 (Wai)
- 2005 Niyogi, P. : (1973) "Organisation of Buddhist Monasteries In Ancient Bengal and Bihar," *JIH*, 51.III : 531-57.
- 2006 Niyogi, P. : (1977) "Cundā-a popular Buddhist Goddess", *EW*, 27.I-IV : 299-310.
- 2007 Norman, H. C. : (1908) "The Seven *Sahajata* of the Buddha", *JAS*, (Ben.) 4 : 95.
- 2008 Norman, H. C. : (1908) "*Gandhakūṭi*, The Buddha's Private abode", *JAS*, (Ben.) 4 : 1-6.
- 2009 Norman, K. R. : (1966) "Voicing and Unvoicing of Consonants in Pāli", *ILin*, 26 : 132-36.
- 2010 Norman, K. R. : (1967) "Notes on Aśoka's fifth pillar Edict", *JRAS*, 12.II : 26-32.
- 2011 Norman, K. R. (Tr.) : (1969) *The elders verses I : Theragāthā*, London : Pali text society. (Pali text Society Translation Sr. : 38).
- 2012 Norman, K. R. : (1969) *Theragāthā*, London : Luzac & Co. (Pali Text Society Translation Sr. 38).
- 2013 Norman, K. R. : (1972) "Notes on the Greek Version of Asoka's Twelfth and Thirteenth Rock Edicts", *JRAS*, 108.II : 111.
- 2014 Norman, K. R. (Ed.) : (1973) *Pāli Tipitakam Concordance* Vol. II. Pt. IX, London : Luzac for the Pali Text society.
- 2015 Norman, K. R. : (1974) Review of Ria Kloppenborg, (1973) *The sūtra on the foundation of the Buddhist order (catusparisatsūtra)*, *JRAS*, 110.II : 183.
- 2016 Norman, K. R. : (1975) "Aśoka and capital punishment : Notes on a portion of Aśoka's Fourth pillar Edict with an appendix on the accusative absolute construction", *JRAS*, 111.I : 16.
- 2017 Norman, K. R. : (1976) Review of No. 1743, *JRAS*, 112.II : 164.
- 2018 Norman, K. R. : (1976) Review of Wilhelm Geiger (1973) *Kleine schriften zur Indologie und Buddhismus kunde* (Ger.), Ed. by Heinz, Bechert, *JRAS*, 112.I : 80.
- 2019 Norman, K. R. : (1976) Review of Alex Wayman (1974) *The Buddhist tantras : Light on Indo-Tibetan Esotericism*, *MAS*, 10 : 469-71.
- 2020 Norman, K. R. : (1977) Review of V. Trenckner & Dines Andersen & Helmer Smith, Ed. by L. Alsdorf (1975) *A critical Pāli dictionary*, *JRAS*, 113.I : 127-28.
- 2021 Norman, K. R. : (1979) "Two Pāli etymologies", *BSOAL*, 42.II : 321-28.
- 2022 Norman, K. R. : (1979) Review of H. Bechert, (1978) *Buddhism in Ceylon and studies on religious syncretism in Buddhist countries*, *JRAS*, 115.II : 175-76.
- 2023 Norman, K. R. : (1979) Review of No. 2209, *JRAS*, 115.II : 172-73.
- 2024 Norman, K. R. : (1979) Review of Rune E. A. Johansson (1977) *Pāli Buddhist texts explained to the beginner*, (2nd Edn.), *JRAS*, 115.I : 74-75.
- 2025 Novak, P. : (1982) Review of Siegmund, G. (1980) *Buddhism and Christianity*, *PEW*, 32.III : 346-48.
- 2026 Nowotny, K. A. : (1976) *Die Europäische sicht*, (1st Edn), Köln : R. Schwarzbild, 5305, Wittenschlick b. Bonn.
- 2027 Nu, U. : (1956) "Buddhism : A scientific Religion", *AP*, 27.V : 201.
- 2028 Nyanatilaka, : (1938) *Abhidhammapiṭaka* (with an essay on the paṭiccasamuppāda), Bombay. *IHQ*, III : 897.
- 2029 Nyanatilaka. (Compiler) : (1952) *Word of the Buddha : An outline of the teaching of the Buddha in the words of the Pāli canon*, Colombo : Word of the Buddha Pub.
- 2030 Obermiller, E. : (1932) *The Doctrine of Prajñāpāramitā (as exposed in the Abhisamayālamkāra of Maitreya)* (?),
- 2031 Obermiller, E. : (1932) "The Account of the Buddha's *Nirvāṇa* and the first councils according to the *Vinayaśūdraka*", *IHQ*, 10.IV:781-84.
- 2032 Obermiller, E. (Tr.) : (1933) *Bu-ston-History of Buddhism* (Choshbyung), (pt. II, translated from the Tibetan) Heidelberg : ?.
- 2033 Obermiller, E. : (1933) "A study of the Twenty Aspects of *Śūnyatā*", *IHQ*, 9.I : 170-87.
- 2034 Obermiller, E. : (1934) "The term *Śūnyatā* and its different interpretations", *JGIS*, I.II. 105.
- 2035 Obermiller, E. : (1935) "Bu-ston's History of Buddhism and the *Mañjuśrīmūlā-tantra*", *JRAS*, 67.I-IV : 299-306.
- 2036 Obermiller, E. (Ed.) : (1937)

- Prajñāpāramitāguṇasamuccayagāthā* (Sans. & Tib. texts), Leningrad : Bibliotheca Buddhica.
- 2037 OGibenin, B. L. : (1974) Review of A. Yuyama (1970) *A Bibliography of the Sanskrit texts of the Saddharmapundarīka Sūtra*, *JRAS*, 110.I : 77.
- 2038 Ohayv, Ron : (1980) *Insight Meditation*, Kandy (Sri Lanka) : Buddhist Pub Society.
- 2039 Olcott, H. S. : (1941) "The life of Buddha and its lessons", *Br. V*, 5.I:1-8
- 2040 Oldenberg, Herman (Ed.) : (1879) *Vinayapīṭakam* (Vol. I) (*Mahāvagga*) London : Williams & Norgate
Vol. II - *Cullavagga* - 1880
Vol. III - *Suttavibhaṅga* - 1881.
Vol. IV - *Suttavibhaṅga* - 1882.
Vol. V - *Parivāra* - 1883
- 2041 Oldenberg, Herman (Ed. & Tr.) : (1879) *Dīpaṇṣa : An Ancient Buddhist historical record*, London : Williams & Norgate.
- 2042 Oldenberg, Herman : See No. 2323.
- 2043 Oldenberg, Herman & Hoccy, W. (Tr.) : (1882) *Buddha : his life, his doctrine, his order*, London : Williams & Norgate. (Rep : 1982) Delhi : Asian Education Services.
- 2044 Oldenberg, Herman & Pischel, Richard (Eds.) : (1883) *Thera and Theri-Gāthā stanzas ascribed to elders of Buddhist order of recluses*, London : Pali text society.
- 2045 Oldenberg, Herman : (1913) "A Note on Buddhism", *JAS*, (Ben.) 9 : 123
- 2046 Oldenberg, Herman : (1959) *Buddha*, Stuttgart : Erschienen in m cotta verlag.
- 2047 Oldenberg, Sergej Fedorovic : (1897) "Notes on Buddhist Art", *JAOS*, 18.I : 183.
- 2048 Oliyelle, Patrick : (1974) *The origin and the early development of Buddhist monachism*, Colombo : M. D. Gunasena & Co.
- 2049 Olschki, L. : (1950) "The Crib of Christ and the Bowl of Buddha", *JAOS*, 70.III : 161-164.
- 2050 Olson, E. : (1963) "The wheel of Existence", *OA*, 9.IV : 204-09.
- 2051 Olson, Robert F. : (1974) "Candrakīrti's Critique of *Vijñānavāda*", *PEW*, 24.IV : 405-412.
- 2052 Olson, Robert F. : (1975) "Whitehead, *Mādhyaṃika*, and the *Prajñāpāramitā*", *PEW*, 25.IV:449-64.
- 2053 Ono, Genmyo : (1920) "The date of Vasubandhu seen from the history of Buddhist Philosophy", *Lanman Comm.* Vol : 93-94. (London).
- 2054 Oskai, Aliko : (1978) "What is meant by destorying the *Ālayavijñāna*", *JIBS*, 26.II : 1061-64.
- 2055 Overmyer, D. L. : (1981) Review of Amore, R. C. (1979) *Developments in Buddhist Thought: Canadian contributions to Buddhist Studies*, *PEW*, 31.III : 383-85.
- 2056 Pachow, W. : (1946) "Legal dealings between the Buddhist Saṅgha and the laity", *PAIOC*, 13.2 : 352-57.
- 2057 Pachow, W. : (1952) "On *Prātimokṣa*", *MBo*, 60 : 180-83.
- 2058 Pachow, W. & Mishra, Ramakanta (Ed.) : (1956) *The Prātimokṣa sūtra of the Mahāsaṅghika's*, Allahabad : Ganganath Jha Research Institute.
- 2059 Pachow, W. : (1959) "The Voyage of Buddhist missions to the South-East Asia and the Far East", *PAIOC*, 20.II : 399-417.
- 2060 Pachow, W. : (1965) "A study of the dotted record", *JAOS*, 85.III : 342-49.
- 2061 Pachow, W. : (1972) "Buddhism and its relation to Chinese religions", *JGJRI*, 18.I-II : 429.
- 2062 Pachow, W. : (1972) "Buddhism and its Relation to Chinese Religions", *JGJRI*, 18.I-II : 429-42.
- 2063 Pade, J. S. : (1962-63) Review of No. 3033, *JOIB*, 12.I : 102-03.
- 2064 Padhye, Keshav Appa : (1936) "Buddhist Centres in and around Bombay", *BP*, 4.II : (?).
- 2065 Padhye, Keshar Appa : (1937-38) "Buddhism as depicted in Ancient sanskrit Dramas", *IC*, 4.I : 61-72.
- 2066 Padhye, Keshar Appa : (1937) "Jātaka Literature of the Buddhist Dharmapada (The English translation continues)", *BP*, 5.I : (?).
- 2067 Padhye, K. A. : See No. 1457.
- 2068 Pagare Haribhau : (1967) *Buddhapāṭha*, Bombay : Gangutai Pagare.
- 2069 Pagare, Haribhau : (1979) *Bauddha Dharma mārgadīpa*, Mumbai : Majestic Book stall.
- 2070 Pahadian, S. M. : (1970) "Buddhism among different people of Malwa", *BV*, 30.I-IV : 81-88.
- 2071 Pahadiya, S. M. : (1970) "Role of Buddhism", *JVU*, 14.II-IV : 9-32.
- 2072 Pahadiya, S.M. : (1972) "Buddhist Saṅgha Organisation in Malwa", *JOIB*, 22.I-IV :

- 294-303.
- 2073 Pahadiya, S. M. : (1972-73) "Buddhism and other Religions in Malwa", *QRHS*, 12.II : 99-103
- 2074 Pahadiya, S. M. : (1976) "Buddhism in Malwa : Its contributions", *MO*, 9 : 38-41.
- 2075 Pai, M. G. : (1927) "Jaina References in the *Dhammapada*", *IHQ*, 3.III : 473-85.
- 2076 Pakisthani Buddhist : (1955) *Buddhism in Pakistan*, Karachi : (?).
- 2077 Pallis, Marco : See No. 2805.
- 2078 Pancamukhi, R. S. : (1960-61) "Buddhist Art in Andhradesa Predecessor of the Calukyan style", *BV*, 20-21.I-IV : 310-320.
- 2079 Pande, B. M. : See No. 1329.
- 2080 Pande, Govind Chandra : (1954) "A Historical Approach to the *Aṅguttara Nikāya*", *AUS*, 30.I : 20. (History section).
- 2081 Pande, G. C. : (1957) *Studies in origins of Buddhism*, Allahabad : University Department of Ancient History. (Ancient History Research Series-1) (Rep. : 1974, Delhi, Motilal Banarsidass)
- 2082 Pandey, R. N. : (1984) *Udayana Nirākaraṇam* of Ratnakirīti, Shaktinagar (New Delhi) : Sri Sadguru Pub.
- 2083 Pandey, Visvanath : (1969) "Early Buddhist conception of consciousness", *BV*, 29.I-IV : 49-70.
- 2084 Pandey, Visvanath : (1972) "The conception of nirvāṇa in early Buddhism", *PAIOC*, 26 : 233-42.
- 2085 Pandeya, Omprakash : (1984) "Sāranātha nāmaki Aitiḥāsikā", *Pra*, 29-30.I-II : 29-31.
- 2086 Pandeya, Raghunath : (1967) "Prārambhika Bauddha Dharma tathā Brāhmaṇa dharma", (H), *BAHIA*, 1.0 : 97-100.
- 2087 Pandeya, Ramachandra : (1964) "The *Mādhyamika* Philosophy : A new approach", *PEW*, II : 3-24.
- 2088 Pandeya, Ramachandra : (1971) *Madhyānta Vibhāgasāstra* : (The kārikās of Maitreya Bhāṣya of Vasubandhu and Ṭikā by Sthiramati), Delhi : Motilal Banarsidass.
- 2089 Pandeya, Sambhunath : (1979) *Apabhramṣa aur avahatṭha : Eka antaryātrā*, Orientalia : Chaukhamba. (Jadukumvar Rastrabhasa Sr.10).
- 2090 Pandita, Sudharma : (1963) "How positive is *Nibbāṇa*" ?, *CT*, 12.IV : 30-31.
- 2091 Pandse, V. V. : See No. 1491.
- 2092 Panglung, Jampa Losan : (1981) *Die erzählstoffe des Mūlasarvāstivāda - vinaya analysiert auf grund der Tibetischen Übersetzung* (Ger.), Tokyo : The Reiyukai Library. (Studia philologica Buddhica Monograph Sr.3)
- 2093 Pannasiri, Bhadanta : (1950) "*Sigalovadasutta*", *VA*, 3 : 150-228.
- 2094 Para Mahavichitr Tissadatto : "*Anattā* or the doctrine of No-self", *WB*, 15.VII : 191-92.
- 2095 Paranavitana, S. : (1946) "Bodhisattva Avalokitesvara in Ceylon", *B. C. Law Comm. Vol.* : 15-18. (Poona).
- 2096 Paranavitana, S. : (1962) "Rummindei Pillar Inscription of Aśoka", *JAOS*, 82.II : 163-66.
- 2097 Paranjpe, V. G. : (1918-19) Review of G. K. Nariman, (1920) *Literary History of Sanskrit Buddhism*, *ABORI*, I.II : 181-83.
- 2098 Paranjpe, V. G. : (1923-24) Review of No. 122 *ABORI*, 5.II : 184.
- 2099 Paranjpe, V. G. : (1938) Review of No. 122, *ABORI*, 19.I : 199.
- 2100 Paranjpe V. G. : (1956) Review of M. Andre Bareau (1955) *Les Sectes Bouddhiques du petit vehicle*, *ABORI*, 37.III-IV : 342-44.
- 2101 Paranjpe, V. G. : (1956) Review of No. 1944, *ABORI*, 37.III-IV : 344-45.
- 2102 Pardue, Peter A. : (1971) *Buddhism : Historical Introduction to Buddhist values and the social and political forms they have assumed in Asia*, New York : Macmillan.
- 2103 Parsons, Howard L. : (1951) "Buddha and Buddhism : A New Appraisal", *PEW*, 1.3 : 8-37.
- 2104 Parsons, Howard L. : (1959) "Challenge of Buddhism Today", *AP*, 30.X : 436.
- 2105 Patel, P. : (1932) "*Bodhicittavivaraṇa*", *IHQ*, 10.IV : 790-93.
- 2106 Pathak, Diwakar & Srivastava, A. K. : (1982) "Buddhist Humanism", *DI*, 22.I : 34-39.
- 2107 Pathak, Jagannath (comm.) : (1978) *Milindapañho* (with sanskrit chāya), Delhi : Motilal Banarsidass.
- 2108 Pathak, K. B. : (1890) "Dharmakīrti and Samkaracharya", *JASB* 18 : 88-96.
- 2109 Pathak, K. B. : (1890) "Was Bhartṛhari a Buddhist", *JASB*, 18 : 341-349.
- 2110 Pathak, K. B. : (1908) "Bhamhās attacks

- on the Buddhist Grammarian Jinendrabuddhi", *JASB*, 23 : 18-31.
- 2111 Pathak, K. B. : (1929) "Śāntarakṣita's reference to Kumāṛila's attacks on Samantabhadra and Akalaṅkadeva", *ABORI*, 11.I : 155-64.
- 2112 Pathak, K. B. : (1930) "Dharmakīrti and Bhāmaha", *ABORI*, 12.I : 372-95.
- 2113 Pathak, K. B. : (1930) "Dharmakīrti's *Trilakṣaṇahetu*, attacked by Pātrakesari and defended by Śāntarakṣita", *ABORI*, 12.I : 71-80.
- 2114 Pathak, K. B. : (1930) "Kumāṛila's verses attacking the Jain and Buddhist notions of an Omniscient Being", *ABORI*, 12.I : 123-131.
- 2115 Pathak, K. B. : (1930) "Śāntarakṣita, Kamalaśīla and Prabhācandra", *ABORI*, 12.I : 81-84.
- 2116 Pathak, S. M. : (1974) "The Buddha legend in Mediaeval Christian Literature", *JHK*, 16.II : 77-86.
- 2117 Patil, Sarad : (1981) "Dharmakīrti va āmcā kāḷa (M.)", *Nav*, 35.III : 9-17.
- 2118 Patkar, R. N. : (1932) *Bauddhadharma (arthāta Dhammachikitsā)*, Bombay : Granthasampadak Mandali (Sayaji sahitya mala-202.)
- 2119 Patrick Olivelle : (1974) *The origin and the early development of Buddhist Monarchism*, (1st Vol.) Colombo : M. D. Gunasena & Co.
- 2120 Paul, Carus (Comp.) : Kopetzky, O. (Rep. : 1977) (Illustrator), *The gospel of Buddha* (1st Edn.), N. Delhi : National Book Trust India.
- 2121 Paul, Daina : (1979) "The concept of Tathāgatagarbha in the Srimālādevī Sūtra", *JAOS*, 99.II : 191-203.
- 2122 Paul, P. L. : (1938) "Buddhism in Ancient Bengal", *JHI*, 17.I : (29).
- 2123 Paut, S. (Ed.) : (1885) *Udānam*, London : Pali text society.
- 2124 Payne, R. K. : (1981) Review of Kiyota, M. (Ed.) (1978) *Mahāyāna Buddhist meditation Theory and practice*, *PEW*, 31.III : 378-80.
- 2125 Peachey, P. : See No. 3184.
- 2126 Pedersen, K. P. : (1983) Review of Reynold, F, Holt, J and Strong J, (Eds.) (1981) *Guide to Buddhist religion*, *PEW*, 33.II : 201-03.
- 2127 Pensa, Corrado : (1962) Review of No. 553, *EW*, 13.II-III : 226-27.
- 2128 Pensa, Corrado : (1977) "Notes on Meditational states in Buddhism and Yoga", *EW*, 27.I-IV : 335-344.
- 2129 Perera, T. H. : (1966) "Was Lord Buddha an Agnostic ?", *Bu*, 37.V : 137-39.
- 2130 Pertsch, Wilhelm : (1896) "Pāli Handschrift, unter eine, der Herzagl Bibliothek zu Gotha" (Ger.), Weber Comm. Vol. (Gurupuja kaumudi) : 108-115 (Leipzig).
- 2131 Peterson, Peter : (1887) "Nyāyabinduṭīkā of Dharmottara", *JASB*, 17.II : 47-52.
- 2132 Peterson, P. : (1890) "A first century Account of the Birth of Buddha", *JASB*, 18 : 282-316.
- 2133 Peterson, P. : (1929) *Nyāyabindu* with *Nayāyabinduṭīkā* of Dharmottara, Calcutta : Asiatic society of Bengal.
- 2134 Petzold, B. : (1924-25) "The Teaching of Śākyamuni", *EB*, 3.IV : 327.
- 2135 Piantelli, M. : (1975) Review of Kamaleswar Bhattacharya (1973) *L'atman - Brahman dans le Bouddhisme ancien* (Pub. de L'ecole Francaise), *EW*, 25.I-II : 239-40.
- 2136 Pingree, David : (1964) "Rejoinder to Wayman's The Buddha's Birthdate", *JAOS*, 84.II : 174-75.
- 2137 Pisani, V. : (1957) "On the origin of Prakṛtam and Pāli as a Language designation", S. K. Belvelkar Comm. Vol. : 185-191. (Benaras).
- 2138 Pischel, Richard : See No. 2043.
- 2139 Pischel R. : (1906) *Leben und lehre des Buddha* (Ger.), Leipzig : B.G : Teubner.
- 2140 Pischel, R. & Kapadia, B. H. (Tr.) : (1965) *Life and doctrines of Buddha*, Vallabh Vidyanagar, B. H. Kapadia.
- 2141 Pisolkar, I. : (1947) Review of No. 2996, *ABORI*, 28.I-II : 142.
- 2142 Piyadassi, Thero : (1967) "The Threefold division of the noble eight-fold path", *MBo*, 75.XII : 368-74.
- 2143 Piyatissa, Wīdurupola : (1919) "Sōgata Nāyasattham", (The Buddhist philosophy in Prakṛit) *PAIOC*, 1.I : 131-38.
- 2144 Politella, Joseph : (1971) "Three Transfigurations : Brahmanical, Buddhist and Christian", *JRS*, 3.II : 89-102.
- 2145 Potdar, Kashinath : (1956) *Buddhacarita* (M.), Bombay : Sridhar Prakashan.
- 2146 Pott, P. H. : (1947) "Plural forms in Buddhist iconography", Vogel Comm. Vol. : 281-290. (Leyden).

- 2147 Pott, P. H. : (1956) "Some scenes from the Buddha's Life in Stone", *BV*, 20.III-IV : 310-317.
- 2148 Pour-e, D. Aga : (1933) "Some references about Buddhism in Iranian Literature and history", *PAIOC*, 7 : 869-79.
- 2149 Poussin, L. de. L. Vallee (Ed.) : (1913) *Mādhymakavṛtti* (Prasannapadā) of Candrakīrti, (?).
- 2150 Poussin, L. de. L. Vallee (Tr.) : (1923-31) *L'abhidharmakośa* Vasubandhu, Vol. I - 1923, II - 1926, III - 1924, IV - 1925, V - 1925, VI - 1931, Paris : P. Gentner.
- 2151 Poussin, L. de L. V. : (1925) "Notes on Buddhism", *IHQ*, 1.II : 369-70.
- 2152 Poussin, L. de. L. V. (Tr.) : (1926) "L'Abhidharmakośa de Vasubandhu" (chs. vii-ix), (annotated and translated into French, Paris.) *IHQ*, 2.II : 439.
- 2153 Poussin, L. de. L. V. : (1926) "A passage of the *Abhidharmakośavyākhyā*", *IHQ*, 2.III : 656.
- 2154 Poussin, L. de. L. V. : (1927) *La Morale bouddhique*, Paris :
- 2155 Poussin, L. de. L. V. : (1928) "Notes on (1) śūnyatā and (2) the Middle path", *IHQ*, 4.I : 161-68.
- 2156 Poussin, L. de. L. V. : (1933) "The Mādhymikas and the *Tathatā*", *IHQ*, 9.I : 30-31.
- 2157 Poussin, L. de. L. V. : (1938) "Buddhica", *IHQ*, 14.III : 871.
- 2158 Poussin, L. de. L. V. : (Rep. 1982) *The way of Nirvāṇa*, Delhi : Sri satguru publications.
- 2159 Pradhan, Prahlad : (1945) "The first pārājika of the *Dharmaguptaka Vinaya* and the *pāli sutta-vibhaṅga*", *VA*, 1 : 1-34.
- 2160 Pradhan, P. : (1948) "The Ms. of 'Asaṅgas *Abhidharmasamuccaya*'", *IHQ*, 24.II : 87-93.
- 2161 Pradhan, P. : (1966) "Presidential Address, Pali and Buddhism Section, 23rd session, Aligarh", *PAIOC*, 23 : 102-19.
- 2162 Pradhan, P. (Ed.) : (1967) *Abhidharmakośabhāṣya* of Vasubandhu, Patna : K. P. Jayaswal Research Institute. (Revised by Aruna Halder 1975) (Tibetan sanskrit works-8).
- 2163 Prajananda, S. : (1961) "Saptatantrī-viṇā in the sculptures of the Buddhist caves of pitalkhora", *JOIB*, 11.III : 286.
- 2164 Prasad, Chandra Shekhar : (1972) "Theravāda and Vibhajjavāda; A critical study of the two Appellations", *EW*, 22.I-II : 101-114.
- 2165 Prasad, Ishwari : (1947) Review of No. 1606, *JGJRI*, 4.III-IV : 367-68.
- 2166 Prasad, J. : (1938) "Philosophy of Prajñāpāramitā", *IHQ*, 15.III : 501.
- 2167 Prasad, Nand Kishore : (1962-63) "The Democratic Attitude of the Buddha", *JOIB*, 12.III : 299.
- 2168 Prasad, RaiGyan Narain : (1986) "The date of Buddha's Mahānirvāṇa", *ABORI*, 67-I-IV : 77-88.
- 2169 Prasad, S. : (1934) *Jaina-Bauddha Tattvajñāna* (H), Surat : ?
- 2170 Pratap, Chandra : (1969) "The Alleged silence of the Budha - I", *AP*, 40.IX : 375-78.
"The Alleged Buddha - II", *AP*, 40.X-XI : 444-47.
- 2171 Prazyluski, J. : (1929) "Fables in the Vinayapiṭaka of the Sarvāstivādin school", *IHQ*, 5.I : 1-5.
- 2172 Prebish, Charles S. : (1974) "The prātimokṣa puzzle : Fact versus fantasy", *JAOS*, 94.II : 168-176.
- 2173 Prebish, Charles S. : (1976) Review of David Kalupahana (1975) *Causality : The central philosophy of Buddhism*, *JAOS*, 96.III : 463-64.
- 2174 Prebish, Charles S. : See No. 1998.
- 2175 Prebish, Charles S. : (1983) Review of Katz, N. (Ed.) (1981) *Buddhist & Western Philosophy*, *PEW*, 33.IV : 413-15.
- 2176 Prebish, Charles S. : (1983) Review of John Clifford (1981) *Discipline : The canonical Buddhism of the Vinayapiṭaka*, *JAOS*, 103.I : 441-42.
- 2177 Prem Srikrishna : (1940) Review of Woodward (?) *Buddhist Anthology*, *AP*, 11.IV : 211.
- 2178 Premasiri, P. D. : (1975) "Moral Evaluation in Early Buddhism", *SLJ*, 1.I : 31-45.
- 2179 Premasiri, P. D. : (1976) "Interpretation of Two Principal Ethical Terms in Early Buddhism", *SLJ*, 2.I : 63-74.
- 2180 Price, Leonard : (1982) *Radical Buddhism* (1st Edn.), Kandy (Srilanka) : Buddhist Pub. society.
- 2181 Price, Leonard : (1983) *To The cemetery and back Dark Ages, Golden Ages*, Kandy (Srilanka) : Buddhist Pub. society.
- 2182 Priestley, C. D. C. : (1970) "Emptiness in the Satyasiddhi", *JIP*, 1.I : 30-39.

- 2183 Prusek, J. : (1938) "The Narrators of Buddhist scriptures and Religious Tales in the Sung period", *IHQ*, 15.I : 168.
- 2184 Przyluski, Jean : (1935) "The Harmikā and the origin of Buddhist stūpas", *IHQ*, 11.II : 199-210.
- 2185 Przyluski, Jean. : (1967) *The Legend of Emperor Aśoka in Indian and Chinese Texts*, Translated by Dilip Kumar Biswas, Calcutta.
- 2186 Puhakka, K. : See No. 2187.
- 2187 Puligandla, R. & Puhakka, K. : (1970) "Buddhism and revolution", *PEW*, 20.IV : 345-54.
- 2188 Purakar, Vidyadhar Johra : (1964) "Acārya Bhavasena ke *Pramāṇaviśayaka viśiṣṭa Mata*" (H.), *Ane*, 17.I : 23-25, 34.
- 2189 Purohit, N. B. : (1935) "The Gaudapādakārikās and Buddhism", *PAIOC*, 8 : 352-82.
- 2190 Pusalkar, A. D. : (1940) Review of No. 258, *BV*, 2.I : 119-20.
- 2191 Pyne, Granvillec : (1966) "Buddhism and Richard Wagner", *AP*, 37.IX : 415-20.
- 2192 Radhakrishnan, Sarvapalli : (1938) *Gautama the Buddha*, Oxford, (2nd Edn.) (1946) Bombay : Hind Kitabs.
- 2193 Radhakrishnan, S. & Guru, R. S. : (1938) (Tr.) *Gautama Buddha - Jivana aur Darsana*, Delhi : Rajpal & Sons.
- 2194 Radhakrishnan, S. (Tr.) : (1966) *The Dhammapada*, (with introductory essays, Pali text, Eng. Tr. & notes.) London : Oxford Univ. Press.
- 2195 Raghavan, V. : (1955) "Buddhist hybrid Sanskrit", S. K. Chatterji Comm. Vol. (Indian Ling. XVI) : 313-322.
- 2196 Raghavan, V. : (1955-56) Review of No. 1908, *JORM*, 25.I-IV : 113-15.
- 2197 Raghavan, V. : (1955-56) Review of Acharya Bhikkhu Buddhāraksita, *Buddhism and devotion*, *JORM*, 25.I-IV : 112-13.
- 2198 Raghavan, V. : (1955-56) Review of S. L. Bhatia, (?) *Gautama Buddha the incomparable Physician*, *JORM*, 25.I-IV : 112-13.
- 2199 Raghavan, V. : (1955-56) Review of No. 886, *JORM*, 25.I-IV : 108-109.
- 2200 Raghavan, V. : (1956) "Buddhological Texts and the Epics", *Br. V*, 20. III-IV : 349-362.
- 2201 Raghavan, V. : (1957-58) Review of No. 2807, *JORM*, 27.I-IV : 190-91.
- 2202 Raghavan, V. : (1959-60) Review of Bhara, N. R. M. Thera, S. D. Thera, K. (?), *The path of freedom : Vimuttimaggā*, *JORM*, 29 I-IV : 142.
- 2203 Rāghavānanda, (Com.) : (1932) *Paramārthasāra* (with a commentary of Rāghavānanda), Benaras :
- 2204 Raghuvira, Chikyo, Y. : (1938) *Buddha and Bodhisattva in Indian sculpture.*, Lahore : Saraswati Vihar Series. Pt. II - 1941.
- 2205 Raghuvira (Ed.) : (1961) *Pentaglot dictionary of Buddhist Terms, in Sanskrit, Tibetan, Manchurian, Mangolian and Chinese*, New Delhi : International Academy of Indian Culture.
- 2206 Rahder, Johannes : (1953) Review of No. 958, *PEW*, 3.II : 77-78.
- 2207 Rahder, Johannes : (1953) Review of No. 1077, *PEW*, 3.II : 177-78.
- 2208 Rahder, Johannes : (1954) Review of No. 2532, *PEW*, 4.3 : 275.
- 2209 Rahula Telwatte, Bhikkhu : (1978) *A critical study of the Mahāvastu*, Delhi : Motilal Banarasidass.
- 2210 Rahula, Walpola : (1944) "The *Sahassavathu-atthakathā* or *Sahassavathuppakarāṇa* - A Preliminary study", *IHQ*, 20.IV : 374.
- 2211 Rahula, W. : (1964) "Ālaya Vijñāna (store consciousness)", *MBo*, 72.V : 130-32
- 2212 Rai, Ganga Sagare : (1980) "A Note on Kātyāyana", *Pur*, 22.I : 102-03.
- 2213 Rai, R. K. : See No. 2694.
- 2214 Raja, K. Kunjunni : (1956) "Transfer of Meaning - A Buddhist View", *Br. V*, 20.III-IV : 345-48.
- 2215 Raja, K. K. : (1956) Review of R. L. Soni, *Some fundamental values of Buddhism* (1953), *Buddhism and the Indian outlook* (1954), *Br. V*, 20.III-IV : 369-70.
- 2216 Raja, K. K. : (1967) Review of No. 2706, *Br. V*, 33.I-IV : 397. (1969)
- 2217 Raja, K. K. : (1969) Review of No. 1321, *Br. V*, 33.I-IV : 398.
- 2218 Raja, K. K. & Chattopadhyaya, D. P. : (1971) "Tārānatha's History of Buddhism in India" Tr. from the Tibetan by Lama Chimpa & Alaka chattopadhyaya", *Br. V*, 35. III-IV : 366.
- 2219 Raja, K. K. : (1973) Review of Mervyn Sprung, (1973) *The problem of two truths in Buddhism and Vedānta*, *Br. V*, 37 : 263.
- 2220 Raja, K. K. : (1974) Review of Ernst

- Steinkellner, (1973) *Dharmakīrti's Pramānaviniscayaḥ, zweites kapitel : Svārthanumānam*, verlag Der Österreichischen Akademie der Wissenschaften, Vienna Br. V, 38. : 19
- 2221 Raja, K. K. : (1982) Review of Klaus Bruhn and Albrecht Wezler, (1981) *Studies zum Jainismus und Buddhismus : Gedenkschrift für Ludwig Alsdorf*, Br. V, 46. : 217-18.
- 2222 Raja, K. K. : (1984) Review of No. 2644, Br. V, 48. : 183-84.
- 2223 Raja, K. K. : (1984) Review of No. 1847, Br. V, 48. : 185.
- 2224 Raja, K. K. : (1984) Review of Sital Prasad, (1982) *A comparative study of Jainism and Buddhism*, Br. V, 48 : 196.
- 2225 Raja, K. K. : (1984) Review of No. 3140, Br. V, 48. : 183.
- 2226 Raja, K. K. : (1985) Review of No. 519, Br. V, 49 : 238.
- 2227 Raja, K. Kunjunni : (1985) Review of K. R. Norman, (1983) *Pāli Literature*, Br. V, 49 : 238.
- 2228 Raja, K. K. : (1986) Review of Gatare Dhammapala (Ed.), (1984), *Buddhist Studies*, Br. V, 50 : 636-37.
- 2229 Rajapakse, V. : (1984) Review of Mistry, F. (1981) *Nietzsche and Buddhism : Prolegomena to a comparative study*, PEW, 34.II : 332-35.
- 2230 Rajapatirana, T. : (1972) Review of Trenckner, V., (1967-68) *A critical Pāli Dictionary*, III, 14.I-II : 102-103.
- 2231 Raja Rao, M. : (1945) "Burmese record corroborate the puranic date of Buddha's birth", (pt-I), B. C. Law Comm. Vol. : 392-99. (Calcutta)
- 2232 Rajawade, C. V. (Tr.) : (1932) *Dīgha - Nikāya*, Bombay : Granthasampadaka va Granthaprakashak Mandali,
- 2233 Rajendra Ram : (1978) *A History of Buddhism in Nepal A. D. 704-1396*, Delhi : Motilal Banarsidass.
- 2234 Rajendran, C. : (1984) "References to Buddhist Philosophy in *Dhvanyāloka*", VII, 22. I-II : 208-13.
- 2235 Raju, P. T. : (1940) "The Buddhist and Advait view points", PAIOC, 10 : 255-63.
- 2236 Raju, P. T. : (1939-40) "Buddhist conception of Dharma", ABORI, 21.I-II : 192-202.
- 2237 Raju, P. T. : (1952) "The Buddhist Conception of negation", Prof. M. Hiriyana Comm. Vol. 162-70, (Mysore).
- 2238 Rajwade, C. R. : (1916) *Harthavanagallavihāravarṇsa*, Baroda : Baroda College.
- 2239 Ram, Sadhu : (1964) "Three Sāmāth Inscriptions of the third year of Kaniska : A study", VII, 2.II : 323-33.
- 2240 Ram, Sadhu : (1965) "Gujarrā rock edict of the great emperor Aśoka", JGJRI, 20-21, I-IV : 155 (1963)
- 2241 Ram, Sadhu : (1965-66) "Interpretation of a passage in Rock Edict IV of Ashoka", JGJRI, Vol. 22 : I-IV : 111.
- 2242 Ram, Sadhu : (1972) "Hāthigumphā cave Inscription of King Khāravela of Orissa - A study", JGJRI, 28.III-IV : 11.
- 2243 Ramachandran, T. N. : (1933) "The identification of a Buddhist sculpture from Jaggayyapeta", PAIOC, 7 : 763-72.
- 2244 Ramachandran, T. N. : (1947-48) "Buddhist Indian and the Rest of the world", IHQ, 27.III : 353.
- 2245 Ramanan, K. Venkata : (1966) *Nāgārjuna's Philosophy as presented in the Mahāprajñāpāramitā Śāstra*, Tokyo.
- 2246 Ramanathan, A. A. : (1971) Review of Lalmani Joshi, (1970), *Brahmanism, Buddhism and Hinduism*, Ceylon : Buddhist Pub. Society.
- 2247 Ramani, R. V. : (1982) Review of Nathan Katz, (1982), *Buddhist Images of Human Perfection*, Br. V, 46 : 240-41.
- 2248 Ramkrishnanarao, K. B. : (1964) "The Buddhacarata and the Sāmkhya of Arāda Kālama", Br. V, 28.III-IV : 231-41.
- 2249 Ranadive, M. V. : (1973) 'Bauddha - Darśana : Eka paricaya' (M.), Nav, 27.III : 85-89.
- 2250 Ranapise, D. P. (Tr.) : (1966) *Cariyāpiṭaka : pāli grantha va Marāṭhi Bhāṣāntara* (M), (?)
- 2251 Ranapise, D. P. (Ed.) : (1971) *Bhagvān Buddhāce Mahāpari Nirvāṇa* (M.), Poona : Tulasa D. Ranapise. (Mahāparinibbāna sutta from the Dīghanikāya).
- 2252 Randle, H. N. : (1926) *Fragments from Diṇnāga*, London : The Royal Asiatic Society, Prize Pub. Fund-9. (Rep. 1926) Delhi : Motilal Banarasidass.
- 2253 Ranganathananda, Swami : (1957) *Bhagavan Buddha and Our Heritage*, Madras : Sri Ramakrishna Math, Myslapore.
- 2254 Rani, Sharada (Ed.) : (1961) *Vrati - Śāsana : a Sanskrit text on ascetic discipline with*

- Kavi exegesis*, New Delhi : International Academy of Indian culture.
- 2255 Rao, B. S. L. Hanumantha : (1956-58) "Rise of Buddhism in Andhradeśa", *IHQ*, 35.I : 87.
- 2256 Rao, B. V. Krishna : "Ruins of the Buddhist period on the Mound of Sāraṅgadharma at Rājahmundry", *IHQ*, 15.II : 333.
- 2257 Rao, P. Nagaraja : (1934) "Was Buddha a Hindu", *AP*, 5.VIII : 541-42.
- 2258 Rao, P. Nagaraja : (1939-40) "Two views about the Buddha", *IC*, 6 : 248.
- 2259 Rao, Rama M. : (1943) "Some Buddhistic antiquities recently discovered at Buddhā", *PAIOC*, 12.III : 608-10.
- 2260 Rao, R. M. : (1946) "Buddhist antiquities from Adurru", *PAIOC*, 13.III : 75-79.
- 2261 Rao, S. H. : (1940) "Mahāyāna Buddhism and Pauranic Hinduism : Mutual Influences", *IHQ*, 17.I : 144.
- 2262 Rao, S. K. Ramachandra : (1952) "Katakaraṇīyo", *BV*, 13 : 115-27.
- 2263 Rao, S. K. R. : (1955) "Meditation in Buddhism", *AP*, 26.V : 209.
- 2264 Rao, S. K. R. : (1955) "Buddha in our Age", *AP*, 26.XI : 498.
- 2265 Rao, S. K. R. : (1956) "Buddhism as a way of Life", *AP*, 27.V : 197.
- 2266 Rao, S. K. R. : (1958) "The real significance of Friendliness in Buddhism", *JOIB*, 7 : III : 237.
- 2267 Rao, S. K. R. : (1961) "The Buddha's First Discourse", *IHQ*, 37.IV : 299.
- 2268 Rao, S. K. R. : (1969) "*Visuddhimaggavibhāvinī*" (Pāli), *MO*, 2.I : 54-64.
- 2269 Rastrapal, Bhikshu : "The Buddhist doctrine of Rebirth", *WB*, III : 3-5.
- 2270 Rath, A. : (1961-62) "The Buddhist remains in the Cuttack District of Orissa", *JOIB*, 2.III : 285.
- 2271 Ratnayake, J. H. : (1970) "Buddhism and Western thought", *WB*, 19.II : 33-35.
- 2272 Raval, R. K. : (1976) "Lord Buddha : His life and Philosophy", *JOIB*, 26.I : 18-31.
- 2273 Raval, R. K. : (1978) "Some misconceptions about Buddha and their Refutation", *IPQ*, 5.III : 441-458.
- 2274 Ray, A. : (1936) "Buddhism in Assam", *IHQ*, 12.II : 374.
- 2275 Ray, N. R. : "Early Traces of Buddhism in Burma", *IHQ*, 15.II : 334.
- 2276 Ray, N. R. : (1941) "Theravāda Buddhism in Burma", *IHQ*, 17.I : 143.
- 2277 Ray, P. : (1937) "Buddhist Nirvāṇa", *IHQ*, 13.IV : 378.
- 2278 Raychaudhuri, H. C. : (1932) "Some problems of Pre-Buddhist History and Chronology", *IHQ*, 8.III : 600-05.
- 2279 Regamey, C. : (1951) *Buddhistische philosophie*, (Index of Names), Bern.
- 2280 Regamey, K. (Ed.) : (1938) *Samādhirājasūtra* (Chapters VIII, XIX, XXII) - Sanskrit Text edited with the Tibet an Version and translated into English. Warsaw.
- 2281 Reischauer, A. K. : (1950) Review of No. 2774, *JAOS*, 70.I : 61-63.
- 2282 Renou, Luis : (1941) "Cause on Bouddhique Conception en Vedique"(f.), Dr. C. K. Raja Comm. Vol. : 55-60. (Madras)
- 2283 Rewatadhamma (Ed. & Rev.) : (1969) *Visuddhimaggo of Buddhaghosa* (Vol. I & II), Varanasi : Varanaseya Sanskrit Visvavidyālaya Varanasi Research Institute. Vol.III - 1972.
- 2284 Reynolds, C. H. B. : (1974) Review of H. D. Evers (1972) *Monks, Prists and Peasants : A study of Buddhism and social structure in central ceylon*, *JRAS*, 12. : 86.
- 2285 Reynolds, C. H. B. : (1978) Review of Malalgoda, K. (1976), *Buddhism in Sinhalese society 1750-1900 : a study of religious revival and change*, *BSOAL*, 41.II : 391-93.
- 2286 Reynolds, Frank : (1969) "Ritual and social Hierarchy : An Aspect of Traditional religion in Buddhist Laos", *HR*, 9.I : 78-89.
- 2287 Reynolds, F. : (1972) "Buddhism and the Anthropologists : Some comments concerning Recent works on South east Asia", *HR*, 11.III : 303-13.
- 2288 Rhie, M. M. : (1976) "Some Aspects of the Relation of 5th century Chinese Buddha Images with sculpture from North India, Pakistan Afghanistan and Central Asia", *EW*, 26.III-IV : 439-61.
- 2289 Rhys-Davids, (Mrs.) C. A. F. : (1900) *Buddhist Mannual of Psychological ethics* (of fourth cent. B. C. first book in *Abhidhammapiṭaka* entitled *Dhamma-saṅgaṇī*), London : Royal Asiatic Society.
- 2290 Rhys-Davids, (Mrs.) C. A. F. : (1904) *Book of kindred sayings (saṃyuttanikāya)*, London : Oxford University Press, (Pāli

- Text Society Tr. Sr. 7, 10)
- 2291 Rhys-Davids, (Mrs.) C. A. F. : (1922) *Atthasālini, Buddhaghosa's comm. on Dhammasaṅgani first book of Abhidhammapiṭaka* (Vol. I-III), London : Oxford University Press. (Pali Text Society Tr. Sr. 8 & 9)
- 2292 Rhys-Davids, (Mrs.) C. A. F. : (1925) "Will in Early Buddhist scriptures", *IHQ*, 1.I-III : 443-56.
- 2293 Rhys-Davids, (Mrs.) C. A. F. : (1927) "The unknown confounders of Buddhism", *IHQ*, 3. III : 664.
- 2294 Rhys-Davids, (Mrs.) C. A. F. : (1927) "*Dhyāna* in Early Buddhism", *IHQ*, 3.IV : 689-715.
- 2295 Rhys-Davids, (Mrs.) C. A. F. : (1928), "The un-known confounders of Buddhism : A sequel, *IHQ*, 4.II : 396.
- 2296 Rhys-Davids, (Mrs.) C. A. F. : (1928), "Growth of Not - Man in Buddhism", *IHQ*, 4.III : 405-17,
- 2297 a Rhys-Davids, (Mrs.) C. A. F. : (Tr. 1930), *Kindred sayings on Buddhism*, Calcutta University.
- 2298 Rhys-Davids, (Mrs.) C. A. F. : (1932), *A manual of Buddhism* (for advanced students), London : Oxford University Press (Pali Text Society)
- 2299 Rhys-Davids, (Mrs.) C. A. F. : (1932) Review of No. 1568, *JRAS*, 0.III : 703-706.
- 2300 Rhys-Davids, (Mrs.) C. A. F. : (1932) Review of Clarence, H. Hamilton, (1931), *Buddhism in India, Ceylon China and Japan : A reading Guide* *JRAS*, III : 707.
- 2301 Rhys-Davids, (Mrs.) C. A. F. : (1933) "Buddhism and Religion", *IHQ*, 9.II: 622.
- 2302 Rhys-Davids, (Mrs.) C. A. F. : (1933) "Sāṃkhya and original Buddhism", *IHQ*, 9.II : 585-87.
- 2303 Rhys-Davids, (Mrs.) C. A. F. : (1934) "The relations between early Buddhism and Brāhmaṇism", *IHQ*, 10.II : 274-87.
- 2304 Rhys-Davids, (Mrs.) C. A. F. : (1934) *Outlines of Buddhism historical sketch*, London : Oxford University Press. (Pali text society), Oxford University Press, (Rep : 1978) New Delhi : Oriental Books Reprint Corporation.
- 2305 Rhys-Davids, (Mrs.) C. A. F. : (1934) "Original Buddhism as a philosophy of Life", *PB*, 39 : 272-80.
- 2306 Rhys-Davids, (Mrs.) C. A. F. : (1934) *Buddhism - its Birth and Dispersal*, (Revised Edition), London, Oxford university Press.
- 2307 Rhys-Davids, (Mrs.) C. A. F. : (1935) *The Birth of Indian psychology and its Development in Buddhism*, London : Oxford University Press.
- 2308 Rhys-Davids, (Mrs.) C. A. F. : (1936) Review of Sir. C. Eliot, (1935) *Japanese Buddhism*, *JRAS*, III : 515.
- 2309 Rhys-Davids, (Mrs.) C. A. F. : (1936) "A Basic conception of Buddhism", *IHQ*, 12.II : 372.
- 2310 Rhys-Davids, (Mrs.) C. A. F. : (1937) "Buddha and not Buddhist", *IHQ*, 13.I : 187.
- 2311 Rhys-Davids, (Mrs.) C. A. F. : (1937-38) Review of B. C. Law, (1936) *The Buddhist conception of spirits*, I. C, 4 : 139-40.
- 2312 Rhys-Davids, (Mrs.) C. A. F. : (1938) "Man and Deity in Original Buddhism", *IHQ*, 14.IV : 868.
- 2313 Rhys-Davids, (Mrs.) C. A. F. : (1938) *What was the original Gospel in Buddhism*, London, Oxford University Press (Pali Text Society).
- 2314 Rhys-Davids, (Mrs.) C. A. F. : (1939) "What was the original gospel of Buddhism", *AP*, 10.V : 257, *IHQ*, 14.III : 897 (1938)
- 2315 Rhys-Davids, (Mrs.) C. A. F. : (1941) "Basis and Ideal in Buddhism", P. V. Bapat Comm. Vol. : 370-75 (Poona)
- 2316 Rhys-Davids, (Mrs.) C. A. F. : (1941) *Poems of Cloister and Jungle*, London : John Murray
- 2317 Rhys-Davids, (Mrs.) C. A. F. : (1942) "The man and the world (according to Buddhist philosophy)", *AP*, 13.XI:535-40.
- 2318 Rhys-Davids (Mrs) C.A.F. : (1942) "India and the Pāli Text Society", *ABORI* 23.I-IV : 80-83.
- 2319 Rhys-Davids, (Mrs.) C. A. F. : (Ed.) Kennedy, J. & Gehman, H. S. (Tr.) : (1942), *Minor Anthologies of pāli canon* (pt.IV) *Vimānavatthu and petavatthu*, London.
- 2320 Rhys-Davids, (Mrs.) C. A. F. : (1945) Review of No. 2328, *IHQ*, 21.IV:315-321.
- 2321 Rhys-Davids, (Mrs.) C. A. F. : (1978) *Manual of Buddhism, for advanced students*, New Delhi : Oriental Books reprint corporation.
- 2322 Rhys-Davids (Mrs.) C. A. F. : (1978) (Reprint) *Sakya or Buddhist origins*, Delhi,

- Oriental Books Reprints corporation.
- 2323 Rhys-Davids, T. W. (Tr.) : (1881) *Buddhist suttas*, Oxford : Clarendon Press (Sacred Books of the East Sr. 11) (Rep. : 1973 : Delhi, Motilal Banarsidass)
- 2324 Rhys-Davids, T. W. & Oldenderg, H. (Trs.) : (1881), *Vinaya Texts* (Pt-I) (Pt.II) - 1882 (Pt.III) - 1885
Oxford : Clarendon Press, Sacred Books of the East, Ed. by F. Maxmüller (Sr. 13, 17, 20), Reprint - pt.-I - 1965, pt. II - 1968. pt.-III - 1969; Delhi : Motilal Banarsidas.
- 2325 Rhys-Davids, T. W. & Carpenter, J. Estlin (Eds.) : (1886) *Sumaṅgala-vilāsini* (Buddhaghoṣa's Comm. on *Dīghanikāya*), London : Pāli Text Society. (2nd Edn.) : London : Luzac & Co., Pt.I-1968.
- 2326 Rhys-Davids T. W. & Carpenter, J. Estlin (Eds.) : (1890) *Dīghanikāya* (Vol.I) Vol. 2 - 1903
Vol. 3 - 1911,
London : Pali Text society.
- 2327 Rhys-Davids, T. W. (Tr.) : (1890) *The Questions of king Milinda* (pt.I), Pt. II - 1894 (Vol.36), Oxford : Clarendon Press, Sacred Books of the East, Ed. by F. Maxmüller, 35, (Rep. : Delhi Motilal Banarsidass pt. I - 1969, pt. II - 1969)
- 2328 Rhys-Davids, T. W. (Tr.) : (1899) *Dialogues of Buddha* (2nd Edn.), London : Henry Frowde.
- 2329 Rhys-Davids, T. W. (Ed.) : (1906) *Dukapaṭṭhāna : Being part of Abhidhammapiṭaka* (Vol.I), London : Pali Text society.
- 2330 Rhys-Davids, T. W. : (1920-23) "What has Buddhism derived from Christianity", *IHQ*, 1.I : 196.
- 2331 Rhys-Davids, T. W. & Stede, W. : (1949) *Pāli - English Dictionary*, London : Pāli Text Society. (Rep. : 1975, Delhi, Oriental Reprint)
- 2332 Rhys-Davids, T. W. : (1952) *The History and Literature of Buddhism* (4th Edn.), Calcutta : S. Gupta, (6th Edn : 1975, Varanasi Bharatiya Pub. house)
- 2333 Richard, F. Gombrich : See No. 540.
- 2334 Richard, T. : (1910) *New Testament of higher Buddhism*, Edinburgh : T & B Clark.
- 2335 Rigzin, Lundup Lama. : See No. 2798.
- 2336 Robinson, G. W. : (1976) Review of Miller, R. A. (Ed.) (1975) *The foot prints of the Buddha : an eight century old Japanese poetic sequence*, *BSOAL*, 39. II : 471-73.
- 2337 Robinson, Richard C. : (1957) "Some Logical Aspects of Nagarjuna's system", *PEW*, 6.IV : 291-308.
- 2338 Robinson, Richard Hajime : (1959) Review of No. 3223, *JAOS*, 79.IV : 311-18.
- 2339 Robinson, R. H. : (1969) Review of No. 1256, *PEW*, 19.I : 69-82.
- 2340 Robinson, R. H. : (1972) "Did Nāgārjuna really refute all philosophical views ?", *PEW*, 22. III : 325-332.
- 2341 Robinson, R. H. : (1972) "Some Buddhist and Hindu concepts of intellect will", *PEW*, 22.III : 299-307.
- 2342 Robinson, R. H. : (1976) *Early Mādhyamika in India and China*, Delhi : Motilal Banarsidass.
- 2343 Rockhill William Woodville (Tr.) : (1884) *Life of Buddha and early history of his order etc.*, London : Trubner & Co. (Trubner's Oriental Series) (Rep : 1907)
- 2344 Rockhill, W. W. : (1897) "Tibetan Buddhist birth stories : Extracts and translations from the Kandjur", *JAOS*, 18.I : 1-14
- 2345 Rockhill, W. W. (Rep. : 1982) *Udānavarga* of Dharmatrata, Delhi : Rare Prints.
- 2346 Roehm, Michael Irwin : (1966) "Buddhist perspective and the democratic ideal", *MBo*, 74-V-VI : 124-28.
- 2347 Roerich, George : (Ed. & Tr.) : (1959) *Biography of Dharmasvāmin*, Patna : K. P. Jayaswal Research Institute, Patna.
- 2348 Roerich, George N. : (1979) *The Blue Annals*, Delhi : Motilal Banarsidass.
- 2349 Roerich, H. : (1971) *Foundations of Buddhism*, New York : Agni Yoga Society.
- 2350 Rogers, T. (Tr.) : (1977) *Buddhaghoṣa's Parables* : (with *Dhammapada* tr. by F. Maxmüller), Delhi : Alok Pubs.
- 2351 Rokotoff, N. : (1932) *Foundations of Buddhism*, London.
- 2352 Ross, E. D. (Ed.) : (1969) *Stories of the Buddha*, (Selections from the Jātaka) Vol. III, London.
- 2353 Roth, Gustav : (1966) "Bhikṣuṇī vinaya and Bhikṣuprakīrṇa and Notes on the Language", *JBRs*, 52.I-IV : 29-51.
- 2354 Roth, G. (Ed.) : (1970) *Bhikṣuṇī vinaya*, Patna : K. p. Jayaswal Research Institute (Tibetan Sanskrit works Sr. 12)
- 2355 Rowell, T. : (1937) "The Background and

- Early use of the Buddha-kṣetra concept", *IHQ*, 13.IV : 737.
- 2356 Rowland, Benjamin : (1938) "Buddha and the Sun God", *Zalmoxis*, 1, *IHQ*, 15.II : 339.
- 2357 Rowland, Benjamin : (1947) *Studies in the Buddhist art of Bāmīyān*, Dr. A. K. Coomaraswamy Comm. Vol. : (46-50) London.
- 2358 Roy Dilip Kumar : (1944) "Buddha's Face" (Poem), *AP*, 15.V : 216.
- 2359 Roy Girish : (1972) "The Concept of Man in Buddhist Doctrine : A teleological Analysis", *UUJ*, 6.X : 121.
- 2360 Roy, N. R. : (1957) "Contribution of Buddhism to Art", *IHQ*, 33.III : 364.
- 2361 Ruben, L. F. & Habito, S. J. : (1985) "Wisdom and compassion as constitutive of Buddhahood", *JIBS*, 34.I : 16-24.
- 2362 Ruegg, David Seyfort : (1962) "Note on Vārṣaganya and the Yogācārabhūmi", *III*, 6 : II : 137-40.
- 2363 Ruegg, D. S. : (1962) "A purpose of a Recent Contribution to Tibetan and Buddhist studies", *JAOS*, 82.III : 320-30.
- 2364 Ruegg, D. S. : (1969) "Ārya and Bhadanta Vimuktisena on the Gotra-theory of the *Prajñāpāramitā*", *WZKSO*, 12-13 : 303-318.
- 2365 Ruegg, D. S. : (1971) "On the knowability and Expressibility of Absolute Reality in Buddhism", *JIBS*, 20.I : 1-7.
- 2366 Ruegg, D. S. : (1971) *Le Dharmadhātustava de Nāgārjuna, Etudes Tibetaines dédiées à Lamémoredé Marcelle Lalou (F)*, Paris.
- 2367 Ruegg, D. S. : (1977) Review of No. 1773, *JAOS*, 97.I : 88-89.
- 2368 Ruegg, D. S. : (1977) Review of No. 2968, *JAOS*, 97.I : 89-90.
- 2369 Ruegg, D. S. : (1979) Review of No. 3115, *JAOS*, 99.I : 160-161.
- 2370 Ruegg, D. S. : (1981) Review of No. 551, *JAOS*, 101.IV : 471.
New Delhi : Munshiram Manoharlal Pub.
- 2371 Rupp, G. : (1971) "The relationship between nirvāṇa and saṃsāra : An essay on the evolution of Buddhist ethics", *PEW*, 21.I : 55-67.
- 2372 Ruth, G. : (1972) Review of Lin Li-kouang, *Dharma-samuccaya* (1969) *III*, 14.I-II : 94-102.
- 2373 Ruth, Walshe : (1977) *Coming to terms with one's shadow*, (1st Edn.) Kandy (Sri Lanka) : Buddhist Pub. Society.
- 2374 Sachs, M. : (1983) "Comparison of the field of concept of matter in relativity physics and the Buddhist ideal of nonself", *PEW*, 33.IV : 395-99.
- 2375 Saddhatissa, H. : (1965) *Upāsakajanālaṅkāra : Critical Edition and study*, London : Luzac & Co. (Pali Text society)
- 2376 Saddhatissa, H. : (1966) "*Nibbāna*", *MBo*, 74.III-IV : 34-39.
- 2377 Saddhatissa, H. : (1966) "Dukkha - The first noble Truth", *MBo*, 74.V-VI : 77-79.
- 2378 Saddhatissa, H. : (1976) "Saddhā Concept in Buddhism", *MBo*, 84.IV-V : 124-28.
- 2379 Saha, K. : (1975) "Rājadharmā in pāli Literature", *VII*, 13.I-II : 272-74.
- 2380 Sahni, Daya Ram : (1935) "The Eight great places of Buddhist pilgrimage", *IAL*, 9.II : 140.
- 2381 Sahni, Daya Ram : "Seven Inscriptions from Mathura", *EI*, 19.I-III : 65.
- 2382 Sahu, N. K. : (1955) "Hīnayāna Buddhism in Eastern India in the 7th Century A. D.", *OHRJ*, 4. I-II : 28-33.
- 2383 Sahu N. K. : (1958) *Buddhism in Orissa*, Cuttack. Utkal University.
- 2384 Saint Hilare, J. B. : (1975) *Buddhism in India and Sri Lanka*, New Delhi : Chetana Publications.
- 2385 Saksena, Baburam : "Pāli Bhunaha", *IHQ*, 12.I : 166.
- 2386 Saksena, Baburam : (1937) "Fanciful etymologies in the Dhammapada", *Ganganath Jha Comm. Vol. : 315-18* (Poona)
- 2387 Saksena, Baburam : (1939) "A Hindi version of the story of Kharaputta Jātaka", *E. W. Thomas Comm. Vol. : 204-208* (Bombay)
- 2388 Salisbury, E. E. : (1844) "Memoir on the History of Buddhism", *JAOS*, 1.II : 79-135.
- 2389 Salisbury, E. E. : (1847) 'M Burnouf on the History of Buddhism in India', *JAOS*, 1-III : 275-98.
- 2390 Samtani, N. H. : (1962-63) "A Fresh Light on the Interpretation of the Thirty-Two *Mahā puruṣa - Lakṣhaṇas* of the Buddha", *Bha*, 6.I : 1-20.
- 2391 Samtani, N. H. : (1963-64) The *artha vinīścaya-sūtra*, *Bhā*, 7.I-II : 41-48.
- 2392 Samtani, N. H. (Ed.): (1971) *The Arthavinīścaya-sūtra & its comm. (Nibandhana)* by Viryashridatta, Patna : K. P. Jayaswami Research Institute (Tibetan

- Sanskrit works series, XIII)
- 2393 Samtani, N. H. : (1974) "Buddhist nirvāṇa and Upaniṣadic Brahma-nirvāṇa : A study into points of contact and difference", *PAIOC*, 27 : 345-51.
- 2394 Sandilyayana, R. : (1939) "Buddhism and its influence on Japanese culture", *YE* 8.II : (?)
- 2395 Sabghapala, T. : See No. 827.
- 2396 Sangharakshita Bhikṣu : (1952) 'Where Buddhism begins and why it begins there', *AP*, 23.II : 55-61.
- 2397 Sangharakshita, Bhikṣu : (1952) Review of No. 550, *AP*, 23.VII : 323-24.
- 2398 Sangharakshita, Bhikṣu : (1952) "Anagārika Dharmapāla : a biographical sketch", Mahabodhi Society of India (Diamond Jubilee), P : 9-65 (Calcutta)
- 2399 Sangharakshita, Bhikṣu : (1975) Review of No. 3133, *AP*, 24.IV : 184.
- 2400 Sangharakshita, Bhikṣu : (1958) Review of No. 1655, *AP*, 29.V : 233.
- 2401 Sangharakshita, Bhikṣu : (1960) *Crossing the stream*, Bombay : Chetan Ltd.
- 2402 Sangharakshita, Bhikṣu : (1960) 'Stand still', *AP*, 31.IV : 139-41.
- 2403 Sangharakshita, Bhikṣu : (1960) "The essence of Buddhism", *AP*, 31 : 445-48
- 2404 Sangharakshita, Bhikṣu : (1961) "The 'Legendary' Life of the Buddha", *IAC*, 10.II : (?)
- 2405 Sangharakshita, Bhikṣu : (1961) "Buddhist Doctrine of karma", *AP*, 32.IV : 152.
- 2406 Sangharakshita, Bhikṣu : (1963) "The Dialogues of the Buddha", *MBo*, 71.V : 68-73
- 2407 Sangharakshita, Bhikṣu : (1963) "More About Bodhisattvas", *AP*, 34.VIII : 353-55.
- 2408 Sangharakshita, Bhikṣu : (1963) "Four Great Bodhisattvas", *AP*, 34.VI : 238-240.
- 2409 Sangharakshita, Bhikṣu : (1964) "The stages of the path in Buddhism", *AP*, 35.IV : 154-58; *AP*, 35.V : 202-08; *AP*, 35.VI : 251-56
- 2410 Sangharakshita, Bhikṣu : (1964) "The Goal in Buddhism", *MBo*, 72.V : 99-108.
- 2411 Sangharakshita, Bhikṣu : (1976) *A survey of Buddhism*, Bangalore : Indian Institute of world culture.
- 2412 Sanghasena (Ed.) : (1985) *Bauddhasiddhāntavimarśa* of Śāntibhikṣu Shastri, Delhi : Delhi Viswavidyalaya.
- 2413 Sankalia, H. D. : (1939) "The rare Images of a Buddhist Tāntric Deity, *Padmanart teśvara*", *IHQ*, 15.II : 278-80.
- 2414 Sankalia, H. D. : (1940) "The so-called Buddhist Images from the Baroda state", *BDCRI*, 1.II-IV : 185-88.
- 2415 Sankalia, H. D. : (1950) "Further archaeological traces of Buddhism in Gujrat", D. V. Potdar Comm. Vol. : 282-83 (Poona)
- 2416 Sankalia, H. D. : (1968) Review of Sarkar, H. *Studies in Early Buddhist Architecture of India*, *BDCRI*, 26.III-IV : 67-68.
- 2417 Sankar, K. G. : (1938) "The True Date of Buddha", *JORM*, 12 : 243-250.
- 2418 Sankar, S. C. : (1948) "The pre-Buddhist Ancient Historical traditions of the Vaiśālī region", *Vaisali* (Muzaaffarpur) Abhinandana Grantha Comm. Vol. 45-66.
- 2419 Sankrityayana, Rahula (Tr. & Ed.) : *Dohakośa* of Siddha Sarahapada, Patna : Bihar Rastrabhāṣā parisad.
- 2420 Sankrityayana, Rahula : (1928) *Abhidharmakośa* with Comm. *Nālandikā*, Varanasi : Kashi Vidyapith.
- 2421 Sankrityayana, Rahula : (Tr.) 1933) *Majjhimanikāya, Buddhavacanāmṛta* - 1, Benaras : Mahābodhi Sabhā (Mahābodhi Granthamala - 2)
- 2422 Sankrityayana, Rahula : (1934), "Buddhist Researches", *JA*, 225.I : 195-230
- 2423 Sankrityayana, R. : (1935) "Hinayāna and Mahāyāna compared", *MBo*, 43.IX : 446
- 2424 Sankrityayana, R. : (1935) *Vinayapiṭaka (Bhikkhupātimokkha, Bhikkhupātimokkha, Mahāvagga, Cullavagga)* tr. into Hindi. Saranatha : Mahābodhi sabha.
- 2425 Sankrityayana, Rahula Kausalyāyana Ananda & Kashyap, Bhikṣu Jagadisa (Ed 1937) : *Therīgāthā, Petavatthu, Itivattaka Vimāna-Vatthu, Suttanipāta Buddhavarṇa Cariyāpiṭaka*, Ranngon : Uttam Bhikṣu.
- 2426 Sankrityayana, Rahula : (1938) "History of Buddhism in Tibet", *IHQ*, 14.III : 879
- 2427 Sankrityayana, Rahula : (1938) *Pramāṇavārttikam*, *IHQ* 14.IV : 881.
- 2428 Sankrityayana, Rahula : (1939) *Pramāṇavārttikavṛttiḥ* : The Edition of the *Vṛtti* on Dharmakīrti's *Pramāṇavārttika* is being continued, *IHQ*, 15.III : 498.
- 2429 Sankrityayana Rahula : (1963) *Pāli Sāhityakā Itihāsa* (H.), Lucknow : Hindi Samiti.
- 2430 Sankrityayanna, Rahula : See No. 1254.

- 2431 Sansom, G. B. : (1935) *Japanese Buddhism by Charles Eliot* with a chapter on the Nichiren sect, London.
- 2432 Santina, Peter Della : (1986) *Madhyamaka schools in India*, Delhi : Motilal Banarsidass.
- 2433 Sanyal, N. B. : (1929) "A Buddhist Inscription from Bodha Gaya of the Reign of Jayacandradeva - V. S. 124 X", *IHQ*, 5.I : 14-27.
- 2434 Saraswathi, G. S. : (1953) "An Account of the Buddhist Remains in Andradesa", *VUOJ*, I : 14, 87-92.
- 2435 Saratchandra, E. R. : (1958) *Buddhist Psychology of perception*, Colombo : The Ceylon University Press.
- 2436 Sarkar, A. K. : (1955) "Changing Phases of Buddhist Thought", *PQC*, 27.IV : 223-230.
- 2437 Sarkar, H. B. : (1967) "The evolution of the Siva-Buddha Cult in Java", *JIH*, 45.III : 637-46.
- 2438 Sarkar, J. K. : (1928) "The Buddhistic conception of sublimation", *PAIOC*, 5.II : 953-65.
- 2439 Sarkar, S. C. : (1947-48) "A Tibetan account of Nāgārjuna", Gandhi Memorial Vol. I : PP. 94-120. (Shantiniketan)
- 2440 Sasaki, Genjun H. : (1958) *A study of Abhidharma Philosophy*, Tokyo : Kobundo & Co.
- 2441 Sasaki, Genjun, H. : (1963) "The Historical evolution of the concept of negation : Nekkhamma and Naiṣkramya", *JAOS*, 83.IV : 477-84.
- 2442 Sasaki, Genjun H. : (1964) "The Three Aspects of Truth in Buddhist Epistemology", *JOIB*, 14.I : 236-251.
- 2443 Sasaki, G. H. : (1966) "*Jñāna, Prajñā, Prajñāpāramitā*", *JOIB*, 15.III-IV : 258-72.
- 2444 Sasaki, G. H. : (1973) "The Sin concept of Buddhism", *JIH*, 51.IV : 221-30.
- 2445 Sasaki, G. H. : (1986) *Linguistic approach to Buddhist thought*, Delhi : Motilal Banarsidass.
- 2446 Sato, M. : (1963) "The ceremony of the ordination and its understanding in Chinese Texts of Vinaya", *JIBS*, 11.2 : 876-69.
- 2447 Satyaprakasa : (1976) *Buddhism : A select bibliography*, Gurgaon : Indian Documentation service, Subject Bibliographies Sr. - 1.
- 2448 Saunders, E. Dale : (1957) Review of Daisetz Teitaro Suzuki, (1957), *Mysticism : Christian and Buddhist*, *JAOS*, 77.III:253-55.
- 2449 Saunders, E. Dale : (1964) *Buddhism in Japan with an outline of its origins in India*, Philadelphia : University of Pennsylvania.
- 2450 Saunders, K. : (1924) *Lotuses of the Mahāyāna*, London.
- 2451 Saunders, Kenneth J. : (1924) *Epochs in Buddhist history*, Chicago : University of Chicago press (Haskell Lectures, 1921), (Rep.: 1985, Delhi : Bharatiya Book Corporation)
- 2452 Saunders, Kenneth J. : (1939) "Buddhist Monasticism and its Fruits", *AP*, 10. V : 229.
- 2453 Saunders, Kenneth J. : (1939) "The Buddha on Man's Heart", *AP*, 10.V : 221.
- 2454 Sayadan Mahasi : (1983) *Thoughts on The Dhamma*, Sri Lanka : Buddhist Pub. Society, Kandy.
- 2455 Scaligero, G. : (1960), Review of Filippini Ronconi, P. *La speculazione Indian pre-buddhista*, *EW*, 11.IV : 293.
- 2456 Scaligero, Massimo : (1955), Review of Conze, E. *Selected sayings from the perception of Wisdom, chosen arranged and translated*, *EW*, 6.IV : 355-56.
- 2457 Scaligero, M. : (1956), "What the Eight fold path May still Mean to Mankind", *EW*, 7.IV : 365-72.
- 2458 Scaligero, M. : (1956), Review of No. 545, *EW*, 7.II : 192-93.
- 2459 Scaligero, M. : (1956), Review of No. 546, *EW*, 7.II : 190-92.
- 2460 Scaligero, M. : (1957), Review of Burt, E. A. (Ed.) (1955), *The Teaching of compassionate Buddha*, *EW*, 8.II : 232.
- 2461 Scaligero, M. : (1957), Review of No. 547, *EW*, 8.III : 233-34.
- 2462 Scaligero, M. : (1957), Review of Suzuki, D. T. (1957) *Mysticism, Christianity and Buddhism*, *EW*, 8.IV : 403-04.
- 2463 Scaligero, M. : (1959), Review of Nyanaponika. Thera, (1956) *Satipatthāna, The Heart of Buddhist Meditation*, *EW*, 10.III : 230-31.
- 2464 Scaligero, M. : (1959), Review of Suzuki, Lane, B. (Ed.) (1959), *Mahāyāna Buddhism : A Brief outline*, *EW*, 10.IV : 302.
- 2465 Scaligero, M. : (1959), Review of No. 549, *EW*, 10.IV : 302-03.
- 2466 Scaligero, M. : (1959), Review of Allen, G. F. (1959), *Buddha's words of wisdom*, *EW*, 10.IV : 303.

- 2467 Scaligero, M. : (1960), Review of Rahul, W. (1959) *What the Buddha Taught*, EW, 11.II-III : 209-11.
- 2468 Scaligero, M. : (1960), Review of Filippini - Ronconi, P. (1960), *Buddhismo*, EW, 11.IV : 294.
- 2469 Scaligero, M. : (1961), Review of No. 217, EW, 12.IV : 280.
- 2470 Scaligero, M. : (1961), Review of Lamotte, E. (1958) *Rene de Berval Histoire du Bouddhisme indien, des origines A 'L' Ere Saka*, EW, 12.II : 201-03.
- 2471 Scaligero, M. : (1961) Review of Berval (1959) *Présence du Bouddhisme*, (Numéro speciale de "France Asie") EW, 12.I : 77.
- 2472 Scaligero, M. : (1961), Review of Suzuki Lane, B. (1959) *Buddhismo Mahāyāna*, EW, 12.II : 205.
- 2473 Scaligero, M. : (1962), Review of Conze, E. (1962), *Buddhist Thought in India*, EW, 13. IV : 392-93.
- 2474 Scaligero, M. : (1962), Review of Suzuki, D. T. (1959) *The Training of the Zen Buddhist Monk*, EW, 13.I : 84-85.
- 2475 Scaligero, M. : (1962), Review of Suzuki, D. T. (1961), *Essays in Zen Buddhism*, EW, 13.IV : 401-02.
- 2476 Scaligero, M. : (1963), Review of Suzuki, D. T. & Fromm, E. & De Martino, R. (1963) *Zen Buddhism and Psychoanalysis*, EW, 14.III-IV : 283-84.
- 2477 Scaligero, M. : (1966) Review of No. 1781, EW, 16.I-II : 173.
- 2478 Scaligero, M. : (1966) Review of Watnabe, S. (1964) *Japanese Buddhism, A Critical Appraisal*, EW, 16.I-II : 170-71.
- 2479 Scaligero, M. : (1966) Review of Dumoulin, H. (1963) *A History of Zen Buddhism*, EW, 16.III-IV : 381-82.
- 2480 Scaligero, M. : (1966) Review of Anurudha, R. P. (1959) *An Introduction into Lamaism the mystical Buddhism of Tibet*, EW, 16.I-II : 169-70.
- 2481 Scaligero, M. : (1967) Review of No. 1256, EW, 17.III-IV : 339.
- 2482 Scaligero, M. : (1967) Review of Jacobson, N. P. (1966) *Buddhism : The Religion of Analysis*, EW, 17.I-II : 167.
- 2483 Scaligero, M. : (1967) Review of Lang, D. M. (1966), *The Balavariani : A Buddhist Tale from the Christion East*, EW, 17.I-II : 166.
- 2484 Scaligero, M. : (1967) Review of Anagarika, Govinda Lama, (1966), *The way of the white clouds : A Buddhist pilgrim in Tibet*, EW, 17.III-IV : 337-38.
- 2485 Scaligero, M. : (1967) Review of Sciortino, S. Walshe, M. Heiler, F. & Tondriau, J. (1966), *Introduzione al Buddhismo*, EW, 17.III-IV : 338-39.
- 2486 Scaligero, M. : (1968) Review of Ross, N. W. (1966), *Hinduism, Buddhism 'Zen' An Introduction to Their Meaning and Their Arts*. EW, 18.III-IV : 437.
- 2487 Scaligero, M. : (1970) Review of Saṅgharakṣita Bhikṣu (Sthavira) (1967), *The Three Jewels, An Introduction to Buddhism*, EW, 20.I-II : 223-24.
- 2488 Scaligero, M. : (1975) Review of Suzuki, D. T. (1975) *Saggi sul Buddhismo Zen*, EW, 25.I-II : 241-45.
- 2489 Scaligero, M. : (1977) Review of Conze, E. (1976), *I Libri Buddhisti Della Sapienza, sūtra Del Diamante, sūtra del cuore*, EW, 27.I-IV : 433.
- 2490 Scerrato, U. : (?), "A short Note on some Recently Discovered Buddhist Grottoes near Bāmiyān, Afganisthan", EW, 2.II-III : (?) (1960), EW, 10.I-II : 23-55.
- 2491 Schayer, : (1937) "New contributions to the problem of the Pre-Hinayanistic Buddhism", *IHQ*, 14.III : 891.
- 2492 Scheftelowitz, G. : (1931) "Die bedeutungsvolle zal 108 in Hinduismus und Buddhismus", (G.) Wilhelm Geiger Comm. Vol. 85-88 (Leipzig)
- 2493 Scherman, Luciann : (1927) "Buddha-kult, die Herstellung der Metallgüsse für den biramani schen", (G.) Richard Garbe Comm. Vol. 122-28, (Erlangen)
- 2494 Scherman, L. : (1939) "Der schnitter und der Erlemmchtung Buddhas", Barua Comm. Vol. (Indian culture) : 236-49. (Calcutta)
- 2495 Scherman, L. : (1947) "Sanskrit letters as mystical symbols in later Buddhism outside India," Kumarswami Comm. Vol. (Art and Thought), 55-62, (London)
- 2496 Schmidt, Paul F. : (1966-67) "Nāgārjuna and white head : Analytic comparative philosophy", *VBQ*, 32.II : 121-29.
- 2497 Schmithausen, Lambert : (1972) "The Definition of Pratyakṣam in the *Abhidharma Samuccayaḥ*", *WZKSO*, 16 : 153-64.
- 2498 Schneider, U. : (1961) "On the Buddhist Origin of the Christian legend of placidus",

- JASB, 36-37 : 12-22.
- 2499 Schrader, O. : (1933) "On some Tibetan names of the Buddha", *IHQ*, 9.I : 46-48. Haraprasad Shastri Comm. Vol. : 46-48. (Calcutta)
- 2500 Schultze, Th. : (1894) *Buddhas leben und wirken nach der chinesischen bearbeitung von Ācyaḡhashas Buddha Carita* (G.), Leipzig : Philipp Reclam.
- 2501 Schuon, Frithjof : (1956) "Orthodoxy and originality of Buddhism", *Br. V*, 20.III-IV : 328-37.
- 2502 Schuster, N. : (1979) Review of Wayman, A., (1977), *Yoga of the Guhyasamājatantra, The Arcane Lore of Forty verses, A Buddhist Tantra commentary*, *PEW*, 29.II : 243-45.
- 2503 Schwarzschild, L. A. : (1975-79) Review of V. Trenckner, *A critical Pāli Dictionary*, *JOAS*. (1975) 95.I : 153-54 (1971) *JOAS*. (1976) 96.II : 460-61 *JOAS*. (1979) 99 III : 517.
- 2504 Sen, A. C. : (1963) "How Ashoka was Drawn To Buddhism?", *JH*, 41.I : 151-57.
- 2505 Sen, B. N. : (1930) "Studies in Jātaka", *JDL*, 20 : 1-170.
- 2506 Sen, D. B. : (1975) Review of Nagin J Shah, (1967) *Akalāṅka's Criticism of Dharmakīrti's philosophy*, *PrJ*, 11 : 269-70.
- 2507 Sen, D. N. : (1918) "Buddhism and Vedantism A Parallel", *JBRs*, 4.II : 136-43.
- 2508 Sen, D. N. : (1922) "Rājagṛha in the Buddhist Scriptures", *PAIOC*, 2 : 613-24.
- 2509 Sen, Hemant Kumar : (1962) "Lord Buddha and His teachings", *VK*, 48.X : 426.
- 2510 Sen, K. : "The conception and Development of *Śūnyavāda*", *VBQ*, 1.I : ?
- 2511 Sen, Kaviraja Durga Narayan : (1897) "Buddhism and Āyurveda", *JBAS*, 5.III : 11-16.
- 2512 Sen, R. : (1897) "Parantage, Age and fatherland of Siddhārtha styled Gautama Buddha", *JBAS*, 5.IV : 21-33.
- 2513 Sen, S. : (1926) "On the Buddhacarita of Āśvaghoṣa", *IHQ*, 2.III : 657-62.
- 2514 Sen, S. : (1928) "An outline syntax of Buddhistic Sanskrit", *JDL*, 17 : 1-65.
- 2515 Sen, S. : (1945) "Is the cult of Dharma a living relic of Buddhism in Bengal?", *B. C. Law, Comm. Vol. (Part I)* : 669-674 (Calcutta)
- 2516 Sengupta, B. K. : (1953) "Buddhism and Vedānta", *IHQ*, 29.I : 35-49.
- 2517 Sengupta, G. : (1980) Review of No. 318, *VBQ*, 46.I-IV : 303-05.
- 2518 Sen Gupta, R. : (1958) "Iconographic Notes on some Buddhist sculptures at Ellora", *IHQ*, 34.III-IV : 187-92.
- 2519 Senart E. : (1873-75) *Essai sur la legende du Buddha : Son caractere et ses origines* (F.), Paris : Imprimerie Nationale, JA., April-May.
- 2520 Seneviratne, H. L. : (1981) *Buddhism as a practical Teaching*, Ceylon : Buddhist Pub. Society, Kandy.
- 2521 Seth, H. C. : (1936) "Note on the origin of pāli, *NUJ*, 2 : 12-13.
- 2522 Seth, H. C. : "Buddhas Nirvāṇa and some other Dates in Ancient Indian Chronology", *IC*, 5.III : 305-356
- 2523 Settar, S. : (1969) "A Buddhist Vihāra at Aihole", *EW*, 19.I-II : 126-38.
- 2524 Shah, Nagin, J. : (1st Edn. : 1977) *Bauddha Darśananipāyāṇim Vibhāvanā* (Gujarati Translation of Basic conception of Buddhism by V. Bhattacharya), Ahmedabad : L. D. Institute of Indology.
- 2525 Shah, Umakant P. : Review of No. 507, *JOIB*, 7.III : 253.
- 2526 Shah, Umakant P. : (1961) Review of Benoytosh Bhattacharya, (1958), *The Indian Buddhist Iconography*, *JAOS*, 81.IV : 438-40.
- 2527 Shah Umakant P. : (1964) "Origin of the Buddha Image", *JOIB*, 14 : 365-367.
- 2528 Shankarananda : (1956) *The Western Buddhism or Christianity*, Calcutta.
- 2529 Sharma, Arvind : (1972-75) "Attitude towards sonship in classical Hinduism and Theravāda Buddhism", *MO*, 6-8 : 37-42. *JOIB*, 24 : I-II : 338-42.
- 2530 Sharma, B. (Ed.) : *Samantapāsādikā* of Buddhaghōṣa, Vol. I - 1964; Vol. II - 1965; Vol. III - 1966. Patna : Nava Nalanda Mahavihara.
- 2531 Sharma, B : See No. 2879.
- 2532 Sharma, Chandradhar : (1952) *Dialectic in Buddhism and Vedānta*, Benaras : Nandkishor & Brothers; New York : Hafner Publishing Co.
- 2533 Sharma, Dharendra : (1964) "The paradox of Negative Judgement and Indian Logic", *VII*, 2.I : 110-114.
- 2534 Sharma, Dharendra : (1968) "Buddhist Theory of Meaning (Apoha) and Negative

- statements", *PEW*, 18.I & II : 3-10.
- 2535 Sharma, D. : (1969) *The Differentiation theory of meaning in Indian Logic (Apoḥasiddhi of Ratnakīrti)*, Mouton : The Hague, Studies in philosophy-23.
- 2536 Sharma, E. R. Sreekrishna : (1984) Review of G. W. Houston, (1984) *Dharma and Gospel*, Br. V, 48 : 182.
- 2537 Sharma, H. M. : (1975) "A Buddhist stūpa from Sanghol", *VII*, 13.I-II : 301-4.
- 2538 Sharma, K. V. : (1970) Review of Nagin J. Shah, (1967) *Akalanika's criticism of Dharmakīrti's philosophy A study*, *VII*, 7. I-II : 314-15.
- 2539 Sharma, M. L. : (1932) "Magical Beliefs and superstitions in Buddhism", *JBRs*, 18 : 149-161.
- 2540 Sharma, R. N. : (1967) "Negation of extremes in Buddha's philosophy", *MBo*, 75.XII : 383-85.
- 2541 Sharma, Shambhu Dutt : (1978) "Brahmanical Gods Mentioned in the, early Buddhist Literature", *VII*, 16.I : 35-41.
- 2542 Sharma, Urmila Rani : (1958) "The Influence of Theism on Buddhism", *IPC*, 3.II : 95.
- 2543 Sharma, V. S. (Ed.) & Gupta, K. L. (Tr.) : (1977) *Dhammapaddam* (2nd Edn.) Varanasi : Chowkhamba Vidyabhavan. (Vidyabhavan Skt. Gr. 150)
- 2544 Shastri, A. M. : *An out line of Early Buddhism*, A Historical survey of Buddhology school and sanghas mainly based on the study of Pre-Gupta inscriptions, Delhi : Indological Book House, Antiquarian Publishers.
- 2545 Shastri, A. M. : (1957-58) "Buddhist schools as known from Early Indian Inscriptions," *Bha*, 2 : 26-51.
- 2546 Shastri, A. M. : (1965) *Outlines of early Buddhism*, Varanasi, Indological Book House.
- 2547 Shastri, B. N. : (1933) "A dynasty of Buddhist kings of Śrihaṭṭa", *PAIOC*, 23 : 342-45. (In sylhat, E. Pakistan, from an undated Inscription)
- 2548 Shastri, Chandrasekhar (Tr.) : (1954) *Nyāyabindu* with comm. of Dharmottara. Benaras : Chowkhamba Sanskrit series. (Kashi Skt. Gr. - 22) (3rd Edn. : 1982)
- 2549 Shastri, Dwarikadas (Ed.) : (1968) *Pramāṇavārttika with the Comm. vṛtti of Acharya Manorathanandin*, Varanasi : Bauddha Bhāratī Sr. - 3.
- 2550 Shastri, Dwarikadas (Tr.) : (1975) *Bālāvatāra (Pāli Vyākaraṇa)* of Dharmakīrti Varanasi : Bauddha Bharati Gr. - 10.
- 2551 Shastri, Dwarikadas : (1985) *Nyāyabindu-prakarāṇa* with comm. of Arya Vinitadeva, Varanasi : Bauddha Bharati, Dharmakīrti Nibandhāvalī-3, Bauddha Bharati Sr. 18.
- 2552 Shastri, Dwarikadas (Ed.) : (1985) Narendradeva (Tr.) *Mahāyānasūtrālaṅkāra* of Asaṅga, Varanasi : Bauddha Bharati, Bauddha Bharati Sr. 19.
- 2553 Shastri, Dwarikadas (Ed.) : *Tattva saṅgraha of Śāntarakṣita with the Comm. Pañjikā of Kamalasīlā*, Vol. 1 - 1968, Vol. 2 - 1968, Varanasi : Bauddha Bharati, Bauddha Bharati sr.1.
- 2554 Shastri, Dwarikadas (Ed.) : *Abhidharmakośa and Bhāṣya* of Vasubandhu with Comm. *Sphuṭārtha* of Yosomitra, Vol. 11970; Vol. 21971; Vol. 31972; Vol. 41973, Varanasi : Bauddha Bharati, Bauddha Bharati Sr. 5, 6, 7, 9, 2nd Edn : 1981.
- 2555 Shastri, Dwarikadas : (1977) *Visudhimaggaṅgappakarāṇa* of Buddhaghoṣa, Benaras : Bauddha Bharati Sr. 12.
- 2556 Shastri, Dwarikadas (Ed.) : (1979-81) *Milindapañha*, Varanasi : Bauddha Bharati, Bauddha Bharati Gr. - 13.
- 2557 Shastri, Dwarikadas : (1981) *Abhidhānappadīpikā (Ekakkharakoso ca pālīsaddakoso)*, Varanasi : Bauddha Bharati.
- 2558 Shastri, Dwarikadas (Ed.) : (1981) *Pālīsaddanidassikā*, Varanasi : Bauddha Bharati series-15.
- 2559 Shastri, Dwarikadas : (1981) *Pātimokkhasutta* (Bhikkhupātimokkha), Varanasi : Bauddha Bharati, Bauddha Bharati sr.17.
- 2560 Shastri, Dwarikadas : See No. 8.
- 2561 Shastri, D. N. : (1951) "The Sautrāntika theory of knowledge", *ABORI*, 32.I-IV : 122-29.
- 2562 Shastri, H. : (1925) "The Northern Buddhism", *IHQ*, 1.I : 18-30; *IHQ*, 1.II : 201; *IHQ*, 1.III : 464-72.
- 2563 Shastri, H. P. : (1905) "Some Notes on the dates of Subandhu and Diṇṇāga", *JAS*, (Ben.) 1 : 253-57.
- 2564 Shastri, H. P. : (1909) "A New Manuscript of Buddha Carita", *JAS (Ben.)* 5 : 47.

- 2565 Shastri, H. P. (Ed.) : (1910) *Six Buddhist Nyāya Tracts*, Calcutta : Asiatic Society.
- 2566 Shastri, J. C. (Ed.) : (1932) *Kundamālā of Dīnāga*, (edited with Sanskrit commentary), Lahore.
- 2567 Shastri, K. : (1927) "Bhadanta", *IHQ*, 2.IV : 886.
- 2568 Shastri, K. A. N. : (1937) "Recent Progress in the Archaeology of Smatra Hindu-Buddhist Period", *JORM*, 11 : 37-44.
- 2569 Shastri, K. A. N. : (1946) "An Episode in the history of Buddhism in South India", B. C. Law Comm. Vol. pt.I : 35-49. (Calcutta)
- 2570 Shastri, K. A. N. : (1965) 'Mahāyāna Buddhism in South India - some Aspects', *BT*, 2.3 : 11-21.
- 2571 Shastri, K. A. N. : (1966) Review of Law, B. C. (1966) *Concepts of Buddhism*, *JH*, 44.I : 297-98.
- 2572 Shastri, M. N. : (1901) *Buddha, his life, his teachings, his order (together with the history of the Buddhism)*, Calcutta : Society for resuscitation of Indian Literature.
- 2573 Shastri, N. Aiyaswami : (1937) "A short account of Sautrāntika philosophy", *PAIOC*, 9 : 618-22.
- 2574 Shastri, N. Aiyaswami : (1937) "Notes on Pramāṇasamuccaya of Dīnāga", *Br. V*, 1.I : 26
- 2575 Shastri, N. Aiyaswami. : (1938-39) "The First sermon of the Buddha", *NIA*, 1 : 473-92.
- 2576 Shastri, N. Aiyaswami : (1940) "Nāgārjuna on the Buddhist theory of Causation", K. V. Rangaswami Aiyangar Comm. Vol. : PP. 485-91. (Madras).
- 2577 Shastri, N. Aiyaswami : (1940) "Saṅkarācārya on the Buddhist Idealism", *IHQ*, 16.IV : 870.
- 2578 Shastri, N. Aiyaswami : (1940) "Some tenets of the Sautrantikas (From a Tamil source)", *ASVOI*, 1.IV-II : 179.
- 2579 Shastri, N. Aiyaswami (Ed.) : (1942) *Ālambana parīkṣā and vṛtti* with the Comm. of Dharmapala, Madras : The Adyar Library.
- 2580 Shastri, N. Aiyaswami : (1948) "Buddhist Secular Literature", Gandhi memorial Comm. Vol. (I) : 121-39 (Shantiniketan)
- 2581 Shastri, N. Aiyaswami. (Tr.) : (1949) *Karatalaratna* of Bhāvaviveka, Shantiniketan : Vishvabharati Studies-9.
- 2582 Shastri, N. Aiyaswami : (1949) "Karatalaratna of Bhavya Crelated to Buddhism)", *VA*, 2 : 1-132.
- 2583 Shastri, N. Aiyaswami : "Nāgānanda and its social background", *ABORI*, 31 (1950) : 233-38.
- 2584 Shastri, N. Aiyaswami (Ed.) : (1950) *Āryaśālistambasūtra, Pratītyasamutpā-davibhaṅganirdeśa sūtra and Pratītyasamutpādagāthā sūtra*, Madras Adyar Library, Adyar Library Sr. 76.
- 2585 Shastri, N. Aiyaswami : (1953) "Epitome of the Bodhicaryāvatāra with its pañjika chap. IX", *Br. V*, 17.2 : 36-44.
- 2586 Shastri, N. Aiyaswami : (1953) "Abhidharma-kośakārikā (1.9.48)", *IHQ*, 29.III : 242.
- 2587 Shastri, N. Aiyaswami : (1954-55) "Central Theme of the Thera gāthā", *JOIB*, 25. I-IV : 35-43
- 2588 Shastri, N. Aiyaswami : (1957) "Presidential Address, Pāli and Buddhism Section, 19th Session, Delhi", *PAIOC*, 19.I : 147-55.
- 2589 Shastri, N. Aiyaswami (Ed.) : (1975) *Satyasiddhiśāstra* (Vol.I), Vol. 2 - 1978, Baroda : Oriental Institute.
- 2590 Shastri, N. Subrahmanya : (1945) "Spread of Southern Buddhism", *ASVOI*, 6 : 23-25.
- 2591 Shastri, N. Subrahmanya : (1949) "Buddhabhatam - nāma - ratnaśāstram, (2) Navaratnaparīkṣā, (3) Ratna - parīkṣā," (Manuscript Notes) *VUOI*, 10 : 111-18.
- 2592 Shastri, P. S. : (1955) "The Rise and Growth of Buddhism in Andhra", *IHQ*, 31.I : 68-75.
- 2593 Shastri, P. S. : (1956) Review of No. 1944, *PEW*, 6.3 : 269-70.
- 2594 Shastri, R. M. : (1948) Review of Vidhusekhara Bhattacharya, (1948) *Buddhist Texts as recommended by Asoka*, *JGRI*, 6. 1-4 : 311.
- 2595 Shastri, S. : (1966) "Bauddha Darśana ke Anātmavāda men karmaphalavyavasthā aur punarjanma", *Gav*, 3.1 : 55-60.
- 2596 Shastri, S. (Tr.) : (1975) *Nyāyabinduṭīkā*, Meerut : Sahitya Bhandar.
- 2597 Shastri, S. : "Bauddhamārgānusāriṇī pramāṇamīmāṃsā", (S) *SS*, 23.II : 128-38.
- 2598 Shastri, Shantibhiksu (Ed.) : (1953) *Abhidharmāmṛtam* of Ghosaka, Shantiniketan : Vishvabhārati. (Vishvabhārati studies-17)
- 2599 Shastri, Shantibhiksu (Tr.) : (1955)

- Bodhicaryāvatāra*, Luknow : Buddhavihāra
- 2600 Shastri, Shantibhikṣu (Ed.) : (1955) *Jñānaprasthānam nāmābhidharmaśāstram* of Kātyāyaniputra, Santiniketan : Vishvabharati.
- 2601 Shastri, Shantibhikṣu : (1956) "Pañcaskan-dhaprakaraṇa of Vasubandhu", *IHQ*, 32.IV : 368-85.
- 2602 Shastri, Shantibhikṣu : See No. 78.
- 2603 Shastri, Shantibhikṣu : (2025 samvat) "Sūnyavāde Bhāratīya darśanasya caramo vikāśaḥ", (S) *SS*, 23.II : 65-104.
- 2604 Shastri, Shantibhikṣu & Singh, S. (Ed. & Tr.) : (1970) *Vajracchedikā prajñāpāramitā*, Delhi : Delhi Vishvavidyalaya.
- 2605 Shastri, Shantibhikṣu : (1974) "Religion of Buddhist Siddhas", *JRS*, 5.I-II : 178-82.
- 2606 Shastri, S. D. : (1st Edn. - 1911) *Abhidharmakośam* (Bhāṣyasphuṭārtha sāhityam) Vol.II, pt.4 1973, Varanasi : Bauddha Bharati P. Box. 49.
- 2607 Shastri S. M. : (1943) "Buddhist view of karma and Rebirth : A Brief outline", *AP*, 14.3 : 121.
- 2608 Shastri, S. N. : (1980-81) Review of No. 1230, *PrJ*, (16-17) : 342.
- 2609 Shastri, S. N. : (1980-81) Review of No. 3090, *PrJ*, (16-17) : 341-42.
- 2610 Shastri, Y. S. : (1982-83) "Reappraisal of Doctrine of Degrees of Reality in Jainism, Buddhism and Vedānta", *Samb*, 11.I-IV : 193-216.
- 2611 Shastri, Y. S. : (1983) "Upaniṣadic Influence on Aśaṅga's Vijñāna - vāda Buddhism", *JGRS*, 45 : 12-23.
- 2612 Shastri, Y. S. : (1985-86) "Conception of Nirvāṇa in Aśaṅga's Vijñānavāda Buddhism", *JOIB*, 35.I-IV : 71-81.
- 2613 Shendge, M. J. : (1969) "A Note on the sociology of Buddhist Tāntrism", *MI*, 49.I : 24-29.
- 2614 Sherburne, R. : (1978) Review of Herbert V. Genther, (1977), *Tibetan Buddhism in western perspective*, *JAOS*, 98.IV : 576-577.
- 2615 Sheth, Jayanta : (1979) "Women's Liberator : Buddhism or The Buddha", *B.V*, 39.III : 1-14
- 2616 Shinde, Gautama : (1981) "Bauddhavāda āṇi Marxvāda", (M), *Nav*, 34.VII : 1-11.
- 2617 Shirasaki K. : (1978) "Jitāri and Śāntarakṣita", *JIBS*, 27.I : 8-11.
- 2618 Shiraishi, S. : (1958) "A study of the Mahāvastu", *JIBS*, 6.I : 1-6.
- 2619 Shorto, H. L. : (1964) Review of No. 60, *BSOAL*, 27.I : 237.
- 2620 Shoten, G. N. I. : *A study of Tibetan Buddhism* being a translation into Japanese of the exposition of vipaśyanā in Tson-kha-paś dam-rim-chen-mo with annotations, Tokyo.
- 2621 Shrinivasa : (1969-70) "Cinadeśe Bauddhācāryaḥ Kumārajīvaḥ (Buddhist Monk Kumārajīva in China)" (s), *VS*, 7-I-II : 39-46.
- 2622 Shriprasada S. & Moreswar K. : (1956) *Yathārtha Buddhadarshana* (M), Bombay : K. M. Shembavanekar.
- 2623 Shrivastava, S. N. L. : (1946) "Buddha's Gospel", *PB*, 51.IV : 216-220.
- 2624 Shryock, J. K. : (1935) Review of L. Austine Waddell, (1934) *The Buddhism of Tibet*, *JAOS*, 55.II : 225.
- 2625 Shryock, J. K. : (1938) Review of No. 2676, *JAOS*, 58.IV : 694-95.
- 2626 Shryock, J. K. : (1939) Review of Langdon Warner, (1938), *Buddhist wall-paintings*, *JAOS*, 59.I : 155-56.
- 2627 Shukla, Karunesh : (1967) "Buddhist Ātmavāda and Aśaṅga", *JGJRI*, 23.I-IV : 29-49.
- 2628 Shukla, Karunesh : (1968) "Bauddhanaye nairātmayasiddhāntaḥ", (S) *SS*, 23.II : 110-127.
- 2629 Shukla, Karunesh : (1970-75) "Dharmakīrti and *Īśvarasiddhi* - A Review", *RM*, 2-4 : 165-74.
- 2630 Shukla, Karunesh : (1971) "Aśaṅga in Buddhist Literature", *JGJRI*, 27.I-II : 17-22.
- 2631 Shukla, Karunesh (Ed.) : (1973) *Śrāvakabhūmi* of Aśaṅga, Patna : K. P. Jayaswal Research Institute, Tibetan S. K. Works sr.
- 2632 Shukla, Karunesh : (1976) "The Buddhist conception of Avatāra and Naiṣkrama in Aśaṅga's works", *JGJRI*, 32.I-IV : 11-16.
- 2633 Siddhartha, R. : (Rev. : 1932) "Mahānāma in the Pāli Literature", *IHQ*, 8.III : 462-65.
- 2634 Siderits, M. : (1979) "A Note on the early Buddhist theory of truth", *PEW*, 29.IV : 491-99.
- 2635 Sierksma, F. : (1966) *Tibet's terrifying deities : Sex and aggression in religious acculturation*, Mouton & Co, The Hague.
- 2636 Silabhadda, (Tr.) : (1955) *Dighanikāya* Vol.III, (translated into Bengali), Calcutta.

- 2637 Silicara : See No. 601.
- 2638 Silva, Nihal de : (1967) "The Buddhist conception of wisdom", *Bu*, 38.I : 18-22.
- 2639 Silva, P. D. : (1982) Review of No. 1284, *PEW*, 32.III : 358-60.
- 2640 Simha, S. (Ed. & Tr.) : (1977) *Dhammapada : Prathama Khaṇḍa*, Delhi : Delhi Vishvavidyālaya Prakashan.
- 2641 Simha, S. (Ed.) : (1978) *Pāli-pāṇi pakāso*, Delhi, Delhi Vishvavidyālaya.
- 2642 Simon, W. : (1968) Review of Nichi - Ei Bukkyo - Jiten, (1915) *Japanese - English Buddhist Dictionary*, *JRAS*, I-II : 164-65.
- 2643 Sims-Williams, N. : (1983) Review of Bailey, H. W., (1981) *Khotanese Buddhist texts Revised edition*, *BSOAL*, 46.II : 359-60.
- 2644 Singh, Amara : (1984) *The Heart of Buddhist philosophy - Dīnāga and Dharmakīrti*, New Delhi : Munsiram Manoharlal.
- 2645 Singh, Bashistha Narayan : (1967) "Ahimsā : An Analysis", *Pra*, 12.II : 248-254.
- 2646 Singh, Gaur Hari : (1966) "The grand doctrine of the Buddhism", *MBo*, 74.V-VI : 74-76.
- 2647 Singh, Iqbal : *Gautama Buddha*, London.
- 2648 Singh, Jaideva : (1968) *Introduction to Madhyamaka Philosophy*, Varanasi : Bharatiya Vidya Prakashan.
- 2649 Singh, Madan Mohan : (1949) *New Light on the Buddha's First Sermon*, Dehradun : Academy of Spiritual Culture.
- 2650 Singh, Madan Mohan : (1954) "Life in the Buddhist Monastery during the 6th century B. C.", *JBRs*, 40.II : 131-154.
- 2651 Singh, M. M. : (1961) "India's Oversea trade as known from the Buddhist canon", *IHQ*, 37.II-III : 177-82.
- 2652 Singh, Ram Adhar : (1980) *Syntax of Apabhraṃsa*, Calcutta : Simant Pubs.
- 2653 Singh, S. : See No. 2604.
- 2654 Singh, Sanghasen : (1983) *A study of the Sphuṭārthā Śrīghaṇācāra Saṅgraha-Ṭīkā* (2nd Edn.), Patna : K. P. Jayaswal Research Institute.
- 2655 Singh, Sankata Prasad : (1968) "Vedānta aur Bauddha Mata", (H) *DI*, 14.II : 112-19.
- 2656 Sinha, D. K. : (1963-65) "The absence of the Buddha Image in the Pre-Kushan period", *JGJRI*, 20-21 : I-IV : 97.
- 2657 Sinha, D. K. : (1981) "The So-called Portraits of Buddha", *VII*, 19.I-II : 247-58.
- 2658 Sinha, D. N. : (1969) "Life and Message of the Buddha", *BRMIC*, 20.VII : 181-92.
- 2659 Sinha, J. : (1934) *Indian Psychology : Perception*, London : ?
- 2660 Sinha, Kumar Ganganand : (1924) "Is dhāmat religion, Buddhism", *PAIOC*, 3 : 537-43.
- 2661 Sinha, K. P. : (1976) "Buddha's concept of the Absolute", *PAIOC*, 28 : 379-86.
- 2662 Sinha, K. P. : (1981-82) "The Concept of Nirvāṇa in Buddhism", *JRAS*, 26 : 27-32.
- 2663 Sinha, Raj Kishore : (1969) *Pāli-sāhitya kā itihāsa*, (H) (Itihāsa aur vyākaraṇa) Agra : Vinod Pustak Mandir
- 2664 Sircar, Dinesh Chandra : (1948) Review of Ray, N. (1946) *An Introduction to the study of the Theravāda Buddhism in Burma*, *IHQ*, 24.II : 162-65.
- 2665 Sircar, Dinesh Chandra : (1952) "Decline of Buddhism in Bengal", *Bh*, V, 13 : 55-61.
- 2666 Sircar, Rani : (1984) *The Jātakas* (pt. I & II), (Reprint) Bombay : Subhash Publishers.
- 2667 Sister Nibedita and Coomaraswamy, Anand K. : (Rep. 1972) *Myths of the Hindus and Buddhist*, New Delhi, Sagar Publications.
- 2668 Sitaramiah, G. : (1967) "Vedic Brāhmanism in the *Saṃyutta Nikāya*", *MO*, 1.I : 22-26.
- 2669 Smart, Ninian : (1962) Review of Bhikshu Sangharakshita, *A survey of Buddhism*, *PQC*, 12.XLIX : 381.
- 2670 Smith, Bardwell : (1978) Review of Ktsiri Malalgoda, (1976) *Buddhism in sinhalese society 1750-1900 : A study of Religious Revival and change*, *JAOS*, 98.IV : 564-65.
- 2671 Smith, H : Nos. 41, 42, 2893.
- 2672 Smith, R. Morton : (1975) Review of Jñāna Ranjan Haldar (1972) *Links Between Early and Later Buddhist Mythology*, *JAOS*, 95.I : 147.
- 2673 Snellgrove, David L. : (1973) "Śākyamuni's Final Nirvāṇa", *BSOAL*, 36.II : 399-411.
- 2674 Sohoni, S. V. (Ed.) : (1971) *Vamsatthappakāsinī nāma Mahāvamsaṭīkā* Nava Nalanda Mahavihar.
- 2675 Soni, R. L. : (1966) "Buddhism - a scientific approach to Life", *MBo*, 74.V-VI : 95-102.
- 2676 Soothill, W. E. & Hodous, L. (Ed.) : (1937)

- Dictionary of Chinese Buddhist Terms* (with Sanskrit and English Equivalents compiled), London : Kegan Paul, Trench Trübner & Co.
- 2677 Soper, A. : (1965) "A Buddhist travelling shrine in an International style", *EW*, 15.III-IV : 211-25.
- 2678 Speyer, J. S. (Ed.) : (Rep : 1958) *Avadānaśataka : A century of edifying tales belonging to the Hinayāna.*, Garvenhage : Mouton (Indo - Iranian Rep.-3)
- 2679 Speyer, J. S. (Tr.) : (1971) *Jātakamālā* of Aryasura, Delhi : Motilal Banarsidass.
- 2680 Sreekantaiya, T. N. : (1952) "A few unrecognised stanzas of Aśvaghoṣa", *Hiriyanna comm. Vol.* : 203-11. (Mysore)
- 2681 Srinivasan, K. : (1970) "Life and Teachings of Bhagawan Buddha", *VK*, 58.V : 225-28.
- 2682 Srivastava, A. K. : See No. 2106.
- 2683 Srivastava, Srinarayan. : (1981) *Bauddha Nikāyo kā itihāsa*, Varanasi : Kishore vidya Niketan.
- 2684 Stacul, G. : (1966) "Preliminary Report on the Pre-Buddhist Necropolises in swāt", (W. Pakistan), *EW*, 16.I-II : 37-79.
- 2685 Stacul, G. : (1967) "Discovery of Four Pre-Buddhist Cemeteries near pācha in Buner", (Swāt, W. Pakistan), *EW*, 17.III-IV : 220-32.
- 2686 Stambaugh, J. : (1970) "Commentary on Takeshi Umehara's Heidegger and Buddhism", *PEW*, 20.III : 283-86.
- 2687 Stcherbatsky, F. Theodore : "The Doctrine of the Buddha", *IHQ*, 8.II : 414
- 2688 Stcherbatsky, F. Th. : (1927) *La The'orie de la connaissance et la logique chez les Bouddhistes tardits*, Paris : AMG, Bibl. d'Etudes, T.XXXVI
- 2689 Stcherbatsky, F. Th. : (1927) *The conception of Buddhist Nirvāṇa*, Leningrad : The Academy of Sciences of the USSR, Rep (1965) The Hague, Mouton & Co. Rep. Delhi - Bharatiya vidya Prakashan, (Rep : 1977), Motilal Banarsidass.
- 2690 Stcherbatsky, F. Th. : (1932) *Buddhist Logic* Vol.II (containing a short treatise on Logic by Dharmakīrti and on its commentary by Dharmottara with Notes, Appendices and Indices), Leningrad : Bibliotheca Buddhica. (Rep. 1984) Vol. I & II, Delhi, Oriental Reprint.
- 2691 Stcherbatsky, F. Th. : (1934) "The Dharmās of the Buddhists and the Guṇas of Sāmkhyas", *IHQ*, 10.IV : 737-60.
- 2692 Stcherbatsky, F. Th. : (1923) *The Central conception of Buddhism and the Meaning of the word 'Dharma'*, London; Rep. (1956-61) Calcutta : Susil Gupta (India) Ltd.
- 2693 Stcherbatsky, F. Th. : (1968) "A Buddhist philosopher on Monotheism", *IS*, 10.I : 55.
- 2694 Stcherbatsky, F. Th. : (1969) "Dharmakīrti's *Santānāntarasiddhi* with Vinītadeva's commentary", *IS*, 10.IV : 343.
- 2695 Stcherbatsky, F. Th. & Rai, R. K. (Tr.) : (1969) *Bauddha - Nyāya* (tr. of Buddhist Logic) (pt.I) Varanasi : Chowkhamba Vidyabhavan (Vidyabhavan Rastrabhasa Granthamala - 124)
- 2696 Stcherbatsky, F. Th. : (1970-76) *The Soul Theory of the Buddhists*, (with Skt. Text) (2nd Edn.) Delhi : Bharatiya Vidya Prakashan.
- 2697 Stcherbatsky, T. E. (Ed.) (1904) *Nyāyabindu with Nyāyabinduṭīkā* of Dharmottara (Vol.I), St. Petersburg : Bibliotheca Buddhica - VIII.
- 2698 Stede, Wilhelm (Ed.) : (1924-27) *Pādas of Thera and Therīgāthā*, Great Britain : Billing and sons Ltd. (Journal of Pali Text society)
- 2699 Stede, Wilhelm : (1932) *Sumaṅgalavilāsini* (Commentary on the Dīghanikāya of Buddhaghosa, Pt.III, suttas - 21-34, Pāli Text, Ed.) London : Pali Text Society.
- 2700 Stede, W. : (1938) Review of No. 1712, *AP*, 9.IX : 468, *AP*, 9.I : 39.
- 2701 Stede, W. : See No. 2330.
- 2702 Stede, W. & Law, B. C. : (1939) "The Buddha and Buddhism", *AP*, 10.V : 256.
- 2703 Steffney, J. : (1975) "Symbolism and death in Jung and Zen Buddhism", *PEW*, 25.II : 175-85.
- 2704 Stein, A. : (1944) "Archaeological Notes from the Hindukush Region : Buddhist Rock Inscriptions in chilās", *JRAS*, Pts.I-II (1944) : 5-24
- 2705 Stein, O. : (1935) Review of No. 1574, *IHQ*, 11.IV : 795-99.
- 2706 Steinkellner, Ernst : (1967) *Dharmakīrti's Hetubinduḥ* (1st Edn.) Pt. I & II., Wien : Hermann, B. N. (G. W. Köln)
- 2707 Steinkellner, Ernst. : (1968-69) "Die Entwickluing des *Kṣaṇikatvānumānam* bei Dharmakīrti", (G.) *WZKSO*, 12-13 : 361-77.

- 2708 Steinkellner, Ernst. : (1969) Review of Vetter, T. (1966) *Dharmakīrti's Pramāṇa-
vinīścayaḥ, III*, 12.I : 60-61.
- 2709 Steinkellner, Ernst : (1972) "New Sanskrit fragments of *Pramāṇavinīścayaḥ*, First Chapter", *WZKSO*, 16 : 199-206.
- 2710 Steinkellner, Ernst. : (1972) Review of Mc Dermott, A. C. Senape *An Eleven century Buddhist Logic of exists Ratnakīrtis Kṣaṇabhāṅge siddhi vyatirekātmikā, III*, 14.I-II : 115-18.
- 2711 Steinkeller, Ernst. : (1973) "*Buddha-parinirvāṇastotram*", *WZKSO*, 17 : 43-48.
- 2712 Steinkellner, Ernst : (1979) *Dharmakīrti's Pramāṇa Vinīścayaḥ Zweites Kapitel : svārthānumānam (Teil II)* Verlag der O. Akademie der Wissenschaften wien.
- 2713 Sen, A. : (1931) "A persian Bodhisattva", (*Studia-Iranica*) Ehrengabe Für Wilhelm Geiger Comm. Vol. : 267-73 (Leipzig)
- 2714 Stenbach, Ludwik : (1981) Review of *Prajñāloka*, Journal of the Nāgārjuna Buddhist Foundation, special Inagural Number, Jan.-April 1979, *JAOS*, 101.IV : 481.
- 2715 Sternbach, Ludwik : (1959) Review of N. A. Nikam and Richard McKeon, (1959), *The Edicts of Aśoka*, *JAOS*, 79.II : 125.
- 2716 Sternbach, Ludwik : (1967) Review of Siegfried Leinhard, (1963), *Mañicūḍāvādānoddhṛta : A Buddhist Re-birth story in the Nevārī Language*, *JAOS*, 87.II : 200-04.
- 2717 Sternbach, Ludwik : (1977) Review of No. 1027, *JAOS*, 97.III : 365.
- 2718 Stevens, John : (1985) "What Kind of food did Śākyamuni Buddha Eat ?", *JIBS*, 34.I : 25-28.
- 2719 Sthavira, Sangharastita : (1967) "The Centrality of Man", *MBo*, 75.VII : 246-51.
- 2720 Sthavira, Sangharakshita : (1967) "The "Birth stories" and glorious deeds", *MBo*, 75.I : 314-21.
- 2721 Stoneham, Richard G. : (1964) "The middleway taught by the Buddha", *WB*, 12.IX : 12-13.
- 2722 Story, Francis : (1970) "The Search for the self is vain", *WB*, 18.IX : 223-25.
- 2723 Strauss, C. T. : (1966) "The Sublime Ethics of Buddhism", *MBo*, 74.V-VI : 105-8.
- 2724 Streng, Frederik J. : (1975) "Reflections on the attention given to mental construction in the Indian Buddhist analysis of causality", *PEW*, 25.I : 71-80.
- 2725 Streng, Frederik J. : (1972) Review of No. 1195, *PEW*, 22.I : 105-06.
- 2726 Streng, Frederik J. : (1982) Three Approaches to Authentic Existence : Christian, Confusian and Buddhist", *PEW*, 32.IV : 371-92.
- 2727 Strong, S. Arthur (Ed.) : (1891) *Mahābodhi-Vaṃsa*, London : Pali Text Society.
- 2728 Suali, L. : (1934) *Gotama Buddha*, Bologn.
- 2729 Subhadra, Bhikshu : (1890) *Buddhist Catechism*, London, George Reclway.
- 2730 Subrahmaniam, K. S. : (1932) *Buddhist Remains in Andhra, and Andhra History* (225-610 A. D.), Madras : (?)
- 2731 Subramaniam, V. : (1981) *Aspects of Buddhist culture including veera kanyavahini*, New Delhi : Ashish Pub. Hosue.
- 2732 Sukanuma Akira : (1964) "Santarakṣita's Criticism on the *Paramāṇuvāda* in the *Tattvasaṃgraha*", *JIBS*, 12.II : 26-32.
- 2733 Sukanuma, A. : (1967) "The five Dharmas in the '*Laṅkāvatārasūtra*'", *JIBS*, 15.II : 32-39.
- 2734 Sukhumvat, Chamras : (1975) *Nibbāṇa*, : *Nirvāṇa*, Bangkok : Sri Suporn.
- 2735 Sullivan Michael : (1972) Review of Terukazu Akiyama and Sabur Matsubara (1969), *Arts of China : Buddhist cave temples, new Researches*, *JAOS*, 92.I : 151-52.
- 2736 Sundermann, W. : (1977) Review of Mackenzie, D. N. (Ed.1976) *The Buddhist sogdian texts of the British library*, *BSOAL*, 40.III : 634-35.
- 2737 Suzuki, Beatrice Lane : (1935) "The place of compassion in *Mahāyāna* Buddhism", *YE*, 5.IV.
- 2738 Suzuki, B. L. : (1935) "Reverence in *Mahāyāna* Buddhism", *IHQ*, 11.II,394
- 2739 Suzuki, B. L. : (1935) "Mahāyāna Buddhism and the Layman", *IHQ*, 11.II,394
- 2740 Suzuki, B. L. : (1938) *Mahāyāna Buddhim* London : Gerge Allen and Unwin Ltd.
- 2741 Suzuki, B. L. : (1936) "The Shingon School of *Mahāyāna* Buddhism : Part - II : The Mandara", *IHQ*, 12.III : 553
- 2742 Suzuki, B. L. : (1937) "The Shingon School of Mahayāna Buddhism," *IHQ*, 13.IV : 737
- 2743 Suzuki, Daisetz Teitaro : "Development of the pure land doctrine in Buddhism,

- EB, 3.IV : 285
- 2744 Suzuki, D. T. : (1924-25) "The Shin sect of Buddhism", *IHQ*, 16.I:211.
- 2745 Suzuki, D. T. : (1907) *Outlines of Mahāyāna Buddhism*, London : Luzac & Co.
- 2746 Suzuki, D. T. : (1932) "Mahāyāna and Hinayāna Buddhism, or the Bodhisattva Ideal and the Śrāvaka Ideal as distinguished in the opening chapter of the Gaṇḍavyūha," *IHQ*, 8.II : 415.
- 2747 Suzuki, D. T. : (1935) "Impressions of Chinese Buddhism", *IHQ*, 11.II:387.
- 2748 Suzuki, D. T. : (1938) *Zen Buddhism and its Influence on Japanese culture*, Kyoto.
- 2749 Suzuki, D. T. : (1949) *Introduction to zen Buddhism*, New York.
- 2750 Suzuki, D. T. : (1963) *Outlines of Mahāyāna Buddhism*, New York : Schocken Books.
- 2751 Suzuki, D. T. : (1979) *Mysticism Christian and Buddhist*, Unwin.
- 2752 Suzuki, T. : (1898) "Notes on the Mādhyamika Philosophy", *JBAS*, 6.III : 19-22.
- 2753 Swami, Jagadiswarananda : (1934) "Higher criticism of Buddhism", *PQC*, 9.IV : 87-92.
- 2754 Swami, Nityabodhananda : (1962) "The sacred in Buddhism", *PB*, 67. V : 212.
- 2755 Swami Vimuktananda : (1939) "Buddhism and the philosophy of Nāgārjuna", *PB*, 44. I : 40-43.
PB, 44. II : 90-94.
PB, 44. III : 144-48.
PB, 44. IV : 192-97.
- 2756 Swamy, C. R. N. : (1982) Review of George Grim, (1982) *The Doctrine of the Buddha*, *Br. V*, 46 : 224-25
- 2757 Swamy, C. R. N. : (1983) Review of No. 1455, *Br. V*, 47 : 210-212.
- 2758 Swamy, Satyabhakta : (1972) *Buddha Hrdaya arthat Mahatma Buddha ki Diary* (H), Wardha : Sudhir Ku Satyam.
- 2759 Swearer, Donald K. : (1972) "Two types of saving knowledge in the Pāli suttas", *PEW*, 22.IV : 355-372.
- 2760 Swearer Donald K. : (1973) 'Control and freedom : The structure of Buddhist Meditation in the Pāli suttas', *PEW*, 23.IV : 435-456.
- 2761 Tabata, Telsuya : (1982) *Index to the Kathāvatthu*, London : The Pāli Text Society.
- 2762 Tachibana, S. : (1926) "The Ethics of Buddhism", *IHQ*, 2.II : 438.
- 2763 Taddei, M. : (1964-65) Review of Rowland, B. (1963) *The Evolution of the Buddha Image*, *EW*, 15.I-II : 109-12.
- 2764 Tagare, G. V. : (1948) *Historical grammar of apabhraṃśa*, Poona : Deccan college. Dissertation series - 5.
- 2765 Tagore, A. : (1945) "Sūtra on Dreams of king Prasenajit", *VA*, 1 : 62-69.
- 2766 Tagore, Rabindranath : (1956) "Thus have I heard to Buddha, on his Birthday", (Poem) *AP*, 27.V : 193-94.
- 2767 Tagore, Rabindranath : (1958) "Thoughts of Buddha and Buddhism", *IAC*, 6.III : 231.
- 2768 Taimurti, M. H. R. : (1946) "The voice of the Buddha, or Buddhist literary and Cultural contribution", *PAIOC*, 13.II : 343-51.
- 2769 Takahara S. : (1968) "Aṣṭādasāveṇika - Buddhadharma in the Mahāvastu", *JIBS*, 17.I : 12-20.
- 2770 Takahashi, Kazutomo. : (1930) "Let Buddha Inspire the West", *AP*, 1.VIII : 490.
- 2771 Takakusu, Junjiro (Tr.) : (1896) *I-Tsing's Record of Buddhist religion as practised in India and Malay archipelago* (A. D. 671-695), Oxford : Clarendon Press.
- 2772 Takakusu, Junjiro : (1920) "The date of Vasubandhu : great Buddhist philosopher", Lanman comm. Vol. : 79-88 (London)
- 2773 Takakusu, Junjiro & Makoto, Nagai (Eds.) : (1927-1947) *Samantapāsādikā* (Buddhaghosa's comm. on *Vinayapiṭaka*) (Vol. I-VI), London : Pāli Text Society.
- 2774 Takakusu, Junjiro : (1947) *The Essentials of Buddhist Philosophy*, (3rd Rep. 1975), Delhi : Motilal Banarsidass.
- 2775 Takasaki, Jikido : (1953) "On Tathāgatagarbha and Pratītyasamutpāda in the Uttaratāntra", *JIBS*, 2.I : 244-247.
- 2776 Takasaki, Jikido : (1961) "Description of the Ultimate Reality", *JIBS*, 9.II : 24-33.
- 2777 Takasaki, Jikido : (1966) *A Study on the Ratnagotravibhāga (Uttaratāntra) being a Treatise on the Tathāgatagarbha Theory of Mahāyāna Buddhism*, Ismeo Publication, Serie Orientale Roma.
- 2778 Takasaki, Jikido : (1971) "The Tathāgatagarbha Theory in the Mahāparinirvāṇa sūtra", *JIBS*, 19-II : 1-10.
- 2779 Takasaki, J. : (1973) Review of Ruegg,

- D. S. (1969) *La theorie du Tathāgatagarbha du gotra : Etudes sur la soteriologie et la gnoseologie III*, 15.IV : 292-99.
- 2780 Talim, M. V. : (1964) Synopses of Theses : "Woman as Depicted in Early Buddhist Literature", *Ind*, 1.I : 93-95.
- 2781 Talim, M. V. (Smt.) : (1965) "Buddhist Nuns And Disciplinary Rules", *JUB*, 34.II : 98-137.
- 2782 Talim, M. V. : (1965) "Ancient Indian Medicine according to Buddhist Sources", *Ind*, 2.II : 91-97.
- 2783 Talim, M. V. : (1967) "Surgery and surgical instruments in Buddhist Era", *Ind*, 4.I : 1-6.
- 2784 Talim, M. V. : (1968) Review of No. 3109, *Ind*, 5-I : 70-71.
- 2785 Talim, N. V. : See No. 285.
- 2786 Talim, M. V. : (1969) "Patrons of Buddhism-I, Bimbisāra", *Ind*, 6.II : 81-89.
- 2787 Talim, M. V. : (1970) "Patrons of Buddhism : II, Ajātasatru", *Ind*, 7.II : 95-104.
- 2788 Talim, M. V. (Smt.) : (1972) *Woman in Early Buddhist Literature*, Bombay : University of Bombay.
- 2789 Talim, M. V. : (1974) "Graeco-Buddhist sculptures in the Heras Institute - I and Institute II : Āmrāpali", *Ind*, 11.II : 73-76.
Ind, 12.I : 77-82. (1975)
- 2790 Talwalkar, Gopinath (Tr.) : (1966) *Arnold Edwin's Light of Asia as Buddhāyan*, Poona : Anand Karyalaya.
- 2791 Talwalkar, V. R. : (1950) "Buddhist motifs in Byzantine architecture", D. V. Potdar Comm. Vol. : 176-183. (Poona)
- 2792 Tamaki, Koshiro : (1961) "The Development of the Thought of Tathāgatagarbha from India to China", *JIBS*, 9.I : 25-33.
- 2793 Tamaki, Koshiro : (1965) "The Absolute in Mahāyāna Buddhism", *JIBS*, 13.I : 1-8.
- 2794 Tamaki, Koshiro : (1973) "The fundamental Aspect of Dharma in Primitive Buddhism", *JIBS*, 21.II : 1062-54.
- 2795 Tambiah, S. J. : (1970) *Buddhism and the spirit cults in North-East Thailand*, Cambridge : ?
- 2796 Tang-yung Tung : (1951) "On 'Koyi' the earliest method by which Indian Buddhism and Chinese thought were synthesized", Radhakrishnan Comm. Vol. (comparative studies in philosophy) : 267-275 (London)
- 2797 Taranath, Lama : Chimpa, Lama & Chattopadhyaya, Alaka : (1968) (Tr. from Tibetan) *History of Buddhism in India*", *IS*, 10.I : 43.
- 2798 Taranath, Lama, Rigzin, Lundup Lama (Tr.) : (1971) *History of Buddhism in India*, Patna : K. P. Jayaswal Research Institute (Historical Research Series-8)
- 2799 Tarkatirtha, Ananta Kumar : (1953) "Synopsis of the article on Sarvāstivāda", *OH*, 1.I : 123-127.
- 2800 Taticchi, R. : Review of Saunders, E. D. (1960), *Mudrā : A study of symbolic Gestures in Japanese Buddhist Sculpture* *EW*, 12.IV : 267-68.
- 2801 Tatiya, Nathamala : (1975) *Prātimokṣasūtram* (1st Edn.) (Tibetan Sanskrit Granthamālā), Patna : K. P. Jayaswal Research Institute.
- 2802 Taylor, Arnold, C. (Ed.) : (1894) *Kathāvatthu* (Vol. I-II), London : Pali Text Society.
- 2803 Taylor, Arnold, C. (Ed.) : 1905 *Paṭisambhidāmagga*, London : Pali Text Society.
- 2804 Taylor, Richard : (1969) "The Anattā Doctrine and personal Identity", *PEW*, 19.IV : 359-66.
- 2805 Tendzin, Thubten, & Pallis, Marco : (1956) "The Everlasting Message", *Br. V*, 20.III-IV : 338-44.
- 2806 Thakur, Anantalal : (1957) 'Ratnakīrti and his works', *JIBS*, 37.III-IV : 25-31.
- 2807 Thakur, Anantalal : (1957) *Ratnakīrti Nibandhāvalī*, Patna : K. P. Jayaswal Research Institute (Rep : 1975).
- 2808 Thakur, Anantalal : (1958) "Influence of Buddhist Logic on *Alaṃkāra Śāstra*", *JOIB*, 7.IV : 257-261.
- 2809 Thakur, Anantalal : (1972) "Śāntarakṣita and Kamalasīla", *JGJRI*, 18.I-II : 663-74.
- 2810 Thakur, Anantalal : (Ed. : 1975) *Prātimokṣasūtram*, Patna : K. P. Jayaswal Research Institute.
- 2811 Thakur, Anantalal : (1976) "Presidential Address, Pāli and Buddhism Section", (28th Session, Dharwar), *PAIOC*, 28 : 47-58.
- 2812 Thakur, Upendra : (1964) *Studies in Jainism and Buddhism in Mithila*, Choukhamba Publication, Benaras.
- 2813 Theirry, M. Solange Bernard : (1976) "Buddhism according to the Pāli Texts", *MB*, 84.II : 42-50.

- 2814 Thera, A. M. : (1970) "Religion and Modern Trends", *WB*, 18.XI : 281-82.
- 2815 Thera, C. Nyanasatta : (1966) "*Dukkha* : Contemplation of suffering", *WB*, 14.VII : 21.
- 2816 Thera, Dhammapala B. : (1918) *Paramattha Dipani or Comm. of Theri Gāthā of Khuddaka Nikāya*, C. A. Hewelitarne and S. K. Moonesinghe. Pt. 1 - 1918 & Pt. 2 - 1925.
- 2817 Thera Dhammavamsa : (1955) '*Buddhaśāsanam*', *PAIOC*, 18 : 222-32.
- 2818 Thera, D. T. Nayaka (Ed.) : (1917) *Dhammapāla & Paramattha dippani or comm. of Pettavattu*, Colombo : Tipitaka Pub. Press.
- 2819 Thera, Narada : (1966) *Buddhism in a Nutshell*, Colombo, Vajirarama.
- 2820 Thera, Nyanaponika (Tr.) : (1962) *Satipatthāna : Heart of Buddhist meditation : handbook of mental training based on the Buddhas way of mindfulness with anthology of relevant texts tr. from pāli and sanskrit*, London : Rider & Co.
- 2821 Thera, Nyanaponika : (1966) *The Life of Sariputta*, Kandy (Ceylon) : Buddhist Pub. Society.
- 2822 Thera, Nyanaponika (Tr.) : (1975) *Aṅguttaranikāya : discourse of the Buddha : An anthology*, Kandy : Buddhist Pub. Society. (The wheel Pub.)
- 2823 Thera, Nyanaponika : (1977) *The worn-out skin (Uraga sutta of Sutta Nipāta)* (1st Edn), Kandy : Srilanka Buddhist Pub. society.
- 2824 Thera, Nyanaponika : (1978) *The Roots of Good & Evil*, (1st Edn.), Kandy, Srilanka : Buddhist Pub. Society.
- 2825 Thera, Nyanaponika : (1983) *Contemplation of feeling*, Kandy (Srilanka) Buddhist Pub. Society.
- 2826 Thera, N. M. : (1960) "The Buddhist view of the contemporary situation", *JOIB*, 10.II : 204.
- 2827 Thera, P. Buddhadatta (Ed.) : (1920) *Visuddhimagga*, Colombo : Tipitaka Pub. Press, S. Hewavitarana Sr.8.
- 2828 Thera, Ratnasara : (1922) *Dhammapada : Attakathā of Khuddakanikāya : Suttapiṭaka*, Pt. I..... 1922, Pt. II 1922, Colombo : Tipitaka Pub. Press.
- 2829 Thera, Rerukane Ariyanana : (1936) *Buddhaghoṣa's Paramāṭṭhadipani or comm. to pañcappakaraṇa of Abhidhamma piṭaka*, Pt.I 1936, Pt.II 1938, Colombo : Tipitaka Pub. Press.
- 2830 Thera, Sāriputta : (1956) *Sutta - Piṭaka Dīgha - Nikāya* (part-1) (1st Edn.) *Sīla - kkhanda - vagga - Pāli*, (Bur.) Burma : Buddha Śāsana Samiti.
- 2831 Thera, Sāriputta : (1956) *Sutta - Piṭaka, Dīgha - Nikāya* (part II) (1st Edn.) *Mahāvagga - Pāli*, (Bur.) Burma : Buddha Śāsana Samiti.
- 2832 Thera, Sāriputta : (1956) *Sutta - Piṭaka Dīgha - Nikāya*. (Part III) (1st Edn.) *Pāthika - vagga - Pāli*, (Bur.) Burma : Buddha Śāsana Samiti.
- 2833 Thera, Sāriputta : (1956) *Sutta - Piṭaka Mūla - Pannāsa - Pāli (Majjhima - Nikāya)* (Part-1) (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2834 Thera, Sāriputta : (1956) *Sutta - Piṭaka Majjhima - Pannāsa - Pāli (Majjhima - Nikāya)* (Part-II) (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2835 Thera, Sāriputta : (1957) *Sutta - Piṭaka, Upari - Pannāsa - Pāli (Majjhima - Nikāya)* (Part-3) (1st Edn), (Bur.) Burma : Buddha Śāsana Samiti.
- 2836 Thera, Sāriputta : (1957) *Sutta - Piṭaka; (1) Saṃyutta - Nikāya (Vol. 1); (2) Sagāthā - vagga, Nidāna - vagga - Saṃyutta Pāli*. (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2837 Thera, Sāriputta : (1957) *Sutta - Piṭaka, (Vol. II) Khandha - Vagga - Saḷāyatana - vagga, Saṃyutta - Pāli* (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2838 Thera, Sāriputta : (1957) *Sutta - Piṭaka Saṃyutta Nikāya, (Vol. III) Mahāvagga - Saṃyutta - Pāli* (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2839 Thera, Sāriputta : (1958) *Khuddakapāṭha Aṭṭhakathā* (1st Edn.), (Bur.), Burma : Buddha Śāsana Samiti.
- 2840 Thera, Sāriputta : (1959) *Jātaka - Aṭṭhakathā* (Part - 1) (1 - 150 *Jātakas*), (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti
- 2841 Thera, Sāriputta : (1959) *Jātaka - Aṭṭhakathā* (part - 2) (151 - 300 *Jātakas*), (1st Edn.), (Bur.), Burma : Buddha Śāsana Samiti.
- 2842 Thera, Sāriputta : (1959) *Jātaka - Aṭṭhakathā*, (part-3), (301 - 438 *Jātakas*), (1st Edn.), (Bur.), Burma : Buddha Śāsana Samiti.

- 2843 Thera, Sāriputta : (1959) *Jātaka - Aṭṭhakathā* (Part-4), (439 - 510 *Jātakas*), (1st Edn.), (Bur.), Burma : Buddha Śāsana Samiti.
- 2844 Thera, Sāriputta : (1959) *Jātaka - Aṭṭhakathā*, (part-5), (511 - 537 *Jātakas*), (1st Edn.), (Bur.), Burma : Buddha Śāsana Samiti,
- 2845 Thera, Sāriputta : (1959) *Jātaka - Aṭṭhakathā* (part-6) (538 - 542 *Jātakas*), (1st Edn.), (Bur.), Burma : Buddha Śāsana Samiti.
- 2846 Thera, Sāriputta : (1968) *Dhammapada Aṭṭhakathā* (part-1), (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2847 Thera, Sāriputta : (1969) *Vinaya - Piṭaka, Parivāra - Pāli* (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2848 Thera, Sāriputta : (1972) *Vinaya - Piṭaka, Cula vagga - Pāli* (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2849 Thera, Sāriputta : (1972) *Vinaya - Piṭaka, Mahā vagga - Pāli*, (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2850 Thera-Sāriputta : (?) *Dhammapada Aṭṭhakathā* (part-2), (1st Edn.), (Bur.) Burma : Buddha Śāsana Samiti.
- 2851 Thera, Soma : (1967) *The way of Mindfulness, Kandy* (Ceylon) : Buddhist Pub. Society.
- 2852 Thera Soma : (1976) *The Buddhist Layman's code of Discipline*, (1st Edn.), Kandy, (Srilanka) : Buddhist Publication Society.
- 2853 Thich Nhat Hanh, Mobi Quynh Hoa (Tr.) : (1976) *The Miracle of Being Awake* (A Manual on meditation for young activists), (1st Edn.), Kandy, (Srilanka) : Buddhist Pub. Society.
- 2854 Thite, G. U. : (1968) "Sammāpāsa - somaprasa according to the Mahāvastu II.237", *Br. V*, 28.I-IV : 69-71.
- 2855 Thite, G. U. : (1971) "Vedic anātīdibhūtā, pāli anacchāriya", *JUP*, 35 : 31-34.
- 2856 Thomas, Edward, J. : (?), "Tathāgata and Tathāgaya", *IHQ*, 12.I : 166.
- 2857 Thomas, E. J. : (1926) "Buddhist Education in Pāli and sanskrit schools", *IHQ*, 2.III : 495-508.
- 2858 Thomas, E. J. : (1927) *The Life of Buddha as Legend and History*, London, Routledge & Kegan Paul Ltd., (3rd Edn. : 1953).
- 2859 Thomas, E. J. : (1928) "Dr. walleser on the meaning of Pāli", *IHQ*, 4.IV : 773-75.
- 2860 Thomas, E. J. : (1930) "The question of Zoroastrian influence on early Buddhism", *Modi Comm. Vol.* 279-289. (Bombay)
- 2861 Thomas, E. J. : (1931) Review of Dwight, Goddard. (1930) *The Buddha's Golden Path*, *JRAS*, I : 182-84.
- 2862 Thomas, E. J. : (1931) Review of T. N. Ramachandran, (1929) *Buddhist sculptures from a stūpa near Goli village, Gutur District*, *JRAS*, I : 159-61.
- 2863 Thomas, E. J. : (1932-33) Review of No. 1568, *ABORI*, 14.I-II : 150-52.
- 2864 Thomas, E. J. : (1933) *The History of Buddhist Thought*, London.
- 2865 Thomas, E. J. : (1933) "Avadāna and Apadāna", *IHQ*, 14.I : 32-36.
- 2866 Thomas, E. J. : (1933) "Pre-pāli terms in the Pātimokkha", *Festschrift, M. Winternitz Comm. Vol.* 14 : 161-166 (Leipzig)
- 2867 Thomas, E. J. (Ed. & Tr.) : (1935) *Early Buddhist scriptures* (a selection), London.
- 2868 Thomas, E. J. : (1946) Review of No. 1607, *IC*, 13.II : 139-40.
- 2869 Thomas, E. J. : (1946) Review of No. 1604, *IC*, 13.I : 67.
- 2870 Thomas, E. J. : (1947) "Aśvaghoṣa and Alarṅkāra", *IC*, 13.III : 143-46.
- 2871 Thomas E. J. (Tr.) : (1950) *Road to Nirvāṇa*, London : John Murray, Wisdom of the East Sr.
- 2872 Thomas, E. J. : (1950) *Quest of enlightenment*, London : John Murray, Wisdom of the East Sr.
- 2873 Thomas, E. J. : See No. 880.
- 2874 Thomas, F. W. (Ed.) : (1937) *A Buddhist Chinese Text in Brāhmī (Vajracchedikā)* Leipzig.
- 2875 Thurman, Robert A. F. : (1977) Review F. W. Rawding, (1975) *The Buddha*, *JAOS*, 97.III : 394-95.
- 2876 Thurman, R. A. F. : (1978) Review of Chögyam Trungpa, (1975) *Visual Dharma : The Buddhist Art of Tibet*, *JAOS*, 98.II : 139-41.
- 2877 Tilak, D. N. : (1932) *Jātakakathā* : Sachitra, Nasik : Author.
- 2878 Tilbe, H. H. : (1900) *Pāli Buddhism* Rangoon : American Baptist Mission Press, Students Pāli Series.
- 2879 Tivari, L. N. & Sharma, B. : (Ed. & Tr. : 1962) *Kaccāyana vyākaraṇa* (Pāli vyākaraṇa) Varanasi : Tara Publications.
- 2880 Tivari, Mahesh (Ed.) : (1961) *Saddhamma*

- Sanḥo* of Dhammakitti, Nalanda : Navanalanda Mahavihara Publication, Bihar Govt, Pāli Pub. Board.
- 2881 Tivari, M. (Tr.) : (1970) *Nidānakathā*, Varanasi : Chowkhamba Skt. Sr. Office. (Haridas Skt. Sr. 286)
- 2882 Trivari, M. (Tr. & Ed.) : (1982-85) *Dīghanikāya*, (paṭhamobhāgo) Tr. *Mahāvaggo* (Paṭhamobhāgo) Ed. ... 1982 *Majjhimanikāyo* (Paṭhamobhāgo) Ed. ... 1983 *Abhidharmakośabhāṣyam* : Prathamam kośasthānam of Vasubandhu (Tr... 1984) *Mahāvamsa* (paṭhamobhāgo) (Tr.... 1985) Delhi : Delhi University.
- 2883 Tivari, M. P. : (1979-80) "Buddha-devakula : Svarūpa evaṃ pratimā lakṣaṇa", *Pra*, 24-26 : 99-112.
- 2884 Tiveda, Devasahaya : (2025 sarī) "Ashokasya dharmalipiḥ - (S.)", *SS*, 23.III : 273-293.
- 2885 Toda, Hirofumi : (1977) *Note on the kashgar Manuscript of the saddharma-puṇḍarikāsūtra*, Tokyo : The Reiyukai Library, Bibliographia philologica Budhica series Minor-2.
- 2886 Toda, Hirofumi : See No. 3254.
- 2887 Tokiwa, Gishin : (1974) "The Ālayavijñāna of the Śraddhotpāda", *JIBS*, 23.I : 480-75.
- 2888 Tokiwa, Gishin : (1976) "Is 'Buddhism in her crises' to be Man's Basic Problem", *JIBS*, 25.I : 47-51.
- 2889 Tokiwa Gishin : (1979) "On the *Tathāgata-Garbha Dharma - paryāya*", *JIBS*, 28.I : 21-25.
- 2890 Tokiwa, Gishin : (1981) "The *Tathāgata* entering the womb (Garbha)", *JIBS*, 30.I : 1-5.
- 2891 Tom Scott : (1967) "Why Practise *Mettā*?", *Bu*, 37.XII : 269-71.
- 2892 Townsend, James, R. : (1975) Review of Holmes Welch, (1972) *Buddhism Under Mao*, *JAOS*, 95.I : 121.
- 2893 Trenckner, V., Anderson Dine & Smith Helmer : (1960) *A critical Pāli Dictionary*, Copenhagen : Royal Danish Academy of Science and Letters
- 2894 Trenckner, V. & Chalmers, Robert (Eds.) : *Majjhima-Nikāya*, Vol. I - 1888; Vol. II - 1896; Vol. III - 1899; London : Pali Text society.
- 2895 Tripathy, Chhotelal : (1969) "The nature of 'Reality' in *Yogācāra* Buddhism", *EW*, 19.III-IV : 474-494.
- 2896 Tripathy, Chhotelal : (1970) "The Idealistic theory of Inference", *ABORI*, 51.I-IV : 175-88.
- 2897 Tripathy, Chhotelal : (1970-71) "The Problem of *Svalakṣaṇa* in the *Sautrāntika* Epistemology", *JOIB*, 20.I-IV : 216-25.
- 2898 Tripathy, Chhotelal : (1972) "The Role of 'Yogic Perception' in the Buddhist Thought" *JGJRI*, 18.I-II : 701-08.
- 2899 Tripathy, Chhotelal : (1972) *The problems of knowledge in yogācāra Buddhism*, Varanasi : Bharata Bharati.
- 2900 Tripathy, Chhotelal : (1975) "The Role of *Apoha* in Dinnāga's Theory of knowledge," *EW*, 25.III-IV : 455-70.
- 2901 Tripathy, C. L. : (1977) "The problem of 'Negation' in Indian philosophy," *EW*, 27.I-IV : 345-355.
- 2902 Tripathy, Mukul Rani : (1977) *Pāli pallavinī*, Varanasi : Chaukhamba Surabhārati Gr. 27.
- 2903 Tripathy R. : (1942) Review of Mishra, Rao Rajā Shyam Bihari, (1896) *Buddha pūrva kā Bhāratīya Itihāsa*, *IHQ*, 18.IV : 384-85.
- 2904 Tripathy, R. : (1957) *Spinoza in the light of the Vedānta*, Benaras : Benaras Hindu University, Benaras Hindu University Darśan series-1.
- 2905 Triveda, D. S. : (1947) "The Date of Lord Buddha 1793 B. C.", *B. V*, 8: 220-38.
- 2906 Troy Wilson Organ : (1954) "The silence of the Buddha", *PEW*, 4.II : 125-40.
- 2907 Trubner, H. : (1958) "Three Important Buddhist Bronzes of the T'ang Dynasty", *AA*, 20.II-III : ?
- 2908 Tsering, Nawang : (1979) *Buddhism in Ladakh*, Delhi : Sterling Publishers.
- 2909 Tsukinowa, K. : (1955) "A Higher Criticism of Chinese Buddhist Translation by Ācārya Prajña", *JIBS*, 4.II : 434
- 2910 Tucci, Giuseppe : (1928) "The *Vādaividhi*", *IHQ*, 4.IV : 630-36.
- 2911 Tucci, G. : (1928) "Is the Nyāyapraveśa by Dinnāga?", *JRAS*, 60 : 7-14.
- 2912 Tucci, G. : (1929) "Buddhist Logic before Dinnāga (Asaṅga, Vasubandhu, Tarkaśāstras)", *JRAS*, 61 : 451-488.
- 2913 Tucci, G. : (1935) "The Idealistic school in Buddhism", Dacca : University of Dacca.
- 2914 Tucci, G. : (1953) Review of Weller, F. (1952) *Tibetisch Sanskritischer Index zum Bodhicaryāvatāra - I.*, *EW*, 4.II : 121-22.

- 2915 Tucci, G. : (1953) Review of Slater, R. L. *Paradox and Nirvāṇa : A study of religious Ultimates with special reference to Burmese Buddhism*, EW, 4.II : 119.
- 2916 Tucci, G. : (1953) Review of Lubac, H. De, *Aspects du Buddhism*, EW, 4.I : 46.
- 2917 Tucci, G. : (1954) Review of Hiriyanna, M. (1952) *Popular Essays in Indian philosophy*, EW, 5.II : 141.
- 2918 Tucci, G. : (1954) Review of Weller, F. (Ed.) (1953) *Zwei Zentralasiatische Fragmente der Buddhacarita*, EW, 5.III : 228.
- 2919 Tucci, G. : (1955-56) Review of Radhakrishnan, (1956) *Indische philosophie I : Von den veden bis zum Buddhismus*, EW, 6.III : 258.
- 2920 Tucci, G. : (1956) Review of Schlingloff, D. (Ed.) (1955) *Buddhistische stotras aus Osttura-kistanischen Sanskrit - Texten*, EW, 7.I : 100-01.
- 2921 Tucci, G. : (1956) Review of Robinson, R. (Tr.) (1954) *Chinese Buddhist Verses*, EW, 7.I : 101.
- 2922 Tucci, G. : (1956) Review of Weller, F. (?) *Tibetisch-Sanskritischer index zum Bodhicaryāvatāra*, EW, 7.I : 102.
- 2923 Tucci, G. : (1956) Review of No. 1944, EW, 7.2 : 181.
- 2924 Tucci, G. : (1956) "Buddha Jayanti," EW, 7.IV : 297-305.
- 2925 Tucci, G. : (1957) Review of Giles, H. A. (Tr.) (1956) *Travels (The) of Fa-hsien, 399-414 A. D. or Record of the Buddhistic Kingdoms*, EW, 8.III : 322.
- 2926 Tucci, G. : (1957) Review of Bhadantācariya Buddhaghōṣa, (1956) *The path of purification, Visuddhimagga*, EW, 8.II : 221-22.
- 2927 Tucci, G. : (1957) Review of Rahula, W. (1956) *History of Buddhism in Ceylon*, EW, 8.III : 326-27.
- 2928 Tucci, G. : (1957) Review of No. 802, EW, 8.III : 328.
- 2929 Tucci, G. : (1957) Review of Saṅgharahṣita Bhikṣu (?), *Survey of Buddhism*, EW, 8.III : 326.
- 2930 Tucci, G. : (1957) Review of Levy, P. (1953) *Buddhism a Mystery Religion*, EW, 8.III : 324.
- 2931 Tucci, G. : (1957) Review of Brewster, E. H. (1956) *The Life of Gotama the Buddha*, EW, 8.III : 325-26.
- 2932 Tucci, G. : (1958) Review of David Neel, A, *LamaYogden, (?) Secret Oral Teaching in Tibetan Buddhist sects*, EW, 9.III : 260.
- 2933 Tucci, G. : (1958) : Review of Frauwallner, E. (1956) *Die Philosophie des Buddhismus*, EW, 9.I-II : 110-11.
- 2934 Tucci, G. : (1958) Review of Seckel, D., (1957) *Buddhistische Kunst Ostasiens*, EW, 9.III : 239-40.
- 2935 Tucci, G. : (1958) Review of Nyanatilaka Mahathera & Thera, Nyanaponika, (1957) *Abhidhammapitaka (paṭṭicasamuppāda)*, EW, 9.I-II : 110.
- 2936 Tucci, G. : (1958) Review of Snellgrove, D. : (1957) *Budhist Himalaya : Travels and studies in quest of the Origin and Nature of Tibetan Religion*, EW, 9.III : 258-59.
- 2937 Tucci, G. : (1958) Review of No. 1540, EW, 9.I-II : 111.
- 2938 Tucci, G. : (1958) Review of 2081, EW, 9.III : 259-60.
- 2939 Tucci, G. : (1958) Review of Griswold, A. B. (1957) *Dated Buddha Images of Northern - Siam*, EW, 9.III : 242.
- 2940 Tucci, G. : (1958) "On a Sculpture of the Gandhāra," EW, 9.III : 227-30.
- 2941 Tucci, G. : (1958) *Minor Buddhist Texts. Part II : The Bhavanākrama of Kamalaśīla*, Ismeo Publication, Serie Orientale Roma.
- 2942 Tucci, G. : (1959) Review of Yamaguchi, S. (1958) *Dynamic Buddha and static Buddha*, EW, 10.I-II : 136.
- 2943 Tucci, G. : (1960) Review of Zürcher, E. (1959) *The Buddhist conquest of China. The spread and Adaptation of Buddhism in Early Mediaval China*, EW, 11.IV : 295-96.
- 2943 Tucci, G. : (1959) Review of Nagao, G. M. (1958) *Index to the Mahāyānasūtrālamkāra*, EW, 10.I-II : 136.
- 2944 Tucci, G. : (1960) Review of Grimm, G. (1959) *La Religion du Bouddha, La religion de la connaissance*, EW, 11.II-III : 213.
- 2945 Tucci, G. : (1960) Review of Gray, B. (1959) *Buddhist cave paintings at Tunhuang*, EW, 11.II-III : 191.
- 2946 Tucci, G. : (1960) Review of Bhattacharya, V. (Ed.) (1957) *The yogācārabhūmī of Acārya Asaṅga*, EW, 11.IV : 297.
- 2947 Tucci, G. : (1960) Review of Conze, E. (1958) *Aṣṭasāhasrikā prajñāpāramitā*, EW, 11.IV : 295.
- 2948 Tucci, G. : (1960) Review of Bhattacharya, V. (?) *Nāgānanda*, EW, 11.IV : 289.

- 2949 Tucci, G. : (1960) Review of Law, B. C. (Ed.) (1948) *The Dīpavaṃsa*, EW, 11.II-III : 201.
- 2950 Tucci, G. : (1961) Review of Murata, J. (1957) *chū-yung-kuan. The Buddhist Arch of the Fourteenth century A. D. at the pass of the Great wall Northwest of Peking*, EW, 12.II : 208.
- 2951 Tucci, Giuseppe : (1962) Review of No. 2893, EW, 13.IV : 368.
- 2952 Tucci, G. : (1962) Review of Gravenhage, (1960) *The Prajñāpāramitā Literature*, EW, 13.I : 64.
- 2953 Tucci, G. : (1962) Review of No. 551, EW, 13.I : 64.
- 2954 Tucci, G. : (1962) Review of Malalasekera, G. P. (1961) *Encyclopaedia of Buddhism*, EW, 13.IV : 397.
- 2955 Tucci, G. : (1962) Review of Fujimoto, R. (1955) *An outline of the Triple Shin Buddhism, I : The sūtra of the Eternal Buddha*, EW, 13.IV : 396.
- 2956 Tucci, G. : (1962) Review of Thakur, A. (Ed.) (1954) *Jñānaśrīmitranibandhāvalī : Buddhist Philosophical works of Jñānaśrīmitra*, EW, 13.IV : 370-71.
- 2957 Tucci, G. : (1963) Review of Nagao, M. : (1961) *Index to the Mahāyāna sūtrālamkāra*, EW, 14.III-IV : 256.
- 2958 Tucci, G. : (1963) Review of Dutt, S. (1962) *Buddhist Monks and Monasteries of India, Their History and Contribution to Indian Culture*, EW, 14.III-IV : 276-77.
- 2959 Tucci, G. : (1963) Review of H. Chatterjee (Ed.) (1962), *Nāgārjuna, Mūla Madhyamakakārikā Pt. 2*, EW, 14.I-II : 256.
- 2960 Tucci, G. : (1963) Review of E. Zürcher, (1962) *Buddhism, its origin and spread in words, Maps and pictures*, EW, 14.I-II : 275.
- 2961 Tucci, G. : (1968) Review of Conze, E. (1967) *Materials for a Dictionary of the prajñāpāramitā Literature*, EW, 18.I-II : 210.
- 2962 Tucci, G. : (1968) Review of Matsunaga Yūkei (1965) *Studies of Esoteric Buddhism and Tantrism*, EW, 18.I-II : 168.
- 2963 Tucci, G. : (1968) Review of Upādhyāya, N. N. (Sam : 2015) : *Tāntrika Bauddha sādhanā aur sāhitya*, EW, 18.I-II : 249.
- 2964 Tucci, G. : (1968) Review of Nakamura, H. (1965) *A critical survey of Tibetology and Esoteric Buddhism, Chiefly Based on Japanese study*, EW, 18.I-II : 248.
- 2965 Tucci, G. : (1968) Review of Dutta, K. K. (Ed.) (1964) *Kundamālā of Dinnāga*, EW, 18.I-II : 250-51.
- 2966 Tucci, G. : See No. 325.
- 2967 Tucci, G. : (1970) Review of Lessing, F. D. & Wayman, A. (1968) *Mkhasgrub rjés Fundamental of the Buddhist Tantras Translated from the Tibetan with original Text and Annotations*, EW, 20.IV : 505.
- 2968 Tucci, G. : (1971) *Minor Buddhist Texts, Part-III : Third Bhāvanākrama*, Ismeo Publication, Serie Orientale Roma.
- 2969 Tucci, G. : (1974) Review of Naudou, J. (1968) *Les Bouddhistes Kāśmiriens au Moyen Age*, EW, 24.I-II : 222-33.
- 2970 Tucci, G. : (1974) Review of No. 1108, EW, 24.I-II : 222.
- 2971 Tucci, G. : (1974) Review of No. 3140, EW, 24.I-II : 221.
- 2972 Tucci, G. : (1974) Review of No. 498, EW, 24.I-II : 220.
- 2973 Tucci, G. : (1976) Review of Meena, T. (1972) *Woman in Early Buddhist Literature*, EW, 26.I-II : 303.
- 2974 Tucci, G. : (1976) Review of Elenjittam, A. (1975) *Buddha's Teachings : The Dhammapada*, EW, 26.I-II : 302.
- 2975 Tucci, G. : (1979) Review of No. 498, EW, 29.I-IV : 287.
- 2976 Tucci, G. : (1979) Review of Olschak, C. B. (1979) *A study on Early Buddhism in the History*, EW, 29.I-IV : 287.
- 2977 Tucci, G. : (2nd Edn. Rep. : 1981) *Pre-Dinnāga Buddhist texts on logic from Chinese sources*, Madras : Vesta Publications.
- 2978 Tucci, G. : (Rep. : 1986) *Minor Buddhist Texts, Vol. I & II*, Delhi : Motilal Banarsidass.
- 2979 Tulku, L. T. Doboom : (1978) "The Ātman controversy between the Buddhists and Brāhmanical Hindus," *JRS*, 6.II : 13-23. *Pr. J.* (1980-81) 16-17 : 189.
- 2980 Tungar, Narayan, Vasudev (?) : *Pāli Dhāturūpāvalī*, Poona : Poona Oriental Series.
- 2981 Tungar, N. V. : (1936) *Jātaka-saṅgraha* (Pāli Text) with Notes, Poona : Oriental Book Agency. (2nd Edn.: 1942)
- 2982 Tungar, N. V. : (1945) *Jātakasaṅgraha : Arthāt Pālisubodha Kathā*, Poona : Author.
- 2983 Turner, R. L. : (1936) "Sanskrit a -Kṣeti and Pāli acchati in modern Indo - Aryan",

- Grierson Comm. Vol. (Indian and Iranian studies) : 795-812 (London) 1936.
- 2984 Tuxen, Poul : (1926) "Einige Bemerkungen über die konstruktion der pälitexte", (G.) Jacobi Comm. Vol. : 98-102 (Bonn.)
- 2985 U Aung Than : (1965) "Relation between the saṅgha and state and Laity", *JBS*, 48.I : 1-7.
- 2986 UBA Khin : (1976) *The Essentials of Buddha Dhamma in Meditation practice*, (1st Edn.) Kandy (Sri Lanka) : Buddhist Pub. Society.
- 2987 Ueda, Daisuke : (1958) "Basic Doctrines of Buddhism and Modern Science," *JBS*, 7.I : 342-36. (54-60)
- 2988 Ueda, Y. : (1964) "The world and the individual In Mahāyāna Buddhist Philosophy," *PEW*, 14.II : 157-66.
- 2989 Ueda, Y. : (1967) "Two Main Streams of Thought In Yogācāra philosophy," *PEW*, 17.I-IV : 155-65.
- 2990 Ueda, Y. : (1971) Review of Suzuki, D. T. (1970) *Shin Buddhism*, *PEW*, 21.III : 335-37.
- 2991 Ueno, J. : (1956) "The logical construction of paṭiccasamuppāda in Āgamas," *JBS*, 4.I : 112-13.
- 2992 Ujike, Kakusho. : (1983) "On the penetration of Dharmakāya and Dharmadeśanā based on the different ideas of dhāraṇī and tathāgatagarbha", *JBS*, 32.I : 1-7.
- 2993 Umehara, Takeshi : (1970) "Heidegger and Buddhism," *PEW*, 20.III : 271-82.
- 2994 Umino Takanori : (1968) "The *Vijñaptimātratā* theory of Ratnākaraśānti in the *Prajñāpāramitopadeśa*", *JBS*, 17.I : 7-11.
- 2995 Umino, Takanori : (1973) "Corrections of the *Mahāyānasūtrālaṅkāra* XI.35," *JBS*, 22.I : 20-25.
- 2996 Upadhyaya, Baladeva : (1946) *Bauddha Darśana*, Benaras : G. Dikshit Lane, Sharada Māndir.
- 2997 Upadhyaya, Baladeva : (1978) *Bauddha darśana mīmāṃsā*, Varanasi : Chowkhamba Vidyabhavan (Vidyabhavan Rastrabhasa Gr. 1)
- 2998 Upadhyaya, B. S. : (1963) (1885 Saka) "Lankāvatārasūtra", *SPA*, 49.III-IV : 21-28.
- 2999 Upadhyaya, B. S. : (1967) *Theri-gāthā : Bauddha bhikṣhuniyoki bhāvanāpurāṇa vāṇiyā* (H) (2nd Edn.), Delhi : National Pub. House.
- 3000 Upadhyaya, B. S. : (1967) *Theri-gāthāen*, Delhi : National Pub. Hosue.
- 3001 Upadhyaya, B. S. : (1972) *Pāli sāhitya kā itihāsa* (H), Prayaga : Hindi Sahitya Sammelana.
- 3002 Upadhyaya, G. : (1956) *Buddhism and Hinduism*, Benaras : Benaras Hindu Uni. Press Book Depot.
- 3003 Upadhyaya, Jagannath : (1976) "Modern Relevance of Buddhist Philosophy," *Bhā. M*, 2.I : 13-18.
- 3004 Upadhyaya, K. N. : (1966) "The Buddhist doctrine of *Anattā* (soullessness)", *PQA*, 39.II : 119-28.
- 3005 Upadhyaya, K. N. : (1966) "The Significance of Buddha's silence", *PQA*, 39.I : 65-80.
- 3006 Upadhyaya, K. N. : (1968) "The impact of Early Buddhism on Hindu thought (with special reference to the Bhagavadgītā)", *PEW*, 18.III : 163-74.
- 3007 Upadhyaya, K. N. : (1970) Review of No. 1108, *PEW*, 20.II : 195-96.
- 3008 Upadhyaya, N. N. : (1982) "*Tāntrika Bauddha sāhitya men tirthika aur Buddhatirthika*", (H.) (with special reference to caryāpada and Dohkākośa) *PAIOC*, 31 : 267-69.
- 3009 Upadhye, P. M. : (1980) Review of George Grimm, (1978) *Buddhist Wisdom*, *JOIB*, 30.I-IV : 134-136.
- 3010 Upasak, C. S. (Ed.) : (1961) *Sāsanavarṇsa*, Nalanda (Patna) : Nava Nalanda Mahavira, Nalanda. (Navanālānda Mahavihāra Granthamala)
- 3011 Upasak, C. S. : (1975) *Dictionary of early Buddhist monastic terms*, Varanasi : Bharati Prakasana.
- 3012 Utz, D. A. : (1978) *A survey of Buddhist sogdian studies*, Tokyo : Reiyukai Library (Bibliographica philologica Buddhica Sr. Minor-3)
- 3013 Vadekar, R. D. (Ed.) : (1939) *Pātimokkha*, Poona : BORI.
- 3014 Vadekar, R. D. (Ed.) : (1940) *Milindapañho*, Bombay : University of Bombay, (Bombay Uni. Pub. Sr.-7)
- 3015 Vadekar, R. D. : (1941) *Telakaṭāha gāthā*, Poona : Fergusson College.
- 3016 Vadekar, R. D. : (1943) Review of No. 1598, *ABORI*, 24.I-II : 117.
- 3017 Vaidya, N. V. (Ed.) : (1940) *Nayadhammakāhāo* (Ch. IX and XVI),

- Poona.
- 3018 Vaidya, P. L. : (1946) *Arthavinīścayasūtram*, (1st Edn.) Buddhist Skt. Texts No. 17.
- 3019 Vaidya, P. L. : (1954) Review of Rahul Samkrtayana, (1953) *Pramāṇa - Vārtika - Bhāṣyam*, *ABORI*, 35.I-IV : 249-50.
- 3020 Vaidya, P. L. : (1956) *Bauddhāgamarthasamgraha* (A collection of Pāli and Sanskrit passages bearing on the Life and Teachings of Buddha), Poona : Author.
- 3021 Vaidya, P. L. (Ed.) : (1958) *Lalita-Vistara*, Bihar : Mithila Institute, Darbhanga (Buddhist Skt. Texts - 1)
- 3022 Vaidya, P. L. (Ed.) : (1958) *Avadāna-sataka*, Darbhanga (Bihar) : Mithila Institute (Buddhist Skt. Texts : 19)
- 3023 Vaidya, P. L. (Ed.) : (1958-59) *Divyāvadānam*, Darbhanga (Bihar) : Mithila Institute.
- 3024 Vaidya, P. L. : (1959) *Jātakamālā* of Aryasūra, Darbhanga : Mithila Institute (Buddhist Sanskrit Texts - 21)
- 3025 Vaidya, P. L. (Ed.) : (1959) *Avadāna - Kalpalatā*, Darbhanga (Bihar) : Mithila Institute (Buddhist Skt. Texts 22, 23), Vol. I-II.
- 3026 Vaidya, P. L. (Ed.) : (1960) *Saddharmapuṇḍarīkasūtra*, Darbhanga : Mithila Vidyapeeth. (Buddhist Sanskrit Texts 6)
- 3027 Vaidya, P. L. (Ed.) : (1960) *Aṣṭa sāhasrikā Prajñāpāramitā with Comm. Āloka of Haribhadra*, Darbhanga : Mithila Vidyapeeth. (Buddhist Skt. Texts-4)
- 3028 Vaidya, P. L. (Ed. & Tr.) : (1960) *Madhyamakaśāstra with Comm. Prasannapadā of Candrakīrti*, Darbhanga : Mithila Institute. (Buddhist Skt. Texts - 10)
- 3029 Vaidya, P. L. (Ed.) : (1960) *Śāntideva's Bodhicaryāvatāra with comm. Pañjikā of Prajñākaramatī*, Darbhanga : Mithila Vidyapeeth. (Buddhist Skt. Granthāvali-12)
- 3030 Vaidya, P. L. (Ed.) : (1960) *Gaṇḍavyūha sūtram*, Darbhanga (Bihar) : Mithila Institute.
- 3031 Vaidya, P. L. (Ed.) : (1960) *Bodhicaryāvatāra*, Darbhanga : (Bihar) : Mithila Institute.
- 3032 Vaidya, P. L. (Ed.) (1960-61) : *Śikṣāsamuccaya* of Santideva, Darbhanga : Mithila Vidyapeeth; Buddhist Skt. Texts-11.
- 3033 Vaidya, P. L. (Ed.) : (1961) *Mahāyāna - Sūtra - Saṅgraha*, Darbhanga : Mithila Institute, Vol. 1-1961, Vol. 2-1964. (Buddhist Skt. Sr. - 17 & 18)
- 3034 Vaidya, P. L. (Ed.) : (1961) *Samādhirājasūtram*, Darbhanga (Bihar) : Mithila Institute.
- 3035 Vaidya, P. L. (Ed.) : (1963) *Saddharmalaṅkāvatārasūtram*, Darbhanga : Mithila Institute. (Buddhist Skt. Texts No.3)
- 3036 Vaidya, P. L. (Ed.) : (1965) *Sri Guhyasamājantram*, Darbhanga (Bihar) : Mithila Institute.
- 3037 Vaidya, P. L. : (Rep. : 1982) *Buddha dharmacā abhyudaya āṇi prasāra* (M), Wai : Prājñāpāthasālā.
- 3038 Vajirā (Sister) : (1945) "A note on the Bhikkhu saṅgha and the Laity," R. K. Mookerji Comm. Vol. (Bharatkaumudi) : 1017-24. (Allahabad)
- 3039 Vajira (Sister) : (1961) Review of J. D. Dhirasekhara, *Buddhism and Beauty* (?), *AP*, 32.XI : 518.
- 3040 Valyi, Felix : (1951) "Influence of Buddhism on Islam", *II*, 4.IV : 29-31.
- 3041 Vanaratna, S. P. (Tr.) : (1923) *Saṅgītiyavaṁsa* - Description of the council held at Bangkok in 1788 A. D.; Pāli Text with Siamese translation, Bangkok :
- 3042 Vanzeyst, H. G. A. : (1959) "*Abhidhamma in Theravāda*", *Br. V*, 23.I-II : 63-72.
- 3043 Varadachari, K. C. : (1940) "Sri Vedanta Desika on the *Lokāyata Doctrine ASVOI*", 1.II : 137
- 3044 Varadachari, V. : (1960) "Buddhist Contribution to Sanskrit Literature," *ASVOI*, 3.I-II : 17-26.
- 3045 Varanasi, Ramamurti : (1949) "Buddhist centre in Andhra", *Nehru Abhinandan Granth*, : 529-34 (Calcutta)
- 3046 Varma, Visvanath Prasad : (1958) "The origin and sociology of Buddhist pessimism", *JBRs*, 44.I-II : 100-117.
- 3047 Varma, V. P. : (1963) "The origins and sociology of the Early Buddhist philosophy", *PEW*, 13.I : 25-48.
- 3048 Varma, V. P. : (1964) "Early Buddhist Mysticism", *VK*, 51.I : 64-70.
- 3049 Varma, V. N. P. : (1973) *Early Buddhism and its origins*, New Delhi : Munshiram Manoharlal.
- 3050 Varnekar, B. : (1965) *Abhaṅga Dhamapada*, Nagpur : Suvicar Publication.

- 3051 Vasu, Nagendra Nath : (1911) *Modern Buddhism and its followers in Orissa*, Calcutta : Author.
- 3052 Vasu, N. N. & Caturvedi, N. S. : (1961) *Bhaktimargi Baudhadharma* (H), Allahabad : Bharati Bhandar.
- 3053 Vaswani, T. L. : (?) *Face of Buddha*, Poona : Gita Pub. House.
- 3054 Vaswani, T. L. : (1956) *In the Footsteps of the Buddha*, Poona : J. P. Vaswani, East and West series - 26.
- 3055 Vavikar, Yadav Shankar : (1915) *Dhammapada athavā Mahātmā Buddha prapñita nītibodha* (M) (2nd Edn.) Bombay : Yashwant Mahadeo Vavikar.
- 3056 Vedantasastri, H. : (1952) "Buddhism - Recast", (A Philosophical analysis) *ABORI*, 39.I-II : 110-14
- 3057 Vedavyasa & Bhanot, S. D. (Tr.) : (1932) *Kundamālā of Dīnnāga* (edited with a Skt. Comm. by Sāstri, J. C. and translated into English with notes. Lahore :
- 3058 Veczhinathan, N. : (1974) "The Concept of Karma in Jainism and Buddhism", *BITC*, Jan. - June : 95-105.
- 3059 Velinkar, J. : (1973) Review of No. 1844, *Ind.* 10.II : 112-13.
- 3060 Velinkar, J. : (1973) Review of No. 2788, *Ind.* 10.II : 111-12.
- 3061 Velinkar, J. : (1974) Review of No. 2999, *Ind.* 11.I : 62-63.
- 3062 Velinkar, J. : (1974) Review of Varma, V. P., (1973) *Early Buddhism and its origins*, *Ind.* 11.I : 60-62.
- 3063 Venis, Arthur : (1908) "Note on a Buddhist Inscription from Hasra Kol, Gaya," *JAS (Ben)*, 4 : 459.
- 3064 Venkataramanan, K. : (1956) "Did the Buddha deny the self", *PQC*, 28.IV : 273.
- 3065 Venkatarramanam, K. : (1971) *Nāgārjuna's Philosophy as presented in the Mahāprajñāpāramitāsāstra*, Varansi : Bharatiya Vidya Prakashan (Rep : 1978).
- 3066 Venkatacharya, T. : (1965) "Some Names and Etymologies in the Anonymous *Buddha carita* (of the Vinaya of the Mūlasarvāstivādin)", *EW*, 15.III-IV : 296-308.
- 3067 Ventkatacharya, T. : See No. 953.
- 3068 Venkateswara, S. V. : (1932) "*Avatāras*, Boddhisatvas and Tirthankaras", *AP*, 3.XII : 8.
- 3069 Verdu, Alfonso : (1985) *Early Buddhist Philosophy in the light of the four noble truths*, Delhi : Motilal Banarsidass.
- 3070 Vetter, T. : (1969) Review of No. 2706, *III*, 12.I : 61-62.
- 3071 Vetter, T. : (1971) Review of No. 1108, *III*, 13.I : 52-53.
- 3072 Vidyabhusan, H. M. : See No. 620.
- 3073 Vidyabhusan, Harimohan & Maha Thero, H. Sumangala (Trs.) "*Visuddhimaggo*", *JBAS*, 1.I : 49-56.
- 3074 Vidyabhusan, Satish Chandra : (1885) "The *Mādhyamika* School", *JBAS*, 3.III : 9.23.
- 3075 Vidyabhusan, S. C. : (1895) "The *Mādhyamika* Aphorisms", *JBAS*, 4.I : 13-19.
- JBAS*, 5.I : 23-26. (1896)
- JBAS*, 6.III : 9-19. (1898)
- 3076 Vidyabhusan, S. C. : (1895) "Buddhism in India", *JBAS*, 4.I : 20-22.
- 3077 Vidyabhusan, S. C. : (1897) "History of the *Mādhyamika* philosophy of Nāgārjuna", *JBAS*, 5.IV : 7-20.
- 3078 Vidyabhusan, S. C. : (1898) "*Nirvāṇa*", *JBAS*, 6.I-II : 22-43.
- 3079 Vidyabhusan S. C. : (1898) "Synopsis of the duties of a Buddhist," *JBAS*, 6.IV : 30-35.
- 3080 Vidyabhusan S. C. : (1900) "*Pratitya - Samutpāda* of Dependent Origination", *JBAS*, 7.I : 1-18.
- 3081 Vidyabhusan, S. C. : (1905) "Anuruddha Thera - A learned Pāli author of Southern India in the 12th Cent. A. D.", *JAS (Ben.)*, 1 : 99.
- 3082 Vidyabhusan, S. C. : (1905) "Dīnnāga and his *Pramāṇasamuccaya*", *JAS (Ben.)* 1.I : 217.
- 3083 Vidyabhusan, S. C. : (1905) "Sarvajña - Mitra - A Tāntrik Buddhist author of Kashmir in the 8th Cent. A. D.", *JAS (Ben.)*, 1 : 156.
- 3084 Vidyabhusan, S. C. : (1906) "Romaka, or the city of Rome as mentioned in the Ancient Pāli and Sanskrit works", *JAS (Ben.)*, 2 : 1-7.
- 3085 Vidyabhusan, S. C. : (1908) "A descriptive list of works on the *Mādhyamika* philosophy, No.1", *JAS (Ben.)*, 4 : 367.
- 3086 Vidyabhusan, S. C. : (1919) "Presidential Address, Buddhism section, 1st session, Poona : The revival of Buddhism", *PAIOC*, 1.I : 61-70.
- 3087 Vidyabhusan, S. C. : See No. 621.
- 3088 Vidyavinode, Haripada Ghosal : (1923)

- "Buddhism and Early Bengali Literature", *PB*, 28 : 378-81.
- 3089 Vijay Rani : (1976) "Law of Rebirth in the Buddhist theory of No-Soul," *KURJ*, 10 : 144-47.
- 3090 Vijaya Rani : (1982) *The Buddhist philosophy as presented in Mīmāṃsāsālokaśāstra*, Delhi : Parimal Publications.
- 3091 Vjeseckera, A. : See No. 647.
- 3092 Vjeseckera, N. D. : (1966) "The Buddhist Calender", *CT*, 15.I : 11-14
- 3093 Vimalo, Bhikkhu : (1974) "Awakening to the Truth", *JRS*, V. I-II : 120-40.
- 3094 Viney Kumar : (1975) "Luxurious Living of Indian Buddhists", *VJ*, 13.I-II : 415-17.
- 3095 Vireswarananda, S. : (1921) "The Bauddha philosophy," *PB*, 26 : 175-79.
- 3096 Visser, M. W. D. : (1928) *Ancient Buddhism in Japan*, Paris : Buddhica. (Leyden : Buddhica - 1935)
- 3097 Vogel, C. : (1971) "Pāli Lexical Studies", *III*, 13.I : 20-30.
- 3098 Vogel, C. : (1972) "On the exact date of Amṛtānanda's recension of Aśvaghōṣa's Buddhacarita," *III*, 14.III-IV : 210-17.
- 3099 Vogel, J. Ph. : (1950) "Seal of Buddhist Monasteries in Ancient India", *JOIB*, 1.II : 190.
- 3100 Volkova, O. F. : See Nos. 394, 395.
- 3101 Vyas, Nitin J. : (1981) Review of Harvey B. Aronson, *Love & Sympathy in Theravāda Buddhism*, *JOIB*, 31.I-IV : 101-05.
- 3102 Vyas, S. N. : (1959) Review of Mohan Lal Mahato Viyogi, *Jātaka Kālina - Bhāratiya - Saṃskṛti* (II), *JVU*, 3.IV : 81.
- 3103 Vyathitahrdaya : (1984) *Sreṣṭha Bauddha Kāhāniyā* (II), New Delhi : Samayika Prakashan.
- 3104 Wadekar, A. K. : (1974) *Introduction to pāli* (2nd Edn.), London : Pali Text Society.
- 3105 Wadekar, R. D. (Ed.) : (1940) *Milindapañho*, Bombay : University of Bombay.
- 3106 Wadekar, R. D. (Ed.) : (1940) *Pātimokṣa*, Poona : (?)
- 3107 Wadia, Ardaser Sarabjee : (1938) *Message of Buddha*, London : J. M. Dent and Sons Ltd.
- 3108 Wagle, Narendra : (1964) "Patterns of settlements in the society at the time of the Buddha", *IA*, 1 : 219-253.
- 3109 Wagle, Narendra : (1966) *Society at the time of the Buddha*, Bombay : Popular Prakashan.
- 3110 Wagle, Narendra : (1968) "Minor rites and rituals attributed to the Brāhmaṇas in the Nikāya Texts of Pāli canon", *JOIB*, 17.IV : 363-72.
- 3111 Wakankar, S. R. (Tr.) : (1971) *Mayaṇaparājayacariu* of Harideva. (?)
- 3112 Waldschmidt, Ernst : (1954) *Beobachtungen Über Die sprache des Buddhistischen Urkanons* (G.), (1st Edn.) Berlin : Akademi Verlag.
- 3113 Waldschmidt, Ernst : (1955) *Das Mahāvadānasūtra*, Teil II (Ein Kanoniclur Text Über die seiber tetzten Buddhas), Leipzig :
- 3114 Waldschmidt, Ernst : (1964) "Reste von Devadatta - Episoden aus dem Vinaya den Sarvāstivādins", (Fragments of Devadatta episodes from the Vinaya of the Sarvāsti vādins), *ZDMG*, 113.III : 552-58.
- 3115 Waldschmidt, Ernst : (1976) *Sanskrit wörterbuch der Buddhistischen Texte aus denn Turfan-Funden*, Göttingen : Vandenhoeck and Ruprecht.
- 3116 Waldschmidt, Ernst : (1979) *The Varṇa Satam : An Eulogy of one Hundred Epitheta of Lord Buddha sopken by the Gṛhapati Upāti* (n), Vandenhoeck & Ruprecht in Göttingen.
- 3117 Waldschmidt, Ernst : (1980) *On a Sanskrit version of the Varahaccāni sutta of the Saṃyuttanikāya* (No.4), Vandenhoeck & Ruprecht in Göttingen.
- 3118 Wales Quaritch, H. G. : (1938) "New Light on Buddhist Art : Bronzes from Malayalam Tinmines", *ILN*, 193 : 5165
- 3119 Wales Quartich, H. G. : (1972) Review of Madeleine Giteau, (1969) *Le Bornage Rituer Des temples Buddhi ques au cambodgo*, *JRAS*, 1 : 84.
- 3120 Waliullah, K. M. : (1964-65) "Inception of Gandhara sculpture," *EW*, 15.I-II : 53-61.
- 3121 Walleser, Max. : (1920) "The life of Nāgārjuna from Tibetan and Chinese sources," Hirth Aniversary Vol. : 421-455. (London)
- 3122 Walleser, Max : (1926) "Wessen und Werden des Buddhismus", (G.) Jacobi Comm. Vol. : 317-326. (Bonn.)
- 3123 Walleser, Max. : (1928) "Society for Buddhist Lone (Gesellschaft für

- Buddhismus Kunde) founded at Heidelberg", *IHQ*, 4.III : 559-63.
- 3124 Wallis, John, E. W. : (1955) Review of No. 1944, *PEW*, 5.III : 264-70.
- 3125 Walpola, Rahula : (1971) "L'ideal du Bodhisattva dans le Theravāda et Mahāyāna", (F) *JA*, 259-I-II : 63-70.
- 3126 Walsh, E. H. C. : (1938) "The Image of Buddha in the Jo-wo-khank Temple at Lhasa", *IHQ*, 14.IV : 886.
- 3127 Walshe, M. Óc : (1959) Review of G. F. Allen, (1959) *Buddha's words of wisdom, : The Buddhist Companion Book*, AP, 30.X : 469-70.
- 3128 Walse, M. Óc : (1980) *Buddhism in Daily life*, Kandy (Sri Lanka) : Buddhist Pub. Society.
- 3129 Walters, Jhon : (1961) *Mind unshaken : A modern approach to Buddhism*, London : Rider & Co.
- 3130 Wanchope, R. S. : (1932) *Buddhist cave temples of India*, Calcutta : ?, London : ? (1935)
- 3131 Ward, C. H. S. : (1934) *Outline of Buddhism*, London : (?)
- 3132 Ward, C. H. S. : (1947) *Buddhism*, London : Epworth Press.
- 3133 Ward C. H. S. : (1952) *Buddhism Mahāyāna Vol. II*, London : Great Religions of the East Series.
- 3134 Ward, Edith : (1901) *Light from the East : Being selections from teachings of Buddha*, London : George Bell and Sons.
- 3135 Warder, A. K. : See No. 871.
- 3136 Warder, A. K. & Warder, N. R. (Eds.) : *Pāli Tipiṭakam concordance Vol.3, Pt.I-IV* London : Luzac for the Pāli Text Society.
- 3137 Warder, A. K. : (1956) "On the relationships between early Buddhism and other contemporary system", *BSOAL*, 18.I : 43-63
- 3138 Warder, A.K. : (1963) *Introduction to pāli*
- 3139 Warder, A. K. : (1964) Review of Trenckner, V. (1960-62) *A critical pāli Dictionary*, III, 7 : II-III : 238-40.
- 3140 Warder, A. K. : (1970) *Indian Buddhism*, Delhi : Motilal Banarasidass. (Rep : 1980)
- 3141 Warder, N. R. : See No. 3136.
- 3142 Ware, James R. : (1932) "Transliteration of the names of Chinese Buddhist monks", *JAOS*, 52.II : 159-62.
- 3143 Warren, Henry Clarke : (1892) "The so-called chain of causation of the Buddhists", *JAOS*, 16.I : XXVII.
- 3144 Warren, Henry Clarke: (1892) "Report of progress of work upon Buddhaghosa's *Visuddhimagga*", *JAOS*, 16.I : LXVI
- 3145 Warren, Henry Clarke : (1896 & 1906) *Buddhism in Translations*, Cambridge : Harvard Uni. Press. (Harvard Oriental Series)
- 3146 Warren, Henry Clarke (Ed.) : (1950) *Visuddhimagga* of Buddhaghosa, Cambridge : Harvard Uni. Press. (Harvard Oriental Sr. No. 41)
- 3147 Warren, Henry Clarke : (1978, Rep.) *The Life of Buddha*, Delhi : Eastern Book Linkers.
- 3148 Warren, Henry Clarke : (1980 Rep.) *Buddhist Discourses*, Delhi : Asian Pub. Services.
- 3149 Warrier, A. G. K. : (1979) Review of No. 797, *Br. V*, 43 : 80-81 (supl.)
- 3150 Watanabe, Fumimaro : (1972) "Logical arguments in the Dialogues (Suttas)", *JIBS*, 20.II : 43-55.
- 3151 Watanabe, Fumimaro : (1984) *Philosophy and its development in the Nikāyas and Abhidhamma*, New Delhi : Motilal Banarasidass.
- 3152 Watts, Alan : (Rep. : 1973) *Outlines of Mahāyāna Buddhism*, New York : Schocken Books.
- 3153 Watts, J. D. : (1982) "Necessity and Sufficiency in the Buddha's causal schema", *PEW*, 32.IV : 407-23.
- 3154 Watson, W. & Gage, R. L. (Tr.) : (1976) Review of Mizuno, S. (1974) *Asuka Buddhist art : Horya-ji.*, *BOSAL*, 39.I : 259.
- 3155 Watson, W. : (1979) Review of Snellgrove, D. L. (Ed.) (1978) *The image of Buddha*, *BSOAL*, 42.I : 175-77.
- 3156 Wayman, Alex : (1958) Review of David Snellgrove, (1957) *Buddhist Himālaya : Travels and studies in quest of the origins and nature of Tibetan religion*, *JAOS*, 78.I : 84-86.
- 3157 Wayman, Alex : (1958) Review of No. 2941, *JAOS*, 78.III : 214-17.
- 3158 Wayman, Alex : (1959) Review of Genjun H. Sasaki, (1958) *Vimuktīmārga Dhutaṅganirdeśa*. *JAOS*, 79.IV : 298.
- 3159 Wayman, Alex : (1961) "The Buddhist", Not This, Not This", *PEW*, 11.III : 99-1
- 3160 Wayman, Alex : (1962) "The Buddha's Birthdate, employing New Tables of planetary Longitudes", *JAOS*, 82.III :

- 374-76.
- 3161 Wayman, Alex : (1962) Review of Padmanabh Jaini, (1959) *Abhidharmadīpa with vibhāṣāprabhāvṛtti*, JAOS, 82.IV : 589-91.
- 3162 Wayman, Alex : (1964) "Conze on Buddhism and European parallels comments and discussion", PEW, 13.IV : 361-364.
- 3163 Wayman, Alex : (1965) "The Buddhism and the Sanskrit of Buddhist Hybrid Sanskrit," JAOS, 85.I : 111-15.
- 3164 Wayman, Alex : (1965) "The yogācāra Idealism," (Review article) PEW, 15.I : 65-73.
- 3165 Wayman, Alex : (1967) "Significance of Dreams in India and Tibet", HR, 7.I : 1-12.
- 3166 Wayman, Alex : (1968) "Early Literary History of the Buddhist Tantras, especially the *Guhyasamāja Tantra*", ABORI, 98-99 : 99-110.
- 3167 Wayman, Alex : (1969) "Contributions to the Mādhyamika school of Buddhism," JAOS, 89.I : 141-52.
- 3168 Wayman, Alex : (1969) Review of No. 1108, JAOS, 89.II : 434-37.
- 3169 Wayman, Alex : (1969) Review of No. 561, JAOS, 89.I : 192-93.
- 3170 Wayman, Alex : (1971) "Buddhist Dependent Origination", HR, 10.III : 185-203.
- 3171 Wayman, Alex : (1975) "The significance of mantras from the Veda down to Buddhist Tantric practice," Br. V, 39 : 65-89.
- 3172 Wayman, Alex : (1975) Review of Spurg, Mervyn (Ed.) (1973) *The Problems of two truth in Buddhism and Vedānta*, JAOS, 95.II : 305-06.
PEW, 25.IV : 489-91.
- 3173 Wayman, Alex : (1975) "Discussion of Fredrick Streng's reflections on the attention given to mental construction in the Indian Buddhist analysis of causality and Luis Ó Gómez some aspects of the free-will question in Nikāyas," PEW, 25.I 91-93.
- 3174 Wayman, Alex : (1977-78) "A reconsideration of Dharmakīrti's 'Devotion' from Dīnnāga on Pratyakṣābhāsa", ABORI, 58-59 : 387-96.
- 3175 Wayman, Alex : See No. 1644, 1645.
- 3176 Wayman, Alex : (1979) Review of Coward, H. and Sivaraman, K. (1977) *Revelation in Indian Thought : A Festschrift in Honour of Professor T. R. V. Murti*, PEW, 29.I : 110-12.
- 3177 Wayman, Alex : (1979) *Calming the Mind and Discerning the real*, (Buddhist Meditation), Delhi : Motilal Banarasidass.
- 3178 Wayman, Alex & Elder, G. (Ed.) : (1984) *Buddhist Insight* (Essays), New Delhi : Motilal Banarasidass.
- 3179 Weedon, W. S. : (1967) "Tibetan Buddhism : A Perspective," PEW, 17.I-IV : 167-72.
- 3180 Weeraratne, A. S. : (1967) "Influence of Buddhism on Christianity," WB, 15.V : 157-60.
- 3181 Weeraratne, A. S. : (1970) "Nirvāṇa Karma and Rebirth," WB, 19.IV : 97-98.
- 3182 Weerasinghe, S. G. M. : (1973) "Some Observation on the Philosophy of the *Mādhyamika Kārikā*", MB, 81.V-VI : 193-96.
- 3183 Weerasuriya, D. R. D. : See No. 827
- 3184 Weiers, Michael : (1969) Review of Nicholas Poppe, (1967) *The Twelve deeds of Buddha : A mongolian version of the Lalitavistara*, JAOS, 89.I : 270-73.
- 3185 Weinstein, Stanley & Peachey, P. (Tr.) : (1964) Review of Delmoulin, H. *A History of Zen Buddhism* : (Tr. from G.), (1963) BSOAL, 27.I : 202-03.
- 3186 Weinstein, Stanley : (1966) Review of Chen, Kenneth K. S. (1964) *Buddhism in China : A historical survey*, BSOAL, 29.II : 414-16.
- 3187 Welbon, Guy Richard : (1968) *Buddhist Nirvāṇa and its Western Interpreters*, Cicago : The University of Cicago Press.
- 3188 Weller, F. : (1920) "Pāli text (Dīghanikāya XXIV), über den Aufbau des pātikaskuttanta," Hirth Anniversary Vol. : 620-639 (London)
- 3189 Wengel, H. : See No. 1783
- 3190 West, E. W. : (1858) "Copies of Inscriptions from the Buddhist cave temples of Kanheri.....", JASB, 6.XXI : 1-15.
- 3191 Westmacott, E. V. : (1875) "On traces of Buddhism in Dinajpur and Bagura (Bogra)", JAS, (Ben.), 44.I : 187-92.
- 3192 Wettimuny, R. G. Des : (1967) "Impermanence", Bu, 37.XII : 293-97.
- 3193 Whitaker, K. P. K. : (1963) "A Buddhist spell," *Asia Major*, N. S. 10 : 9-22, 4 pt. III, 8.II : 156.
- 3194 White, S. Alex : (?) *Why I am Buddhist*

- Japan : Bureau of Buddhist Books, (Hongonji Pamphlets - 7)
- 3195 Whiteman, W. E. : (1959) Review of Christmas Humphreys, (1959) *Studies in the Middle way : Being thoughts on Buddhism applied*, AP, 30.IX : 419.
- 3196 Widurupola, P. T. (Rev. & Ed.) : (1921) *Dhammapāla's Comm. to Nettippakaraṇa of Khuddaka Nikāya* : C. A. Hewavitarne and S. K. Moonsingha. (Simon Hewavitarne Bequest : 9.)
- 3197 Wieger, Leon : (1951) *Vinaya : Monaschisme et discipline Hinayana*, (Ger.) Paris : Vehicule inferieur, Cathasia.
- 3198 Wienpahl, P. : (1965) Review of Suzuki, D. T.; Fromm, E.; Marthino, R. D.; (1960), *Zen Buddhism and Psychoanalysis*, PEW, 15.I : 81-82.
- 3199 Wijesekera, O. H. de. A. : (1950) "An aspect of Upanisadic 'Ātman' and Buddhist 'Anatta,'" Siddheswar Verma Comm. Vol. (Siddha Bhārati) : 115-122 (Hosiarpur)
- 3200 Wijesekera, O. H. de A. : (1956) "A pāli reference to *Brāhmaṇacaraṇas*," Br. V, 20.III-IV : 294-309.
- 3201 Wijesekera, O. H. de A. : (1964) "The concept of *viññāna* in *Theravāda Buddhism*," JAOS, 84.III : 254-258.
- 3202 Wijetunga, Rajah : (1970) "Champion of Buddhist rights", WB, 19.IV : 99.
- 3203 Wilbon, G. Richard : (1966) "On understanding the Buddhist *Nirvāṇa*," HR, 5.II : 300-26.
- 3204 Wilson, John : (1948) "Memoir on the cave temples and monasteries, and other ancient Buddhist," JASB, 3.XIII : 36. "Second memoir Buddhist," JASB, 4.XVII : 340-80 (1852)
- 3205 Windisch, Ernst : (1908) *Buddha's quburt und die lehre von der seelenwanderung*, (G.) Leipzig : B. G. Teubner.
- 3206 Windisch, E. : (1916) "Brahmanischer Einfluss im Buddhismus," (Ger.) E. Kuhn Comm. Vol. : 1-13. (Brsclau)
- 3207 Wing-tsit, Chan : (1953) Review of No. 1077, JAOS, 73.II : 113-14
- 3208 Winstedt, Richard : (1949) "Buddhism in Malaya", Barua Comm. Vol. (Indian Culture) 48-49 (Calcutta)
- 3209 Winter, H. J. J. : (1950) "Science, Buddhism and Taoism : A point of similarity and divergence," AP, 21.V : 206.
- 3210 Winternitz, M. : (1931) "Iann uns der Pālikanonetwas Über den älteren Buddhismus und seine Geschichte Lehre ?", Wilhelm Geiger Comm. Vol. : 63-72 (Leipzig)
- 3211 Wogihara, Unrai (Ed.) : (1932) *Sphutārtha : Abhidharmakośavyākhyā of Yasomitra* Vol. I - 1932, Vol. II - 1936, Tokyo : The Pub. Association of Abhidharma Vyākhyā.
- 3212 Wogihara, Unrai (Ed.) : (1932-35) *Aṣṭasāhasrikā prajñāpāramitā* (with Abhismayālāṅkāraṇā of Haribhadra (Fasc. 1-6), Tokyo : Tokyo Bunko
- 3213 Winternitz, M. : (1933) "Notes on the *Guhyasamāja Tantra* and the age of the Tantras," IIIQ, 9.I : 1-10.
- 3214 Winternitz, M. : (1936) "Problems of Buddhism", VBQ, 2.I : 41
- 3215 Winternitz, M. : (1937) "Self and non-self in early Buddhism", Ganganatha Jha Comm. Vol. : 457-468. (Poona)
- 3216 Woods, J. H. : (1929) "Integration of consciousness in Buddhism", Lannman Comm. Vol. : 196-201. (London)
- 3217 Woodward, F. L. (Tr.) : (1925) *Some sayings of the Buddha* (according to the Pāli canon), London : Oxford University Press.
- 3218 Woodward, F. L. (Tr.) : (1932) *Anguttaranikāya* (Tr.) (Vol. I & II) London : Pali Text Society Translation Series.
- 3219 Woodward, F. L. (Ed.) : (1932) *Sārattha-ppakāsinī* (Commentary on the *Saṃyuttanikāya*) of Buddhaghosa, Vol. II : on *Nidānavagga*, *Khandavagga* *Salyātanavagga* (First part) (Pali Text) (Ed.) London : Luzac & Co.
- 3220 Woodward, F. L. (Ed.) : (1959) *Paramatthadīpani Theragāthā aṭṭhakathā* (Comm. of Dhammatarāya) London : Luzac & Co. (Pali Text society)
- 3221 Worsley, P. J. : (1974) Review of Goudriaan & Hooykaas, C. (1931) *Stuti and stava (Buddha, Saiva and Vaiṣṇava) of Balinese Brahman Priests.*, III, 16.III : 238-39.
- 3222 Wright, Arthur. F. : (1957) Review of No. 1908, JAOS, 77.I : 61-62.
- 3223 Wright, Arthur, F. : (1959) (Rep. 1970-79) *Buddhism in Chinese History*, Oxford : Oxford Univ. Press.
- 3224 Wright, Dudley : (1912) *Manual of Buddhism*, London : Kegan Paul, Trench

- Trübner & Co. Ltd.
- 3225 Wright, J. C. : (1977) Review of Cousins, L. & Others (Ed.) (1977) *Buddhist studies in honour of I. B. Horner, BSOAL*, 40.I : 219.
- 3226 Wright, J. C. : (1977) Review of Liebrecht, G. (1976) *Iconographic dictionary of the Indian religious : Hinduism - Buddhism - Jainism, BSOAL*, 40.II : 407.
- 3227 Wright, J. C. : (1983) Review of Hercus et al, L. A. (Ed. - 1982) *Indological and Buddhist studies volume in honour of Professor J. W. de Jong on his sixtieth birthday*, - *BSOAL*, 46.II : 412-13.
- 3228 Wright, P. R. T. : (1940) "Graeco - Buddhist Art in the swat-valley", *IAL*, 14.I : ?
- 3229 Wu, J. S. : (1972) Review of Chung-Yuanc (Tr. '1970) *Original teachings of Ch'an Buddhism : Selected from the transmissi of the lamp* (tr. with an Introductory PEW, 22.IV : 480-81.
- 3230 Wylie, Turkell V. : (1972) Review of Herbert V. Guenther, (1969) *The Royal sing of Saraha : A study in the history of Buddhist Thought*, *JAOS*, 92.I : 157.
- 3231 Yadave, B. S. : (1970) "The dialectic existence and the existential freedom," *DI*, 10.II : 51-57.
- 3232 Yamada, Isshi : (1960) "*Pramāṇavārttika* and *Pramāṇavinīścaya*", *JIBS*, 8.II : 42-45.
- 3233 Yamada, Isshi : (1972) "*Anityatāsūtra*", *JIBS*, 20.II : 30-35.
- 3234 Yamada, Isshi : (1977) "*Vijñaptimātratā* of Vasubandhu", *JRAS*, 11 : 158.
- 3235 Yamaguchi, Esho : (196) "The Problem of Dharma in Buddhism and the Dharma Adharma in *Sāṃkhya*", *JIBS*, 13.II : 28-34.
- 3236 Yamaguchi, Esho : (1966) "A consideration of Dharma, Adharma, *Jñāna* and *Ajñāna*", *JIBS*, 14.II : 47-54.
- 3237 Yamaguchi, Esho : (1970) "The conception of *saṃsāra*", *JIBS*, 18.II : 1-8.
- 3238 Yamaguchi, Esho : (1971) "Some notes on *saṃsāra*", *JIBS*, 19.II : 11-18.
- 3239 Yamaguchi, Esho : (1972) "Thoughts on *Mokṣa*", *JIBS*, 20.II : 23-29.
- 3240 Yamaguchi, Esho : (1973) "On the problem of *Mokṣa*", *JIBS*, 21.II : 1038-34.
- 3241 Yamaguchi, Esho : (1975) "On the problem of 'Gedatsu'", *JIBS*, 23.II : 1-6.
- 3242 Yamaguchi, Esho : (1977) "On the relation between *Buddhacarita* and *Āśrama*," *JIBS*, 25.II : 1-7.
- 3243 Yamamoto, K. : (1973) "Two kinds of Gambhira and Paññatti in early Buddhism", *JIBS*, 21.II : 1033-38.
- 3244 Yashpal : (1950) "Kingship and allied institutions of the Buddha's days", Siddheshwar Verma Comm. Vol. (Siddha Bhārati) : 304-07. (Hosiarpur)
- 3245 Yatiswarananda, Swami : (1921) "Buddha and Hinduism", *PB*, 26 : 108-12.
- 3246 Yeh, Ah-yueh : (1979) "The characteristics of 'vijñāna' and 'vijñapti' on the basis of Vasubandhu's *Pañcaskandha - prakaraṇa*", *ABORI*, 60.I-IV : 175-98.
- 3247 Yako-Gawa, K. : (?) "Shin Buddhism as the religion of hearing", *IHQ*, 16.I : 211.
- 3248 Yorke, G. J. : (1961) Review of No. 803, *AP*, 32.VIII : 375.
- 3249 Yoshimura, Shyuki : (1966) "The people of the early Mahāyānist order", *JIBS*, 14.II : 29-35.
- 3250 Yuyama, Akira : (1963) "*Mahāvastu - Avadāna* - 1.2 : 16-4.10", *JIBS*, 11.II : 834-38.
- 3251 Yuyama, Akira : (1968) "A Bibliography of the Mahāvastu-Avadāna," *III*, 11.I : 11-23.
- 3252 Yuyama, Akira : (1969) Review of Smith, H. (1965) *A critical Pāli Dictionary*, *III*, 12.I : 51-52.
- 3253 Yuyama, Akira & Toda, Hirofumi (Tr.) : (1977) *The Huntington fragment of the saddharmapuṇḍarīka sūtra*, (1st Edn.) Tokyo : The Reiyukai Library (Studia philologica Buddhica, Occasional Paper Sr.2)
- 3254 Yuyama, Akira : (1978) "*Prajñā-pāramitā - Ratna - Guṇa - saṃcaya - gāthā* (Rgs.) quoted by Candrakīrti in his *Prasannapadā* (Pras)", *JIBS*, 27.I : 17-20.
- 3255 Yuyama, Akira : (1981) *Sanskrit fragments of the Mahāyāna Mahāparinirvāṇasūtra*, 1 (Koyasan Manuscript) Tokyo : The Reiyukai Library (Studia philologica Buddhica, Occasional Paper Sr.-14)
- 3256 Yuyama, Akira : (1983) *Kaccapa Jātaka* (1st Edn.), Tokyo : International Institute for Buddhistic studies.
- 3257 Zarrinkub, A. H. : (1951) "Story of Buddha's Life", *II*, 4.IV : 35.
- 3258 Zuniga, Francisco : (1985) "Some notes on Buddhistic social philosophy", *DI*, 15.I-IV : 14-21.

Part II

Indices

11 1/2

250111

AUTHOR INDEX

- Abhyankar Gupta - 305.
 Acharya Manorathanandin - 2549.
 Acharya Prajña - 2909.
 Akalaṅka - 1744, 2111, 2506, 2538.
 Amṛtānanda - 3098.
 Arāḍakālāma - 2248.
 Aryadeva - 333, 1223.
 Aryasura - 1415, 2679, 3024.
 Ārya Vinitadeva - 2551.
 Asaṅga - 80, 250, 338, 992, 1529, 1652, 1658, 2160, 2552, 2611, 2612, 2627, 2630, 2631, 2632, 2912, 2946.
 Aśvaghōṣa - 71, 214, 604, 691, 1050, 1051, 1063, 1290, 1293, 1294, 1606, 1611, 1930, 2165, 2513, 2680, 2870, 3098.
 Atisa - 524, 1706.
 Batukanath Shastri Khitise - 57.
 Bauddhācārya - 488.
 Bhadanta - 2567.
 Bhāmaha - 2112.
 Bhāskara - 1967.
 Bhartṛhari - 1214, 1972, 2109.
 Bhāva Gaṇeśa - 963.
 Bhavasena - 2188.
 Bhava Viveka - 811, 1340, 2581.
 Bhavya - 997, 2582.
 Buddhaghōṣa - 133, 337, 352, 353, 385, 421, 704, 710, 719, 818, 1154, 1161, 1236, 1263, 1472, 1478, 1479, 1549, 1552, 1557, 1579, 1602, 1607, 1682, 1690, 1697, 1764, 1937, 2283, 2291, 2325, 2350, 2530, 2555, 2699, 2773, 2850, 2868, 3144, 3146, 3219.
 Buddhapiya : 1467.
 Chandrakīrti - 9, 833, 854, 2051, 2149, 3028, 3254.
 Dāmodara - 1279.
 Dhammapāla - 401, 1092, 1093, 2228, 2818, 3196.
 Dhammatācariya - 3220.
 Dhanapāla - 601.
 Dharmakīrti - 322, 331, 955, 1313, 1735, 1744, 1747, 1766, 1899, 1900, 2108, 2112, 2113, 2117, 2216, 2220, 2222, 2428, 2538, 2644, 2690, 2694, 2706, 2707, 2880, 3070, 3174.
 Dharmapāla - 1340, 2398, 2579.
 Dharmasvāmin - 2347.
 Dharmatrata - 2345.
 Dharmottara - 2131, 2133, 2548, 2697.
 Diṇṇāga - 328, 433, 519, 680, 1107, 1108, 1211, 1214, 1352, 1390, 1391, 1672, 1747, 1748, 2222, 2252, 2563, 2566, 2574, 2644, 2900, 2911, 2912, 2965, 2970, 3007, 3057, 3071, 3082, 3168, 3174.
 Dīpaṅkara - 907.
 Dīpaṅkara Srijñāna - 524.
 Durveka Mishra - 1735.
 Gauḍapāda - 1323, 2189.
 Ghosaka - 2598.
 Gopadatta - 1059.
 Haribhadra - 721, 1243, 1741, 1742, 3027, 3212.
 Haribhaṭṭa - 1059.
 Harideva - 3131.
 Harivarman - 1388, 1389.
 Hemacandra - 48.
 Jinendrabuddhi - 2110.
 Jñānaśrīmītra - 656, 2956.
 Kaccāyana - 2879.
 Kamalaśīla - 813, 1957, 2115, 2553, 2809, 2941.
 Karl Marx - 1252.
 Kāśmirbhāṭṭa Śivasvāmin - 912.
 Kātyāyana - 2212.
 Kātyāyanīputra - 2600.
 Kausalyāyana Bhadanta Ānanda - 33.
 Kumārajīva - 1183.
 Kumārila - 1211, 2111, 2114.
 Maitreya - 1707, 2030.
 Maitreyaśāstra - 325.
 Manu - 1150, 1663.
 Nāgānanda - 2583, 2948.
 Nāgārjuna - 9, 50, 317, 329, 487, 847, 1067, 1184, 1195, 1248, 1273, 1436, 1525, 1531, 1808, 1943, 1946, 2245, 2337, 2340, 2439, 2496, 2576, 2725, 2755, 2959, 3065, 3077, 3121.
 Nāropa - 1024.
 Pārśvadeva - 721.
 Pātrakesari - 2113.
 Prabhācandra - 2115.
 Prajñākaramati - 3029.
 Rāghavānanda - 2203.
 Ratnākaraśānti - 1243, 2994.
 Ratnakīrti - 426, 655, 1064, 1270, 1274, 1337, 1793, 2082, 2201, 2535, 2710, 2712, 2806, 2807.
 Samanta bhadra - 1369, 2111.
 Samyak Sambuddha - 1872.
 Sanghabhadra - 157.
 Sangharakṣa - 1664.
 Śaṅkarācārya - 322, 379, 694, 1997, 2108, 2577.
 Śāntarakṣita - 760, 813, 1186, 1271, 1272, 2111, 2113, 2115, 2553, 2617, 2732, 2809.
 Śāntibhikṣuśāstri - 2412.

- Śāntideva - 1002, 1299, 1773, 2366, 3032.
 Sarvajña Mitra - 3083.
 Shanti Gupta - 1333.
 Śilabhadra - 1062.
 Śilaskandha Sthavira - 282.
 Siddha Sarahapada - 2419.
 Sthiramati - 325, 988, 1062, 1340, 1894, 2088.
 Subandhu - 2563.
 Subhākarasimha - 74.
 Talaputh Thera - 356.
 Vasubandhu - 36, 159, 325, 345, 632, 885, 988,
 1207, 1212, 1292, 1341, 1400, 1445,
 1455, 1751, 1894, 2053, 2088, 2150,
 2152, 2162, 2554, 2601, 2772, 2882,
 2912, 3234, 3245.
 Vedānta Deśika - 3043.
 Vijñānabhikṣu - 398, 963, 2370.
 Vimalakīrti - 1187, 1527.
 Vimuktisena - 2364.
 Viryashridatta - 2392.
 Vairocanarakṣita - 998.
 Yashomitra - 1633, 2554, 3211.

• • •

TITLE INDEX

- A bag of bones a miscellany on the Body* - 358.
Abhaṅga Dharmapada - 3050.
Abhidhammapiṭaka - 2028, 2291, 2329.
Abhidhammapiṭaka (Patikasamuppāda) - 2935R.
Abhidhānapadīpikā - 2557.
Abhidharmadeśanā - 2608R.
Abhidharmadeśanā - Bauddha Siddhānta kā vivecana - 1230, 1310R.
Abhidharmadīpa with vibhāṣā prabhāvṛtti - 657R, 1238, 3161R.
Abhidharmakośa - 512, 1341, 2606.
Abhidharmakośa and Bhāṣya - 2554.
Abhidharmakośabhāṣya - 2162.
Abhidharmakośa bhāṣyam - prathamam kośa sthānam - 2882.
Abhidharmakośakārikā - 2586.
Abhidharmakośavyākhyā - 327, 2153.
Abhidharmakośa with Comm. Nalandikā - 2420.
Abhidharmāmṛtam - 2598.
Abhidharmasamuccaya - 992, 2160, 2497.
Abhidharmasamuccaya - Bhāṣyam - 1231R.
Abhidharma Studien - 887.
Abhisamayālaṅkāralokā - 3212.
A Bibliography of the Sanskrit texts of the *Saddharmapuṇḍarīka sūtra* - 2037R.
Absolute nothingness - Foundations for a Buddhist Christian dialogue - 1868R.
A Buddhist Bible - 381R, 961, 2206R.
A Buddhist Bible - Scripture of the Zen Sect. - 958, 1291R.
A Buddhist Chinese Text in Brāhmī Text (*Vajracchedikā*) - 2874.
A Buddhist doctrine of Experience - 2757R.
A Buddhist doctrine of experience - A new translation and interpretation of the works of Vasubandhu - 1455.
A Buddhist Spectrum - 1996R.
A Buddhist student's Manual - 247R.
Acārya Buddhaghoṣa aur Unki Aṭṭhakathān - 1236.
A Catalogue - Index of the Tibetan Buddhist canons - 377.
A Catalogue of Chinese translation of the Buddhist *Tripitaka*, the sacred canon of the Buddhists in China and Japan - 1978.
A comparative and historical Pāli grammar - 1852.
A Comparative study of the teachings of Don Juan and *Madhyamika* Buddhism - 1677, 1962R.
A Comparative study of Jainism and Buddhism - 2224.
A concise History of Buddhist Art in Siam - 1641, 1786.
A critical Pāli Dictionary - 41, 42, 161R, 168R, 1309R, 1310R, 2020R, 2230R, 2503R, 2893R, 2951R, 3139R, 3252R.
A Critical study of the *Mahāvastu* - 240R, 1734R, 2023R, 2209.
A critical study of the *Milindapañhā* - A critique of Buddhist philosophy - 223.
A Critical survey of Tibetology and Esoteric Buddhism, chiefly based on Japanese study - 2964R.
A dictionary of Buddhism - Indian and South - East Asian - 1662.
A Dictionary of Chinese Buddhist Terms - 2625R.
A Dictionary of the Pāli Language - 521.
Age of *Vinaya* - 1844.
A Grammar of the *Prajñā-Pāramitā Ratna-Guṇa-Saṃcaya-Gāthā* - 434R.
A Guide to Sculptures in the Indian museum Pt. II - The Graeco Buddhist school of Gāndhāra - 1704.
A Guide to Taxila - 531R.
A Historical study of the terms *Hinayāna* and *Mahāyāna* and the origin of Buddhism. - 1437.
A History of Buddhism - 435.
A history of Buddhism in Nepal, A. D. 704-1396 - 2233.
A History of Indian literature, Buddhist Literature and Jain Literature - 1287R.
A history of Indian Philosophy - 633.
A history of Pāli Literature - 1402R, 1574, 2705R.
A history of religious ideas - Vol. 2 from Gautama Buddha to the triumph of Christianity. - 1802R.
A History of Zen Buddhism - 2479R, 3185R.
Ajaṇṭa - Its place in Buddhist Art - 1819.
Ajñāna or the theory of Ignorance - 1719.
Akalaṅka's criticism of Dharmakīrti's Philosophy - 2506R.
Akalaṅka's criticism of Dharmakīrti's Philosophy - A study - 1744R, 2538.
Ālambanaparīkṣā and *Vṛtti* - 2579.
Āloka - 1243C, 3027C.
A manual of Buddhism - 2298.
A manual of Buddhist historical Traditions - 1597.
A manual of Pāli - 1306.
Amitabha - Story of Buddhist theology - 441.
An ancient catalogue of the Tibetan Buddhist canons with Introductory notes - 1826R.
Ancient Buddhism in Japan - 3096.
An eleven century Buddhist Logic of 'Exists.'

- Ratnakīrtis *Kṣaṇabhaṅgasiddhih*
vyatirekātmikā - 1793, 2710R.
- A "new age" ? Relating Religions - 357.
- Angulimāla* - A murders road to Saithood - 1115.
- Āṅguttaranikāya* - 1097, 1373, 1394, 1914, 3218.
- Āṅguttaranikāya* - discourse of the Buddha : An Anthology - 2822.
- An introduction into Lamaism the mystical Buddhism of Tibet - 2480R.
- An introduction to Buddhist Esoterism - 295, 304.
- An Introduction to Buddhist Psychology - 1073R.
- An Introduction to the study of the *Theravāda* Buddhism in Burma - 2664R.
- Antiquities of Kapilavastu - 1918.
- An outline of early Buddhism - 2544.
- An outline of the Triple shin Buddhism. I - The sūtra of the eternal Buddha - 2955R.
- An understanding of the Buddha - 984R.
- Apabhraṁśa aur avahatṭha - Eka antaryātrā* - 2089.
- Apabhraṁśa pāthāvalī* - 722.
- Apabhraṁśa - Vyākaraṇa* - 48.
- Apologie du bouddhisme - 874.
- Arhant Upatissa's path of freedom - 827.
- Arnold Edwin's Light of Asia as Buddhāyan - 2790.
- Arthapāda-sūtra* - 131, 136.
- Arthapāda-sūtra* - spoken by Buddha 139.
- Arthaviniścaya sūtram* - 3018.
- Arts of China - Buddhist cave temples new researches - 2735R.
- Arya Maitreya Vyākaraṇa* - 1707.
- Āryaśālistamba sūtra, Pratītya-Samutpāda Vibhaṅganirdeśa sūtra and Pratītya-samutpādagāhīhā sūtra* - 2584.
- A short history of Buddhism - 1867R.
- A short history of Japanese Buddhism - 69.
- Asokāvadāna* - Sanskrit text - 1931.
- Aspect of *Mahāyāna* Buddhism and its relation to *Hīnayāna* - 764.
- Aspects du Buddhism - 2916R.
- Aspects of Buddhism - 1523.
- Aspects of Buddhist culture including VeeraKanyaVahini - 2731.
- Aṣṭādaśasāhasrikā prajñāpāramitā* - 562.
- Aṣṭasāhasrikā Prajñāpāramitā* - 2947R, 3212.
- Aṣṭasāhasrikā prajñāpāramitā* with Comm. *Āloka of Haribhadra* - 3027, 3212.
- A Study of *Abhidharma* Philosophy - 2440.
- A study of the *Jātakamālā* of Āryasura - 1850.
- A Study of the *Mahāvastu* - 1566.
- A study of the *Sphuṭārtha Srighanācāra Saṅgrahaṭīkā* - 2654.
- A study of Tibetan Buddhism - 2620.
- A study on Early Buddhism in the History - 2976R.
- A study on the *Ratnagotravibhāga (Uttaratantra)* Being a Treatise on the *Tathāgatagarbha* theory of *Mahāyāna Buddhism* - 664R, 2777.
- Asuka Buddhist art - Horya-ji - 3154R.
- A survey of Buddhism - 2411, 2669R.
- A survey of Buddhist sogdian studies - 3012.
- Āśvaghoṣa* - 604R, 691R, 1606, 2165R.
- A technique of Living - 1643.
- A thousand Lives away - Buddhism in Contemporary Burma - 1821R.
- Atiśa and Tibet - 493.
- A Tibetan-English Dictionary - 617, 1251.
- A treatise on Buddhist Philosophy on *Abhidhamma* - 1584R.
- Aṭṭhasālini* Buddhaghoṣa's Comm. on *Dhammasaṅgaṇi* - 1937.
- Aṭṭhasālini* - Buddhaghoṣa's Comm. on *Dhammasaṅgaṇi* first book of *Abhidhammapiṭaka* - 2291.
- Avadāna - kalpalatā* - 3025.
- Avadāna kalpalatā* with its Tibetan Version - 620, 621.
- Avadānaśataka* - 3022.
- Avadānaśataka* - A century of edifying tales belonging to the *Hīnayāna* - 2678.
- Bahiranidānavañṇanā* - 1474.
- Bāla - 56.
- Bālavātāra (Pāli Vyākaraṇa)*: 2550
- Balinese Buddha Brahman - 1146.
- Bangalay Buddha-Dharma* - 781R.
- Barabudar - History and significance of the Buddhist Monument - 1803R.
- Bauddhadharma (arthāta Dhammachikitsā)* - 2118.
- Basic conception of Buddhism - 336.
- Bauddha Darśana* - 1459, 2141R, 2996.
- Bauddha darśana ki prṣṭabhūmi men Nyāyasaṣṭriya* *Īśvaravāda* - 311R.
- Bauddha darśana mimāṁsā* - 2997.
- Bauddha Darśananīpāyānim Vibhāvanā* - 2524.
- Bauddha dharma* - 1485.
- Bauddha dharma āpi Saṅgha* - 1483
- Bauddha dharma āpi tattvajñāna* - 605.
- Bauddha Dharmāchā Sansthāpaka Sākyamuni Gautama hyāche charitra* - 59.
- Bauddha-dharma-darśana* - 682.
- Bauddha Dharma Darśanāni Pāyāni Bibhāvanā* - 169R.
- Bauddha-dharma eka Buddhivādi Adhyayana* - 1397.
- Bauddha Dharma ke upadesa* - 347.
- Bauddha Dharma Mārgadīpa* - 2069.
- Bauddhāgamārthasaṁgraha* - 3020.
- Bauddha gāna-me Tāntrika siddhānta* - 810R.
- Bauddha Jivana Paddhati* - 1396.

- Bāuddhāraṇkāśāstra* - 61.
Bauddha nikāya kā itihāsa - 2683.
Bauddha Nyāya - 2695.
Bauddhaparva athavā Bauddha dharmācā sādyaṇṭa itihāsa - 47.
Bauddhasaṃgraha - an anthology of Buddhist Sanskrit Texts (*Sāhityaratnakoṣaḥ* III) - 1241R.
Bauddhasaṃgrahacā Paricaya - 1477.
Bauddha Saṃskāra Darśana - 372.
Bauddhasiddhāntavimarsa - 2412.
Bauddhāyana - 2535.
 Bemerkungen Zum Vessāntarajātaka - 31
 Beobachtungen Über Die sprache des Buddhistischen Ur kanons - 3112.
Bhagwan Buddha - 739, 1331, 1480.
Bhagvān Buddhace Mahāparinirvāṇa - 2251.
 Bhagvan Buddha and our heritage. - 2253.
Bhagwan Buddha aur unka Dharma - 33.
Bhagwan Gautama Buddha - 386, 1457.
Bhaktimargi Bauddha dharma - 3052.
Bhakti Śatakam - 282.
Bhāratiya Saṃskṛtīlā Bauddha dharmāce yogadāna - 284.
Bhikkhupāṭimokkha (Vinayapiṭaka) - 2424.
Bhikkhunipāṭimokkha (Vinayapiṭaka) - 2424.
Bhikṣuṇī vinaya - 2354.
 Bhilsa topos or Buddhist monuments of central India rise, progress and decline of Buddhism - 596.
 Bibliography of Literature on Buddhist topics - 1888.
 Bibliography of Tibetan studies - 1511.
 Bibliography on Buddhism - 1087.
 Bihar - The homeland of Buddhism - 507, 2525R.
Biography of Dharmasvāmin - 2347.
Bodhicaryāvatāra - 2599, 3031.
Bodhicittotpada-Sūtraśāstra - 345.
 Bodhi Leaves Series - 153R.
Bodhi-Patha-Pradīpa - 907.
Bodhisattaśīla - 74.
Bodhisattvapratimokṣa sūtram - 765.
Bodhisattva Sumedha Jātaka Kathāmālā - 1253.
 Book of Discipline - *Vinayapiṭaka* - 1159.
 Book of kindred Sayings (*Samyuttanikāya*) or grouped sūttas - 2290.
Brāhmaṇa - tathā Bauddha vicāradhāraṇa kā tulanātmaka adhyāyana - 725.
 Brahmanism, Buddhism and Hinduism - 592R, 2246R.
 Bruchstücke Buddhistischer verssammlungen aus den tralasiatischen Sanskrit hand schriften - 658R.
 Buddha - 1094, 2046.
 Buddha and Bodhisattva in Indian Sculpture - 2204.
 Buddha and Buddhism - 1659, 1878R.
 Buddha and five after - Centuries - 802.
 Buddha and his Dhamma - 32.
 Buddha and his message - Heart of enlightenment (Bodhicitta) - 902.
 Buddha and the gospel of Buddhism - 582.
Buddha aur Mahavir - 1762.
 Buddha Bush - 359.
Buddhacarita - 2145, 2248, 2513.
Buddhacarita of Aśvaghōṣa - 1293.
 Buddha - Charitra va *Dharmasārasaṃgraha* - 276.
Bauddhadarśana - 2141R.
Buddhadever Nāstikatā - 637.
Buddhadhamma Sandesvāhak - 1906.
Buddha Dharma : 1283R, 1485.
Buddha dharmācā abhyudaya āṇi prasāra - 3037.
Buddha Dharma Pradīpa - 1938.
Buddha-Gaya (Trübners Record) - 54.
Buddhaghōṣa - 133R, 1161R, 2868R, 1607.
Buddhaghōṣa Mahā-Thera's kankhāvitarani or Māṭikaṭṭhakathā - 1690.
 Buddhaghōṣa's *Manorathapūraṇi* or Comm. on *Aṅguttaranikāya* - 704.
 "Buddhaghōṣa's *Papañcasudani* (Comm. on the *Majjhimanikāya*) - 1602C.
 Buddhaghōṣa's *Papañcasudani* or Comm. to *Majjhima Nikāya* of *Suttapiṭaka* - 1472.
 Buddhaghōṣa's *Paramāṭṭhadīpaṇi* or Comm. to *pañcappakaraṇa of Abhidhammapiṭaka* - 2850.
 Buddhaghōṣa's Parables - 2350.
 Buddhaghōṣa's *Samantapāsādikā* or *Vinayapiṭhakathā* - 1683.
 Buddhaghōṣa's *Saratthappakāsini* to *Samyuttanikāya* - 1697.
 Buddhaghōṣa's *Sumaṅgalavilasini* or Comm. of *Dīghanikāya* - 1682.
 Buddhaghōṣa's *Visuddhimagga* - 1478.
Buddhaghosuppatti - 271.
Buddha hṛdaya arthat Mahātmā Buddha ki Diary - 2758.
 Buddha - his life, his doctrine, his order - 2043.
 Buddha, his life, his teachings, his order - 2572.
Buddha Līlā - 1484.
Buddhalīlāsārasaṃgraha - 1473.
Buddhapāṭha - 2068.
Buddhapratimā - Lakṣaṇam - 934R.
Buddhapratimālakṣaṇa of Samyak Sambuddha - 1872.
Buddha purvaka Bhāratiya Itihāsa - 1855, 2903R.
Buddha - Sampradāya āṇi Shikavan - 1305.
 Buddha's Law among the Birds - 545.
 Buddha's leben und wirken nach der chinesischen

- bearbeitung von Aṣyaghosha's
Buddhacarita - 2500.
- Buddha's philosophy - Selections from Pāli canon
and an introductory essay - 29.
- Buddha's quburt und die lehre von der
Seelenwanderung - 3205.
- Buddha's teaching - The *Dhammapada* - 2974R.
- Buddha's teachings, being the *Suttanipāta* - 238R.
- Buddha's teachings being the *Suttanipāta* or
discourse collection - 414R, 455.
- Buddha's words of wisdom - 2466R, 3127R.
- Buddhatattvavimarsa* - 807.
- Buddha the Trimurti and modern Hinduism - 1510.
- Buddha Truth and Brotherhood - 960
- Buddhavarṇana* - 285, 1373, 2425.
- Buddhavarṇana* and *Cariyāpiṭaka* - 1912, 1373.
- Buddhavarṇana* - 1901.
- Buddhi - 910, 1080R, 1172, 3132.
- Buddhism - A historical Introduction to Buddhist
values and the social and political forms
they have assumed in Asia - 382R.
- Buddhism - A modern perspective - 1799.
- Buddhism a mystery religion - 1193, 1655, 2400R,
2930R.
- Buddhism and Aśoka - 782R, 968.
- Buddhism and Beauty - 3039R.
- Buddhism and Christianity - 2025R.
- Buddhism and devotion - 2197R.
- Buddhism and Hinduism - 3002.
- Buddhism and its christian critics - 440.
- Buddhism and Science - 602, 1442, 1749R.
- Buddhism and Social action - 1298.
- Buddhism and Society - 647.
- Buddhism and Society - A great tradition and its
Burmese vicissitudes - 1218R, 1327R.
- Buddhism and the Indian outlook - 2215R.
- Buddhism and the clan school of China - 1176.
- Buddhism and the race question - 1660R.
- Buddhism and the spirit cults in North-East
Thailand - 2795.
- Buddhism - A non Theistic religion - 952.
- Buddhism - A religion of infinite compassion -
1077, 2207R, 3207R.
- Buddhism as a practical Teaching - 2520.
- Buddhism : A Selected bibliography - 2447.
- Buddhism as religion : its historical development
and its present conditions - 1058.
- Buddhism - Historical Introduction to Buddhist
values and the social and political forms
they have assumed in Asia - 2102.
- Buddhism in a Nutshell - 2819.
- Buddhism in Ceylon and studies on religious
syncretism in Buddhist countries - 2022R.
- Buddhism in China - 1538R.
- Buddhism in China - A historical survey - 517,
3186R.
- Buddhism in Chinese History - 790R, 1536R,
2338, 3223.
- Buddhism in Daily life - 3128.
- Buddhism in East Asia - 805.
- Buddhism - Imperialism and war - 1074.
- Buddhism in India and Sri Lanka - 2384.
- Buddhism in India, Ceylon, China and Japan -
A reading Guide - 2300R.
- Buddhism, in its connection with Brahmanism and
Hinduism, and in its contract with
Christianity - 1893.
- Buddhism in Japan with an outline of its origins
of India - 2449.
- Buddhism Kashmir : 799.
- Buddhism in Kerala - 25.
- Buddhism in Ladakh - 2908
- Buddhism in Maharastra history - 982.
- Buddhism in Orissa - 2383.
- Buddhism in Pakistan - 530R, 2076.
- Buddhism in psychotherapy - 397.
- Buddhism in Sinhalese society 1750-1900 - A
study of religious revival and change -
2285R, 2670R.
- Buddhism in Translations - 3145.
- Buddhism - its Birth and Dispersal - 2306.
- Buddhism its doctrines and methods - 640, 641.
- Buddhism - Its essence and development - 550,
825, 2397R, 1755R, 1081R.
- Buddhism, its origin and spread in words, maps
and pictures - 2960R.
- Buddhism *Mahāyāna* - 2399R, 3133.
- Buddhism, Middle Sex - 1179.
- Buddhism - A Mystery Religion - 2400R, 2930R.
- Buddhismo - 2468R.
- Buddhismo *Mahayāna* - 2472R.
- Buddhism - The religion of Analysis - 1220,
1864R, 2482R.
- Buddhism the Science of life, - 534.
- Buddhism under Mao - 2892R.
- Buddhismus, staat und Gesellschaft inden Ländern
des *Theravāda* - Buddhismus: 673R,
981R.
- Buddhist and Christian gospels - 43.
- Buddhist and Taoist influence on Chinese Novels
I - The authorship of the Feng shên yen
I - 1535R.
- Buddhist and Western Philosophy - 2175R.
- Buddhist Anthology - 2177R.
- Buddhist Antiquities of *Nāgārjunakoṇḍa* - 1673.
- Buddhist backgrounds of the Burmese revolution
- 1822R.
- Buddhist Bibliography - 1738, 1753.

- Buddhist Catechism - 2729.
 Buddhist Catechism, an outline of doctrine of
 Gotama Buddha - 367.
 Buddhist cave paintings at Tunhuang - 2945R.
 Buddhist cave temples and their inscriptions - 429.
 Buddhist cave temples of India - 3130.
 Buddhist centres in ancient India - 504.
 Buddhist conception of spirit - 1553.
 Buddhist Cosmology - 1963R.
 Buddhist discourses - 3148.
 Buddhist Essays - 601.
 Buddhist experience - Sources and interpretations
 - 255.
 Buddhist formal logic - 642R, 2226R.
 Buddhist formal Logic (Part I) - A study of
 Dīnāga's *Hetucakra* and K'ue-chis great
 commentary on the *Nyāya pravesa* - 519,
 1748R.
 Buddhist Himalayas - 1408R.
 Buddhist Himalaya - Travels and studies in que
 of the origins and nature of Tibe
 religion - 2936R. 3156R.
 Buddhist Hybrid Sanskrit Grammar and Dictionary
 - 416R, 824.
 Buddhist Hybrid Sanskrit language and literature
 - 820.
 Buddhist Hybrid Sanskrit Reader - 144R. 600R.
 Buddhistische Kunst Ostasiens - 2934R.
 Buddhistische Märchen aus dem alter Indien - 1675.
 Buddhistische kunst Indiens - 945R.
 Buddhistic studies - 1568, 2299, 2863R.
 Buddhist Images of human perfection - 2247R.
 Buddhist insight - 1752R, 3178.
 Buddhistische Philosophie - 2279.
 Buddhistische stotras aus Osttura kistanischen
 Sanskrit Texten - 2920R.
 Buddhistische symbolik - 1825.
 Buddhism - Its essence and development - 550.
 Buddhist Layman - 388.
 Buddhist legends - 432.
 Buddhist Logic - 2690.
 Buddhist *Mahāyāna* Texts - 588.
 Buddhist Mannual of Psychological ethics - 2289.
 Buddhist Meditation - 546, 2459R.
 Buddhist Meditations - 1164R.
 Buddhist Meditation in theory and practice - 1696.
 Buddhist Monastic Discipline The Sanskrit
prātimokṣa sūtras of the *mahāsāṃghikas*
 and *Mūlasarvāstivādins* - 231R.
 Buddhist monks and monasteries of India, Their
 history and contribution to Indian culture.
 - 2958R.
 Buddhist *Nirvāṇa* and its Western interpreters -
 3187.
 Buddhist philosophy in theory and practice - 1026,
 1647R.
 Buddhist philosophy of Universal Flux - 1898.
 Buddhist popular lectures delivered in Ceylon in
 1907 - 221.
 Buddhist Psychology of perception - 2435.
 Buddhist remains in Andhra and Andhra history
 - 2730.
 Buddhist Scriptures - 549, 1959R, 2465R.
 Buddhist sculptures from a stūpa near Goli village,
 Gudur District - 528R, 2862R.
 Buddhist sects in India - 241R, 797, 3149.
 Buddhists of Kashmir - 1999.
 Buddhist Studies - 2228R.
 Buddhist studies in honour of I. B. Horner. - 983R,
 1001, 3225R.
 Buddhist *suttas* - 2323.
 Buddhist tales from Sanskrit sources - 1090.
 Buddhist texts as recommended by Aśoka - 332,
 2594R.
 Buddhist texts through the Ages - 544, 1079R,
 1082R.
 Buddhist thought and Asian civilization - 569R.
 Buddhist thought in India - 662, 2473R.
 Buddhist thought in India - Three phrases of
 Buddhist philosophy - 570.
 Buddhist wall-Paintings - 2626R.
 Buddhist wisdom - 3009R.
 Buddhist wisdom books - Containing the diamond
 sūtra and the Heart sūtra - 467R, 598,
 560R, 654R.
 Buddhist yearly - 670R.
 Burabudar - A history & signifiante of the Buddhist
 monuments - 1803R.
 Bu-ston-History of Buddhism - 2032.
 Calming the mind and discerning the real - Buddhist
 meditation and the middle view - 1312,
 1504, 3177R.
Cariyāpiṭaka : 1555 2425.
Cariyāpiṭaka : Pāli grantha va Marāṭhi Bhāṣāntara
 - 2250.
Caryāgīti - koṣa of *Buddhist siddhas* : 78.
 Catalogue of kanjur and Tanjur. : 492.
Catuḥśatakam of Aryadeva : 333, 1223.
Catuhsmṛti - vijadita *Āṣāḍhi pūrṇimā* : 354.
Catukkanipāta : 1029.
 Causality : The central Philosophy of Buddhism
 : 2173R.
 Causes of the decline of Buddhism in India :
 1317R.
 Changing phases of Buddhist thought - 1194R,
 1970R.
Chārikā : *Buddha ki ādhyātmik yārthā* - 809.
 Chinese Buddhism : Aspects of interaction and

- reinterpretation - 520R.
 Chinese Buddhist verses - 2921R.
 Chinese monks in India - 1517.
 Chronicles of Ceylon - 1612.
 Chū yung-kuan. - The Buddhist Arch of the fourteenth century. A. D. at the pass of the Great wall North-west of Peking - 2950R.
 Collection of the Middle-length sayings (*Majjhimanikāya*) - 1163.
 Coming to terms with one's shadow - 2373.
 Comparative religion - 1623R.
 Comparative studies in Pāli and Sanskrit alankāras - 480.
 Concepts of Buddhism - 1405R, 1583, 2571R.
 Concept of man in early China - 1940.
 Concept of Reality in Early Buddhist Thought - 35R.
 Conditional relations (*Paṭṭhāna*) being Vol. I of the *Chatthasaraṅghayāna* text of the the seventh book the *Abhidhammapiṭaka* - 1756R.
 Corrections of Geigers *Mahāvamsa* etc. - 425.
 Contemplation of feeling - 2825.
 Contribution a L'étude des divinités mineures du Bouddhisme Tantrique - 650R.
 Creed of Buddha - 1143.
 Crossing the stream - 2401.
Cullavagga (Vinayapiṭaka) - 1159, 1372, 2040, 2424.
 Damsak series - 153R.
 Dans Les pas du Bouddha - 651R.
Daśabhūmiśvaramahāyānasūtra - 1461.
 Das *Mahāvādānasūtra* - 3113.
 Das *Mahāparinirvāṇasūtra* - 143R.
 Dated Buddha Images of Northern Siam - 2939R.
Dāthāvarṇa - 1556.
 Debates Commentary (*Kathāvatthupparakaraṇa - Aṭṭhakathā*) - 1593C.
 Democracy in Early Buddhist *Saṅgha* - 646.
 Der allwissende Buddha - ein beweis und seine problem - *Ratnakīrti's Sarvaśāśasiddhi* - 426.
 Der pāli-kanon - 851.
 Der *vinayavibhaṅga* zum Bhikṣu *prātimokṣa* der *sarvāstivādins* - 404R.
 Descriptive catalogue of the pāli Manuscripts in the Adyar Library - 135R.
 Designation of human-types (*puggala - paññati*) - 1551.
 Deutsche Bibliographie des Buddhismus - 1118.
 Developments in Buddhist Thought (an Indian contribution to Buddhist studies) - 2055R.
 Development of Buddhism in Uttarpradesh - 789.
 Development of Buddhist Ethics - 1847, 2223R.
 Dharma and Gospel - 2536R.
Dharma Chakravarti Bhagwan Gautama Buddha - 1458.
Dharmaguptaka Vinaya - 2159.
 Dharmakīrti's *Hetubinduḥ* - 2216R, 2706, 3070R.
 Dharmakīrti's *Pramāṇaviniścaya* - 2708R.
 Dharmakīrti's *Pramāṇaviniścayaḥ* Zweites kapitel - *Svārthānumānam* - 2220R. 2712.
 Dharmakīrti's *Pramāṇaviniścayaḥ* zweites- kapitel - *Svārthānumānam* teil 11 Übersetzung und Anmerkungen - 1313R.
Dhammapadam - 164, 265, 350, 735, 850, 848, 963, 1373, 1516, 1785, 2350, 2543, 2640.
Dhammapada Aṭṭhakathā - Pt.I - 2846, II - 2850.
Dhammapada : Aṭṭhakathā of *Khuddakanikāya* - *Suttapiṭaka* - 2828.
Dharmapada athavā Mahātmā Buddhapraṇīta Nītibodha - 64, 3055.
Dhammapada : elcamino del dharma - 1004R.
Dhammapada : Saṃhitā āpi Samasloki - 736.
 Dhanapāla's *Bhaviṣyattakāhā* - 603.
 Dhammapāla's Comm. to *Nettipakaraṇa* of *Khuddaka Nikāya* - 3196.
 Dhammapāla's *Paramattha - Dipaṇī* - being Commentary on *Vimānavatthu* - 1092C.
 Dhammapāla *paramatthadīpaṇī* or Commentary of *Petavatthu* - 2818.
Dharma Samuccaya - 714, 2372R.
Dhammasaṅgaṇī - 1374, 1934, 2291.
Dhammatācariya - 3220.
Dharmapada - 1509.
Dharmottarapradīpa - 1735.
Dhātukathā - 1374.
Dhātukathā Prakaraṇa and its Commentary - 1006.
Dhvanyāloka - 2234.
 Dialectic in Buddhism and Vedānta - 2208R, 2532.
 Dialectical aspects in Buddhist thought - studies in Sino Japanese *Mahāyāna* idealism - 1202R.
 Dialogues of the Buddha - 2320R. 2328.
 Dictionary of Chinese Buddhist Terms - 2676.
 Dictionary of early Buddhist monastic terms - 3011.
 Dictionary of oriental philosophy. - 1746R.
 Dictionary of Pāli Proper names - 1587R, 1712, 2700R.
 Die Ārya-strophen des pāli kanons metrisch hergestellt und textgeschichtlich untersucht - 667R.
 Die erzählstoffe des *mūlasarvāstivāda - vinaya* analysiert auf grund der Tibetischen Übersetzung - 2092.
 Die Europäische sichtsicht - 2926.

- Die philosophie des Buddhismus - 2933R.
 Die religion des Buddhismus - 559R, 2933R.
 Die Überlieferung von Devadatta, dem widersacher des Buddha in den kanonischen schriften Münchener studien zur sprachwissenschaft - 661R.
 Die Überlieferung von Lebensende des Buddha - 145R.
 Die xerokopie des Lhasakanjur - 828.
Dīgha-Nikāya - 118, 261, 466, 1373, 2232, 2326, 2636, 2882.
Diñnāga, on perception - 3007R.
Diñnāga on perception, Being a *pratyakṣa-pariccheda* of *Diñnāga's Pramāṇasamuccaya* - 1108, 3071R.
Diñnāga on perception, being the *pratyakṣa-pariccheda* of *Diñnāga's pramāṇasamuccaya* from the Sanskrit fragments and the Tibetan versions - 680R, 2970R, 3168R.
Dīpavaṃsa - An Ancient Buddhist historical record - 2041.
 Discipline : The canonical Buddhism of the *Vinaya-piṭaka* - 1144, 2176R.
 Discipline : The *Vinaya-piṭaka* - 2000R.
 Discourse on elements (*Dhātukathā*) The third book of *Abhidhamma-piṭaka* - 1240R.
Divyāvadānam - 3023.
Divyāvadāna, collection of early Buddhist legends etc. - 587.
 Doctrine of awakening study on Buddhist asceticism - 1949.
 Doctrine of the Buddha - 843.
 Doctrine of the Buddha - the religion and reason - 1016.
 Doctrine of the Buddha - The religion of reason and meditation. - 1018.
 Dogmatische Begriffsreihen im alten Buddhismus - I - Fragmente des Dasottarasūtra aus Zentralasien - 660R.
Dohakośa - 2419.
Duhkha-mukti ki sādhanā - 1314R.
Dukapaṭṭhāna : Being part of *Abhidhamma-piṭaka* - 2329.
 Dynamic Buddha and static Buddha - 1188R, 2942R.
 Early Buddhism and its origins - 3049, 3062R.
 Early Buddhist Jurisprudence (*Theravāda Vinaya*) - 126R, 258, 625R, 2190R.
 Early Buddhist Monachism - 803, 3248R.
 Early Buddhist Mythology - 1071.
 Early Buddhist philosophy in the light of the four noble truths - 3069.
 Early Buddhist scriptures - 2867.
 Early Buddhist theory of knowledge - 1256, 2339, 2481R.
 Early History of Buddhism in Ceylon - 13, 993R.
 Early history of the spread of Buddhism and the Buddhist schools - 798.
 Early Indian Monasteries - 233R.
 Early *Mādhyaṃika* in India and China - 166R, 1986R, 2342.
 Early Monastic Buddhism - 793.
 Eine Buddhistische Jenseitsreise - 66.
 Einführung in die singhalesische sprache - 1780.
 Elements of Buddhist Iconography - 415R, 576.
 Emancipation from the world - 344.
 Encyclopaedia of Buddhism - 2954R.
 Entering the path of Enlightenment - The *Bodhicaryāvatāra* of the Buddhist poet Śāntideva - 1002R, 1773, 2367R.
 Epochs in Buddhist history - 2451.
 Essai sur la Légende du Buddha - Son caractère et ses origines - 2519.
 Essays in zen Buddhism - 2475R.
 Essence of Buddhism - 1634.
 Essentials of Buddhist philosophy - 457.
 Face of Buddha - 3053.
 Faith and knowledge in early Buddhism - 837.
 Flight - An existential conception of Buddhism - 225.
 Folk Buddhist religion - Dissenting sects in late traditional China - 1521R.
 Folk elements in Burmese Buddhism - 60, 2619.
 Foot prints of Gautama the Buddha - 183R.
 Footprints of Gautama the Buddha being the story of portions of his ministerial life - 436.
 Forest Meditations - 356.
 Foundations of Buddhism - 2349, 2351.
 Fragments from *Diñnāga* - 2252.
 Further Dialogues of the Buddha - 454, 929R, 1334R.
Gaṇḍavyūhasūtram - 3030.
Gāndhārī Dharmapada - 411.
Gauḍapāḍakārikās - 2189.
Gautama Buddha - 599R, 1588, 2647.
Gautama Buddhas Carita - 1406.
Gautama-Buddha-Jīvana aur Darśana - 2193.
 Gautama Buddha the incomparable Physician. - 2198R.
 Gautama the Buddha - 2192.
 Geography of Early Buddhism - 1572.
 Gilgit Manuscripts - 773.
 Gods in early Buddhism - 1743.
 Gods in early Buddhism - A study in their social and mythological milieu as depicted in the *Nikāyas* of the pāli canon - 2017R.
 Going for refuge taking the precepts - 343.

- Gospel of Buddha - 442.
 Gotama Buddha - 2728.
 Gotama Buddha compiled from pāli canon - 408.
 Grammatik des pāli - 845.
Guhya Samāja Tantra - 294.
 Guide to Buddhist religion - 2126R.
 Handbuch des pāli - 1788.
Haṭṭhavanagallavihāravarṇiso - 264, 2238.
 Haribhaṭṭa and Gopadatta (Two authors in the succession of Āryasūra on the re-discovery of parts of their *jātakamālās*) - 1059.
 Heart of Buddhist Philosophy - Dīnnāga and Dharmakīrti - 2644.
 Heaven and Hell in Buddhist perspective - 1560, 1621.
 Heedfulness - 360.
Hetucakra - 519.
 Hinduism and Buddhism historical sketch - 831.
 Hinduism, Buddhism, 'Zen'. An Introduction to their meaning and their Arts - 2486R.
 Histoire du bouddhisme Indien - 1530.
 Histoire du Bouddhisme Indian Des origines A 'L' ere saka - 792, 2470R.
 Historical grammar of apabhraṃsa - 2764.
 Historical study of terms in *Hīnayāna* and *Mahāyāna* and origin of *Mahāyāna* Buddhism : 1435.
 History and Doctrine of the Ajīvika - 220.
 History of Buddhism in Ceylon - 2927R.
 History of Buddhism in India - 2797, 2798, 2972R.
 History of Buddhism in Kashmir - 1430.
 History of Chinese Buddhism - 1175.
 History of Researches on Indian Buddhism - 318, 2517R.
 History of Thoughts in Mahāyāna (or superior Buddhism) - 1341R.
 Iconographic dictionary of the Indian religious - Hinduism, Buddhism, Jainism - 3226R.
 Iconography of the Hindus, Buddhists and Jains - 645R.
 I Libri Buddhisti Della Sapienza, *sūtra* Del Diamante, *Sūtra* del cuore - 566, 2489R.
 Images of the feminine - mythic philosophic and human - In the Buddhist, Hindu and Islamic traditions - A Bibliography of Women in India - 1656R.
 Index to the *Abhidharmakośabhāṣya* - 1131.
 Index to the *Kathāvatthu* - 2761.
 Index to the *Mahāyāna Sūtrālaṅkāra* - 2943R, 2957R.
 India as described in early Texts of Buddhism and Jainism - 1598, 3016.
 Indian Buddhism - 376R, 977R, 1311R, 2225R, 2971R, 3140.
 Indian Buddhism - A survey with Bibliographical notes - 1971.
 Indian pandits in the land of snow - 618.
 Indian psychology - Perception - 2659.
 Indische philosophie I - von den veden bis zum Buddhismus - 2919R.
 Indological and Buddhist studies volume in honour of professor J. W. de Jong on his sixtieth birthday - 3227R.
 Insight Meditation - 713, 2038.
 Inspiration from the *Dhammapada* - 1824.
 Interpreter of Buddhism to the West - 56, 1213R.
 In the foot-steps of the Buddha - 1642, 3054.
 Introduction to Buddhist Esoterism - 306.
 Introduction to *Madhyamaka* Philosophy - 2648.
 Introduction to Pāli - 184, 1315, 1528R, 1765, 3104, 3138.
 Introduction to Tantric Buddhism - 630.
 Introduction to the Buddhist tantric system - 1645.
 Introduction to Zen Buddhism - 2749.
 Introduzione al Buddhismo - 2485R.
 Istorija Buddhisma na Cejlona Sangha V. drevnosti iv Srednie veka. - 946R.
Iti-Vuttakam - 263, 1373, 2425.
Itivuttaka-Aṭṭhakathā - 706.
 I-Tsing's Record of Buddhist Religion as practised in India and Malay archipelago : 2771.
Jaina-Bauddha-Tattvajñāna - 2169.
 Japanese Buddhism - 2308R, 2431.
 Japanese Buddhism, A critical Appraisal - 2478R.
 Japanese - English Buddhist Dictionary - 2642R.
Jātaka - 1206, 1373.
Jātaka Aṭṭhakathā - Pt. I - 2840
 II - 2841
 III - 2842
 IV - 2843
 V - 2844
 VI - 2845
Jātaka kālīna Bhārtiya Saṃskṛti - 3102R.
Jātakakāthā - 2877.
Jātaka kathā Saṃgraha - 1476, 1489.
Jātakamālā of Āryasura - 2679, 3024.
Jātakamālā or *Bodhisattvāvadānamālā* - 57, 1415.
Jātaka - Mālā : Stories of Buddha's former incarnations - 1417.
Jātaka Pāli Pt. I, *Nipātas* 1-10 - 192R.
Jātakapupphamālā or selections in original pāli from stories of Buddha's former Births. - 256.
Jātaka-Saṃgraha - 2981.
Jātakasaṃgraha - Arthāt Pāli subodha kathā - 2982.
Jātakastara - 684.

- Jātaka Tales* - 880.
Jātakātila nivādaka goṣṭi - 1302.
Jātakaṭṭhakathā of Buddhaghosa - 352.
Jinacarita or the career of the conqueror, a pāli poem - 751.
Jitari-Kleine Texte - 427.
Jñānadīkṣā (vratibandha saṁskāra) - 1440.
Jñānaprasthānam nāmābhidharmaśāstram - 2600.
Jñānasrimitranibandhāvali (Buddhist philosophical works of Jñānaśrimitra) - 656R, 2956R.
Kaccāyana Vyākaraṇa (Pāli Vyākaraṇa) - 2879.
Kacchapa Jātaka - 3256.
Kālsī-Elegant und Empfängnisvision der Buddha Mutter Māya - 1250.
Kamma and its fruits - 363.
Kankhavitaraṇi nāma Matikathā Buddhaghosa's Comm. on *Paṭimokkha* - 1764.
Kapphinābhayudaya Mahākāvya - 912.
Karatalaratna - 2581.
Karma / Nīrvāṇa - 444.
Kasawara kenjiws Dharma Saṁgraha ancient collection of Buddhist Technical Terms - 1783.
Kāthaka Upaniṣad - 949.
Kāthāvatthu - 1373, 2802.
Kausambi in Ancient Literature - 1544.
Khandavagga - 3219.
Khotanese Buddhist texts - 2643R.
Khuddakanikāya - 1373.
Khuddaka Pāṭha - 935, 1373
Khuddakapāṭha Aṭṭhakathā - 2839.
Kindred sayings on Buddhism - 472R, 2297.
King Bimbisāra and king Ajātasatru in the age of Mahāvira and Buddha - 718R.
Kleine schriften zur Indologie and Buddhism uskunde - 2018R.
Kṣaṇabhaṅgavāda - 334.
Kuṇḍalajātaka - 391.
Kundamālā of Dīnnāga - 433R, 2566, 2965R, 3057, 1672R.
Kuśa-jātaka - 86.
Ābhidharmakośa de Vasubandhu - 1292R, 2150.
Laghupāṭha : Nityapāṭhāṭhyā Bauddha sūtrāṇcha Saṁgraha - 1475.
Lalitavistara - 3021.
Lālita-vistara : *Leben und lehre des Śākya - Buddha* - 1639.
La Morale Bouddhique - 2154.
Laṅkāvatārasūtram - 619, 1739.
La Religion du Bouddha, La religion dela connaissance - 2944R.
La somme du grand v'ehicule d Asaṅga (Mahāyāna saṁgraha) - 1529.
La speculazione Indian pre-buddhista - 2455R.
La theorie de la connaissance et la logigue chez - les Bouddhistes tardits - 2688.
La theorie du Tathāgatagarbha du gotra - Etudes sur la soteriologie et la gnoseologie - 2779R.
Latman - Brahman dans le Bouddhesme ancien - 2135R.
Le Bauddha (Myths and Religion) - 67.
Leben und lehre des Buddha - 2139.
Le Bornage Rituer Des temples Buddhi gues au cambodgo - 3119R.
Le Bouddhisme dans son essence et son development - 542.
Le Buddhism - 438R.
Lectures on Buddha and Buddhism - 217, 2469R.
Lecturer on the image of the Buddha jinarāja - 430.
Le Dasavathupparakaraṇa - 826, 1075R.
Le Dharmadhātustava de Nāgārjuna, Etudes Tibe'tines de'diées a Lamémore de Marcelle Lahou - 2366.
Legends of Indian Buddhism - 590.
Legend of Kuṇāla - 394.
Legends of Topes - Thūpavaṁsa - 1604.
L'enseignement de Vimalakīrti - 1527.
Les Bouddhistes Kasmiriens au Moyen Age - 2969R.
Les sectes Bouddhiques du petit vehicule - 2100R, 1085R.
Le Sināla vatthupakaranna Texte pāli Et Traduction - 936R.
Les vies anterieurers du Bouddha d'apre's texts et Les monuments de L Inde - 1537.
Life and doctrines of Buddha - 2140.
Life and Legends of Buddha by saint Hilaire J. B. - 836.
Life and the teachings of Buddha - 716, 1471.
Life and work of Buddhaghosa - 1552.
Life of Buddha and early history of his order etc. - 2343.
Lives of the disciples Ananda the guardian of the Dhamma - 1114.
Light from the East - Being selections from teachings of Buddha - 3134.
Light of the world Buddha sākyamuni, the most enlightened - 1203.
Linguistic approach to Buddhist thought - 2443.
Links between Early and later Buddhist Mythology - 2672R.
Lion's roar : An anthology of the Buddha's teachings selected from pāli canon - 1781.
Literary evidence for early Buddhist art in China - 1181R.

- Literary History of Sanskrit Buddhism - 1995, 2097.
- Living thoughts of Gotama Buddha - 581R.
- Love and sympathy in *Theravāda* Buddhism - 1103, 3101R.
- Lotuses of the *Mahāyāna* - 2450.
- Lucid exposition of the middle way - The essential chapters from the *Prasannapāda* of Candrakīrti - 833R.
- Lumbini kapilavastu Ramagrama - 1676.
- Madhānta vibhāgaśāstra* - 2088.
- Mādhyamakahrdaya* - 994, 997.
- Mādhyamaka Kārikā* - 49.
- Madhyamaka* schools in India - 2432.
- Madhyamakāśāstra* with Comm. *Prasannapāda* of Candrakīrti - 9, 3028.
- Madhyamakavṛtti* - 2149.
- Mādhyamakālamkāra* - 1186.
- Mādhyamika Darśana* - 1848.
- Madhyanta vibhaga sūtra - bhāṣyaṭīkā* - 325C.
- Mahābodhi* or the great Buddhist temple under the Bodhi - tree at Bodhi-gaya - 597.
- Mahābodhi - vaṃsa* - 2727.
- Mahānidāsa* - 420.
- Mahāparinibbāna sutta* - 868.
- Mahāprajñāpāramitāśāstra* : Le Traite de La Grande Vertu de Sagesse - 1525.
- Mahāvagga* : 1159, 1372, 2882.
- Mahāvagga, Vinayapiṭaka* - 270, 273, 1586R, 2424.
- Mahāvāṃsa* : 260, 917, 919, 920, 1395, 2882.
- Mahāvastu* : 1297.
- Mahāyāna* Buddhism - A brief outline - 2464R.
- Mahāyāna* Buddhism - 796, 1078R, 1615R, 2740.
- Mahāyāna* Buddhist meditation Theory and Practice - 2124R.
- Mahāyānasamgraha* - 1529.
- Mahāyānasūtrālamkāra* - 1652, 2552.
- Mahāyānasūtrālamkāra* of Asaṅga - 80, 1652.
- Mahāyāna - sūtra - samgraha* - 2063R, 3033.
- Mahāyānavimśaka* - 329.
- Majjhima Nikāya* - 268, 464, 1373, 2882, 2894.
- Majjhima - Nikāya, Buddha vacanāmṛta* - 1 - 2421.
- Majjhima - paṇṇāsa - pāli* - 2834.
- Mañicuḍāvadānoddhṛta* - A Buddhist Re-birth story in the Nevārī Language - 2716R.
- Manorathapūraṇi* - 709C, 1470.
- Manual of Buddhism - 3224.
- Manual of Buddhism for advanced students - 2321.
- Manual of Buddhism in its modern development - 1096.
- Manuals of Indian Buddhism - 1416.
- Manusāradhammasaṭṭham* - 892.
- Manuscript remains of Buddhist literature found in Eastern Turkestan - 671R, 1891.
- Materials for a dictionary of the *Prajñāpāramitā* literature - 2961R.
- Mayaṇaparājayacariu* : 3111.
- Meditating on No self - 1424.
- Meditation - sūtras des *Mahāyāna* Buddhismus - 281.
- Message of Buddha - 3107.
- Message of Buddhism - 368, 634.
- Metaphysik des Buddhismus - 1445.
- Milinda pañho* - 708, 2107, 3014, 3105.
- Milinda praśna* - 1377.
- Milinda Ṭikā* - 1239.
- Mind unshaken : A modern approach to Buddhism - 3129.
- Minor anthologies of Pāli canon pt.III - *Buddhavaṃsa* and *Cariyāpiṭaka* - 1545.
- Minor Anthologies of Pāli canon Pt. IV. *Vimānavatthu* and *Petavatthu* - 2319.
- Minor Buddhist Texts - 403R, 2978, 3157R.
- Minor Buddhist Texts, Part II - The *Bhavanākrama* of *Kamalaśīla* - 2941.
- Minor Buddhist texts, pt.III - Third *Bhāvanā krama* - 2368R, 2968.
- Miraculous stories from the Japanese Buddhist Tradition - The Nihon Ryoiki of the monk kyōkai - 750R.
- Mkhas Grub Rje's Fundamentals of the Buddhist Tantras - 1025R, 1644, 2966R.
- Modern Buddhism and its followers in Orissa - 3051.
- Monastic discipline for the Buddhist Nuns - 1132.
- Monks, priests and peasants - A study of Buddhism and social structure in central Ceylon - 2284R.
- Mudrā* : A study of symbolic Gestures in Japanese Buddhist sculpture - 2800.
- Mudrās* : ritual hand-poses of Buddha priests and shiva priests of Bali - 675.
- Mūla-pannāsa pāli* - 2833.
- Mūlasarvāstivādinaya-vastu* - 65.
- Mystic Tales of Lama Taranatha - 754.
- Myths of China and Japan - 1678.
- Myths of the Hindus and Buddhist - 2667.
- Mysticism Christian and Buddhist - 2448R, 2751.
- Mysticism, Christianity and Buddhism - 2462.
- Nagānanda* - 2948R.
- Nāgārjuna* - 1946.
- Nāgārjuna* : A translation of His *Mūlamadhyamakakārikā* - 1195, 2725R.
- Nāgārjuna's letter to king Guptamīputra - 1248.
- Nāgārjuna, *Mūlamadhyamakakārikā* - 2959R.
- Nāgārjuna's Philosophy as presented in the*

- Mahāprajñāpāramitāsāstra* - 1067R, 1531R, 2245, 3065.
- Nālandikā* - 2420C.
- Nayadhammakāhō* - 3017.
- Netti* - *pakarāṇa* with extracts from Dhammapāla's commentary - 1093.
- Netti pāli* - 708.
- New light on the Buddha's first sermon - 2649.
- New Testament of higher Buddhism - 2334.
- Nibandhana* - 2392C.
- Nibbāna* : *Nirvāṇa* - 2734.
- Nibbāna* or the Kingdom - 173.
- Nidānakathā* - 1486, 2881.
- Nidānakathā* - *Jātakatṭha* - *Kathā* - 274.
- Nidānavagga* - 3219.
- Niddesa* - 1373.
- Nietzsche and Buddhism - Prolegomenon to a comparative study - 2229R.
- Niṣpannayogāvali* - 305.
- Note on the Kashgar Manuscript of the *Saddharmapuṇḍarīka* - *sūtra* - 2885.
- Nyāyabindu* - 2133, 2548.
- Nyāyabinduṭṭikā* - 2131, 2133, 2596, 2697C.
- Nyāyabinduprakaraṇa* - 2551.
- Nyāyabindu* with *Nyāyabinduṭṭikā* of Dharmottara - 2133, 2697.
- Nyāyapraveśa* - 328, 519, 721, 1399, 1748.
- On a Sanskrit version of the *Varahaccāni sutta* of the *Saṃyuttanikāya* - 3117.
- On Indian *Mahāyāna* Buddhism - 1860.
- On the date of the Buddhist Master of the Law Vasubandhu - 885.
- On the Iconography of the Buddha's Nativity - 577R.
- On the no-self characteristic - 1823.
- Original and developed doctrines of Indian Buddhism in charts - 1432.
- Original teachings of ch'an Buddhism - selected from the transmission of the lamp - 3229R.
- Outlines of Buddhism - 3131.
- Outlines of Buddhism - historical sketch - 2304.
- Outlines of early Buddhism - 2546.
- Outlines of *Mahāyāna* Buddhism - 2745, 3152.
- Pācittiya* - 1373.
- Pacceka Buddha* - 1454.
- Pādas* of *Thera* and *Therīgāthā* - 2698.
- Pajjamadhu* : A penegyric on the Buddha by Buddhappiya - 1467.
- Pāli Bhāṣā evaṃ Sāhitya* - 1849.
- Pāli Buddhism 2878.
- Pāli Buddhist Texts - 1285.
- Pāli Buddhist texts explained to the beginner - 2024R.
- Pāli Dhāturūpāvali* - 2980.
- Pāli - English Dictionary - 2331.
- Pāli* - *Hindi* - *Kośa* - 1393.
- Pāli - kanon und ostasiatische kunst - 850.
- Pālikośasaṅgraho* - 1225.
- Pāli Moggallāna* - *vyākaraṇa* - 37.
- Pāli Language : A simplified grammar - 1935.
- Pāli Literature - 2227R.
- Pāli Literature and Language - 930.
- Pāli Literature und sprache - 918.
- Pāli Mahāvvyākaraṇa* - 1370.
- Pāli* - *pāio pakāso* - 2641.
- Pāli Pallavini* 2902.
- Pāli* - *Prākṛta* - *vyākaraṇa* - 727.
- Pāli Reader*, A - 39.
- Pālisaddanidassikā* - 2558.
- Pāli* - *sāhitya kā Itihāsa* - 2429, 2663, 3001.
- Pāli sutta* - *vibhaṅga* - 2159.
- Pāli Tipiṭakam* Concordance - 871, 1099, 2914, 3136.
- Pāli vyākaraṇa* - 348.
- Pañcaskandhaka* - 988.
- Pañcaskandhaprakaraṇa* - 159R, 2601.
- Pañcaviṃśatisāhasrikā* - 755.
- Pañjikā* - 2553C, 3029C.
- Papañcasūdani* (Buddhaghosa's Comm. on the *Majjhimanikāya*) - 1154C.
- Paradox and *Nirvāṇa* - A study of religious Ultimates with special reference to Burmese Buddhism - 2915R.
- Paramārthasāra* - 2203.
- Paramatthadīpaṇi Theragāthā aṭṭhakathā* - 3220.
- Paramatthadīpaṇi* - 705C.
- Paramatthadīpaṇi Itivuttakatṭhakathā* of *Dhammapālācariya* - 401.
- Paramattha-Dīpaṇi-nāma* - 706.
- Paramattha* - *Dīpaṇi* or comm. of *Therīgāthā* of *Khuddakanikāya* - 1936, 2816.
- Paramattha dīpaṇi* or comm. to *Udāna* of *Khuddaka nikāya Suttapiṭaka* - 705.
- Paramattha* - *Mañjuṣā*, *Visuddhimagga* - *mahā* - *ṭṭikā* - 707C.
- Parivāra* - 1373, 2040.
- Pārājika* - 1373.
- Pāthika* - *vagga pāli* - 2832.
- Path of Purification - *Visuddhimagga* - 1975.
- Path of the Buddha - Buddhism interpreted by Buddhists - 1908.
- Path fruit and *Nibbāna* - 1426.
- Pātimokṣa* - 232, 723, 3013, 3106.
- Patimokkha*, *Bhikkhuvibhaṅga* and *Bhikkhuṇi-vibhaṅga* - 1224.
- Pātimokkhasutta (Bhikkhu - pātimokkha)* - 2559.
- Paṭisambhidāmagga* - 1303, 1373, 2803.

- Paṭisambhidā magga - Aṭṭhakathā* - 1681.
Paṭṭhāna - 1374.
 Pentaglot dictionary of Buddhist Terms in Sanskrit, Tibetan, Manchurian, Mongolian and Chinese - 2205.
 Perfection of Buddhahood - 1008.
Pētakopadesa pāli - 708.
Petavatthu : 914, 1373, 1833, 2421, 2425.
Petavatthu Aṭṭhakathā - 706.
 Philosophy and its development in the nikāyas and *Abhidhamma* - 1750R, 3151.
 Philosophy and Psychology in the *Abhidharma* - 1027, 2717R.
 Philosophy of the Buddha - 83.
 Poems of cloister and Jungle - 2316.
 Popular dictionary of Buddhism - 1180.
Prācīna - Bhārat ki śreṣṭha kāhāniya - Buddha Kāhāniyā - 1232.
Prācīnārājavarṇa aur Bauddha Dharma - 522.
Prajñāloka - 2714R.
Prajñāpāramitā - 543.
Prajñāpāramitāhṛdaya - 541.
Prajñāpāramitāhṛdaya sūtra - 1836.
Prajñāpāramitā Ratna guṇasamuccayagāthā - 2036.
 Prākṛit *Dhammapada* based upon M. senart's kharosthī Manuscript - 187.
Pramāṇasamuccaya - 330R, 3007, 3168.
Pramāṇavārttikam - 324, 2427.
Pramāṇa - vārtika - Bhāṣyam - 142R, 3019R.
Pramāṇavārttikam of Dharmakīrti - 1900.
Pramāṇavārttika with the Comm. *Vṛtti* - 2549.
Pramāṇavārttikavṛtti - 2428.
Prasannapadā - 833, 2149.
Prātimokṣasūtram - 103, 1229R, 2801, 2810.
 Pre-Buddhist India - 191R, 989R.
 Precept and Practice - 1000.
 Pre-Diṇnāga Buddhist texts on logic from Chinese sources - 2977.
 Presence du Bouddhisme - 584R, 2471R.
 Process Metaphysics and Hau-yen Buddhism - 46R.
Puggala - paññati - 1374, 1913.
 Quellen zur Geschichte der Tibetischen Bon - Religion - 1138.
 Quest of enlightenment - 2872.
 Radical Buddhism - 2180.
 Rājagriha in Ancient Literature - 1567.
Rāṣṭrapālāpariprecchā sūtra du *Mahāyāna* - 865, 870.
Ratnakīrti Nibandhamālā - 2201R.
Ratnakīrti Nibandhāvalī (Buddhist Nyāya works of Ratnakīrti - 655R, 1064R, 1270R, 1274, 2807.
Ratnagotravibhāga Mahāyānottora tantraśāstra - 1295.
 Real values of True Buddhist Meditation - 1428.
 Record of Buddhistic kingdoms Being an account by the Chinese Monk Fa-hien of his travels in India and Ceylon (A. D. 399 - 414) in search of Buddhist Books and Discipline - 1640.
 Religion of India - Sociology of Hinduism and Buddhism - 1759R.
 Recherches sur la Biographie du Buddha, Dans les *Sūtrapīṭaka* Et les *Vinayapīṭaka* Anciens - Tome I - 178.
 Revelation in Indian thought - A festschrift in honour of Prof. T. R. V. Murti - 3176R.
 Road to *Nirvāṇa* - 2871.
 Roots of the *Pāli dhātupāṭhas* - 1386.
 Royal patronage of Buddhism in Ancient India - 1113.
Sādhana-mālā - 291, 309.
Saddhamma - pajjotikā - 420C.
Saddhammappakāsini - 1303C.
Saddhammappakāsinināma - 1680.
Saddhamma saṅgho of Dhammakitti - 2880.
Saddharmalaṅkāvatārasūtram - 3035.
Saddharmapundarīka or Lotus or true Law - 1414.
Saddharmapuṇḍarīkasūtra - 464, 3026.
Saddharmapuṇḍarīka sūtra of Kumrajīva of the Chinese Author (scripture of the lotus blossom of the fine *Dharma* - The Lotus *sūtra*) - 1183.
 Saggi danteschi II - 1543.
 Saggi sul Buddhismo zen - 2488R.
 Sākyamuni Gautama - 1304.
 Sākya or Buddhist Origins - 2322.
Sallekhanā is not Suicide - 1065R.
Samādhirājasūtram - 1679, 2280, 3034.
Samantapāsādikā - 2530, 2773.
Sammohavinodani nāma vibhaṅgaṭṭhakathā of Buddhaghoṣa - 710C.
Samtānāntaraduṣaṇa - 1337.
Samyuttanikāya - 1371, 1373, 3219.
Samyuttanikāya - an anthology - 362.
Samyutta Nikāya of *Suttapīṭaka* - 853.
Saṅgha and state in Burma - A study of monastic sectarianism and leadership - 985R.
Saṅgītyavarṇa - 3041.
Saṅkhepatthajotānīvisuddhimaggacullaṭṭikā sīla-dhūtaṅga - A study - 2.
 Sanskrit fragments of the *Mahāyāna Mahāparinirvāṇa sūtra* - 1307R.
 Sanskrit Wörterbuch der Buddhistischen Texte aus den Turfan - Fueden - 2369R, 3115.
 Śāntideva's *Bodhicaryāvatāra* with comm. *Pañjikā*

- of prajñākaramati : 3029.
 Santidever *Bodhicaryāvatāra* - 626R.
Sāratamā - 1243C.
Sārattha-ppakāśini - 3219.
Srāvasti in Indian Literature - 1577.
Sarvāstivāda literature - 104.
Sāsanavaṃsa - 384, 3010.
Satasāhasrikā Prajñāpāramitā - 925.
Satipaṭṭhāna : Heart of Buddhist Meditation -
 handbook of mental training based on the
 Buddha's way of mindfulness with
 anthology of relevant texts tr. from Pāli
 and Sanskrit - 2463R, 2820.
Satyasiddhiśāstra - 2589.
Saundarānanda of Aśvaghoṣa - 1290.
 Sayings of Buddha, *Iti-vuttaka*, Pāli work of
 Buddhist Canon - 1905.
 Secret oral teaching in Tibetan Buddhist sects
 : 2932R.
 Selected sayings from the perception of wisdom
 chosen arranged and translated - 1083R,
 2456R.
 Selections in *Pāli* - *Pāli Kusumāñjali* - 6.
 Selfless persons - Imagery and thought in
 Theravāda Buddhism - 538.
 Sept suttas Pālistires du *Dīgha-Nikāya* - 1015.
 Sermons and sayings of the Buddha - 729.
 Seven works of Vasubandhu - 36.
 Seven works of Vasubandhu - The Buddhist
 psychological Doctor - 1751R.
 Shan - Chien - Pi - Po - Sha - A chinese version
 by Sanghabhadra of *Samantapāsādikā* :
 157.
 Shin Buddhism - 2990R.
 Short History of Buddhism - 552.
 Short History of Philosophy - 24.
 Si - yu - ki Buddhist records of the western world
 - 227.
Siddhārtha - *Jātaka* - 257.
 Significance of *Pratītyasamutpādasāmānya*
Lakṣaṇa and *Apoha* in Buddhism - 180.
Śikṣāsamuccaya of Śāntideva - 3032.
Sīla-khandavagga pāli - 2830.
 Simplified grammar of the Pāli Language - 1933.
 Six Buddhist *Nyāya* Tracts - 2565.
 Smaller *sukhāvatī* - *vyūha* description of *sukhāvatī*,
 the Land of bliss - 1431.
 Society at the time of Buddha - 683R, 2784R,
 3109.
 Some aspects of (Buddhist) Literary criticism -
 as gleaned from Pāli source - 699.
 Some fundamental values of Buddhism - 2215R.
 Some sayings of the Buddha - 962R, 3217.
 Some thoughts on Buddhism - 533.
Sphutārtha - 2554.
Sphutārtha : *Abhidharmakośa vyākhyā* of
 Yashomitra - 1633, 3211.
 Spinoza and Buddha - 1820.
 Spinoza in the light of the Vedānta - 2904.
Srāvabhūmi of Asaṅga - 2631.
Srāvasti in Indian Literature : 1577.
Sreṣṭha Bauddha kāhāṇiyā - 3103.
Sri Guhyasamājatantram - 3036.
 Story of Buddha - 27.
 Story of the Buddha : 2352.
 Studien zum Jainismus and Buddhisimus -
 Gedenkschrift für Ludwig Alsdorf -
 2221R.
 Studien zur Kasussyntax des Pāli, besonders des
Vinayapiṭaka - 672R.
 Studies about the Sanskrit Buddhist Literature -
 913.
 Studies in Ashokan Inscriptions - 864.
 Studies in Buddhism - 1784.
 Studies in early Buddhist Architecture of India
 - 1412, 2416R.
 Studies in Jainism and Buddhism in Mithila -
 1625R, 2812.
 Studies in Origins of Buddhism - 2081.
 Studies in Pāli and Buddhism - A memorial volume
 in honour of Kashyap Bhikkhu Jagadisa
 - 1987.
 Studies in the Buddhist art of Bāmiyān - 2357.
 Studies in the Buddhist culture of India - 156R,
 234R, 242R, 669R, 1316, 1321, 1514,
 1626R, 2217R.
 Studies in the middle way - Being thoughts on
 Buddhism applied - 3195R.
 Studies in the origins of Buddhism - 1084R.
 Studies of Esoteric Buddhism and Tantrism - 663R,
 2962R.
 Studies zum Jainismus und - Buddhisimus -
 Gedenkschrift für Ludwig Alsdorf -
 2221R.
 Study of *Jātakas* - Analytical and critical - 852.
 Study of the *Mahāvastu Avadāna* - 216.
 Studies on the Origins of Buddhism - 2938R.
 Stuti and Stava (Bauddha, Saiva and Vaiṣṇava)
 of Balinese Brahman Priests - 3221R.
Sukhavatī - *vyūha*, description of *sukhāvatī*, The
 land of bliss - 1782.
Sumatgala - *Vilāsini* (Buddhaghosa's comm. on
Dīghanikāya) - 756C, 2325C, 2699C.
 Survey of Buddhism - 2929R.
Sūtra of Buddha's bequeathed teaching - 1507.
Suttanipāta - 146, 349, 351, 849, 1373, 1482,
 2524.
Suttanipāta - Gautama Buddha's dialogues and

- discourses - 849.
- Suttanta - piṭaka*
- (1) *Netti pāli*
- (2) *Petakopadesa pāli*
- (3) *Milinda paññhāpāli* - 708.
- Suttapiṭaka, (Dīghanikāya)* - 2830, 2831, 2832.
- Suttapiṭaka (Majjhimanikāya)* - 1472, 2833, 2834, 2835.
- Suttapiṭaka (Saṃyuttanikāya) (Khandavagga) (Salayatanavagga)* - 2837.
- Suttapiṭaka (Saṃyuttanikāya) Mahāvagga* - 2838.
- Suttapiṭaka (Saṃyuttanikāya)*
- (1) *Sagātha - vagga*
- (2) *Nidāna - vagga*
- (3) *Saṃyutta - vagga* - 2836.
- Suttavibhaṅga* - 1159, 2040.
- Suvikrāntavikrāmoiparipṛcchāpra-jña-pāramitā Sūtra* - 1126.
- Synonymic collections in the *Tiṭṭaka* - A study - 702.
- Syntax of *Apabhraṃsa* - 2652.
- Tāntrika Bauddha sādhanā aur sāhitya* - 2963R.
- Taranatha's History of Buddhism in India - 160R, 498, 2975.
- Tarkabhāṣā* of Mokṣākara gupta - 1501.
- Tattvasaṃgraha* : 1472.
- Tattvasaṃgraha* of śāntaraksita with comm. *Pañjika* of Kamalasīla - 813R, 1272, 1500, 2553.
- Telakaṭhagāthā* - 1590, 3015.
- Text critical remarks on the *Bodhisattvāvadāna kalpalatā* : 674.
- The age of *Vinaya*, an historical and cultural study - 3059R.
- The *Abhidhamma* philosophy or the psycho-ethical philosophy of early Buddhism - 1378.
- The Antiquity of the Buddha Image, The cult of Buddha - 904.
- The *Arthavinīścaya - sūtra* and its commentary (*Nibandhana*) by Viryashridatta - 2392.
- The *Arthavinīścaya - sūtra* and its commentary - 563R.
- The Art of Buddhism - 943R.
- The Balavariani : A Buddhist Tale from the Christian East - 2483R.
- The Basic conception of Buddhism - 1066R.
- The Birth of Indian psychology and its development in Buddhism - 2307.
- The Blue Annals - 2348.
- The Bodhisattva doctrine in Buddhism - 749R, 1490R.
- The Bodhisattva doctrine in Buddhist Sanskrit Literature - 767R.
- The Buddha : 392R, 1190R, 1661, 2875R.
- The Buddha and five after centuries - 2928R.
- The Buddha and his path to self enlightenment : A first introduction to Buddhism - 1165R.
- The Buddha and the Karl Marx - 1252.
- The Buddha and philosophy - 823.
- The *Buddhacarita* : or Acts of the Buddha - 1383.
- The Buddha Eye - An anthology of the kyoto school - 1117R.
- The Buddha's golden path - 2861R.
- The Buddha's Law among the Birds - 226R, 2458R.
- The Buddha's philosophy - Selections from the Pāli canon and an Introductory Essay - 1167R.
- The Buddha's secret - 606.
- The Buddha story in store (Lahore Museum) - 1100.
- The Buddhism of Tibet - 2624R.
- The Buddhism of Tibet and the key to the Middle way - 565R.
- The Buddhist Art of Gandhāra - 1757.
- The Buddhist Art of Gandhāra, The story of the Early school - Its birth, growth and decline - 1789.
- The Buddhist conception of spirits - 1404R, 1553, 2311R.
- The Buddhist conquest of China - The spread and adaptation of Buddhism in early mediaval China - 2943R.
- The Buddhist experience - sources and Interpretations - 643R.
- The Buddhist laymans code of discipline - 2852.
- The Buddhist philosophy as presented in *Mīmāṃsāsālokavārtika* - 1745R, 2609, 3090.
- The Buddhist tantras - Light on Indo - Tibetan Esotericism - 679R, 2019R.
- The Buddhist Tradition in India, China and Japan - 1261R.
- The Buddhist sogdian texts of the British Library - 2736R.
- The central conception of Buddhism and the meaning of the word 'Dharma' - 2692.
- The central philosophy of Buddha - 2923R.
- The central philosophy of Buddhism - 2101R.
- The central philosophy of Buddhism - A study of the *Mādhymika* system - 1944, 2593R, 3124R.
- The concept of Buddhist *Nirvāṇa* - 167R, 1985R, 2689.
- The contemporaneity and chronology of Mahavira and Buddha - 1956.

- The development of the Buddhism - 539R.
 The *Dhammapada* : 1648R, 2194.
 The Dialectical method of Nāgārjuna (*Vigrahavyāvartanī*) - 317.
 The differentiation theory of meaning in Indian logic - 2535.
 The *Dīpavaṃsa* - 2949R.
 The doctrine of the Buddha the religion of Reason - 1016, 2756R.
 The doctrine of *Prajñāpāramitā* (as exposed in the *Abhisamayālaṃkāra* of Maitreya) - 2030.
 The Dynamic psychology of Early Buddhism - 737R, 834, 1284, 2639R.
 The earliest *Vinaya* and the beginning of Buddhist Literature - 402R, 886, 2199R.
 The Edicts of Ashoka - 2715R.
 The elder's verses I - *Theragāthā* - 1267R, 2011.
 The essence of Buddhism - 1989.
 The essentials of *Buddha Dhamma* in meditative practice - 2986.
 The essentials of Buddhist philosophy - 458, 2281R, 2774.
 The Evolution of the Buddha - Image - 2763R.
 The exposition of conflict - 1976.
 The footprint of the Buddha - 1166R.
 The footprints of the Buddha - an eight century old Japanese poetic sequence - 2336R.
 The Gandhara style and the evolution of Buddhist art - 375R.
 The *Gāndhārī Dhammapada* - 835.
 The genesis of Buddhism - Its social contents - 1916.
 The Gilgit manuscript of the *Aṣṭādaśasāhasrikāprajñāpāramitā* - 2127.
 The Gilgit manuscript of the *Aṣṭādaśasāhasrikā prajñāpāramitā*, chapters 55 to 70 corresponding to the 5th *Abhisamaya* - 553.
 The Gilgit manuscripts of the *saṅghabhedavastu* containing the life of the Buddha. - 954.
 The Gilgit manuscripts of the *Sayanāsanavastu* and the *Abhikaranavastu* - 953.
 The Goose is out - 895.
 The Gospel of Buddha - 453, 2120.
 The Healing Buddha - 374, 872R.
 The Heart of Buddhist philosophy Dīnnāga and Dharmakīrti - 1747R, 2222R.
 The *Hevajra Tantra* - A critical study - 652R.
 The History and Literature of Buddhism : 2332.
 The History of Buddhist Thought - 2864.
 The Huntington fragment of the *Saddharma-puṇḍarīka sūtra* - 3253.
 The Iconography of the Buddhist sculptures (caves) of Ellora - 1411.
 The Idea of self in East and west - A comparison between Buddhist philosophy and the philosophy of David Hume - 12R.
 The image of Buddha - 3155R.
 The inception of discipline and the *Vinaya - Nidāna* (*Bāhiraṇidāna* of *Samantapāsādikā* of Buddhaghosa) - 1263.
 The Indian Buddhist Iconography - 2526R.
 The *Jātaka* or stories of the Buddha's former births (Vol. I-III) - 589.
 The *Jātakas* : 2666.
 The Jewel ornament of Liberation - 653R.
 The Kuṇāla legend and an Unpublished *Aśokāvadāna* Manuscript - 395.
 The Korean Buddhist canon - A Descriptive catalogue - 1532, 1698R.
 The *Kuśa - Jātaka* - A Critical and comparative study - 666R.
 The large *sūtra* on perfect wisdom - with the divisions of *Abhisamayālaṃkāra* - 568.
 The Legend of Emperor Ashoka in Indian and Chinese Texts - 665R, 2185R.
 The Legend of the Topes - 2869R.
 The Life and teaching of Nāropa - 1024.
 The Life of Buddha - 3147.
 The Life of Buddha as Legend and History - 2858.
 The Life of Buddha according to the ancient texts and monuments of India - 558R.
 The Life of Gotama the Buddha - 2931R.
 The Life of Sāriputta - 2821.
 The Life of the Buddha as it appears in the Pāli canon - The oldest authentic Record - 1169R.
 The light of Asia on the great renunciation (*Mahābhiniṣkramaṇa*) : being the life and teaching of Gautama : 55.
 The Lions Roar, An anthropology of the Buddhas Teachings - 2477R.
 The Lions roar of queen Śrīmālā - A Buddhist scripture on the *Tathāgatagarbha* theory - 1518R.
 The Magadhas in Ancient India - 1897R.
 The meaning of Life in Hinduism and Buddhism - 1807R.
 The Message of Buddha - 1262.
 The Message of the Buddha - 567R.
 The Miracle of Being Awake (A manual on Meditation for young activists) - 2853.
 The noble - eightfold path and its factors explained - 1635.
 The origin and the early development of Buddhist Monachism - 2048, 2119.

- The Pacceka Buddha - A Buddhist ascetic - 1453.
 The Pāli Literature of Burma - 390R.
 The path of freedom *Vimuttimaggā* - 2202R.
 The path of purification, *Visuddhimaggā* - 2926R.
 The path of the Buddha - 1758R, 2196R.
 The path of the Buddha - Buddhism interpreted by Buddhists - 1954R, 3222R.
 The perfect generosity of prince Vessantara - 540.
 The Philosophy of Nāgārjuna - 847, 1808R.
 The philosophy of Nāgārjuna as contained in the *Ratnāvalī* - 487, 1184R.
 The *Prajñāpāramitā* Literature - 551, 2370R, 2952R, 2953R.
 The *Pramāṇavārtikam* of Dharmakīrti - 955.
 The *Prātimokṣasūtra* of the Mahāsāṅghikas - 87R, 2058.
 The Principle and Practice of *Mahāyāna* Buddhism - 959.
 The Problems of knowledge in *Yogācāra* Buddhism - 1969R, 2899, 3061R.
 The Problems of two truth in Buddhism and Vedānta - 2219R, 3172R.
 The position of women in Buddhism - 693.
 The Psychological attitude of early Buddhist attitude - 1010.
 The psychological attitude of early Buddhist philosophy and its systematic representation according to *Abhidharma* tradition - 956, 1010.
 The questions of king Milinda - 2327
Thera and *Therī Gāthā* - 389R.
Thera and *Therī - Gāthā* stanzas ascribed to elders of Buddhist order of recuses - 2044
Theragāthā : 269, 1373, 2012.
Theravāda Buddhism in Burma - 784R.
Theravāda Buddhism in South - East Asia - 1646, 1219R.
Theravāda Meditation - The Buddhist transformation of *yoga* - 585R.
 The real *Tripitaka* and other pieces - 942R.
 The religion of the Buddha and its relation to upanishadic thoughts - 82, 527R.
Therīgāthā : 267, 1373, 2421, 2425.
Therīgāthā - Aṭṭhakathā - 706.
Therīgāthāe - Buddha bhikṣuniyoki bhāvanāpūrṇa vāṇiyā - 2999.
 The rise of esoteric Buddhism in Tibet - 607.
 The roots of good and evil - 2824.
 The Royal sing of Saraha - A study in the history of Buddhist Thought. - 3230R.
 The *Saddharmapuṇḍarīka* or the Lotus of the true law - 1418.
 The Sanskrit Buddhist Literature of Nepal - 1877.
 The *Śārdūlakarṇāvadāna* - 1929.
 The search for Buddhist Economics - 686.
 The silence of the Buddha and its Madhyamic interpretation - 1953.
 The soul theory of the Buddhists - 2696.
 The *sūtra* on the foundation of the Buddhist order (*catusparisatsūtra*) - 535, 980R, 2015R.
 The *suttanipāta* - 2098R.
 The taste of Freedom - 341.
 The *Tattvasaṃgraha* of Śāntarakṣita - 760.
 The teaching of compassionate Buddha - 2460R.
 The Three Jewels, An introduction to Buddhism - 2487R.
 The Three Jewels - An introduction to modern Buddhism - 1353.
 The training of the zen Buddhist Monk - 2474R.
 The treatise on Buddhist philosophy or *Abhidhamma* - 685.
 The Twelve deeds of Buddha - A mongolian version of the *Lalitavistara* - 3184.
 The *vajarasucī* of Aśvaghōṣa - A study of the Sanskrit text and Chinese version - 1930.
 The value of Buddhism for the Modern world - 1173.
 The *Varṇa Śātam* - An Eulogy of one Hundred epitheta of Lord Buddha spoken by the Gṛhapati Upāti - 3116
 The vedāntic and the Buddhist concept of reality as interpreted by Sāṃkhya and Nāgārjuna - 1273.
 The way of Mindfulness - 2851.
 The way of *Nirvāṇa* - 2158.
 The way of Power - A Practical guide to the Tantric Mysticism of Tibet - 681R.
 The way of the white clouds - A Buddhist pilgrim in Tibet - 2484R.
 The way of wisdom - The five faculties - 557.
 The western Buddhism or Christianity - 2528.
 The wheel series - 153R.
 The worn - out skin (*Uruga Sutta* of *Suttanipāta*) - 2823.
 The *Yogācārabhūmi* of Acārya Asaṅga - 338, 2946R.
 Thirty years of Buddhist studies - 668R, 3169R.
 Thirty years of Buddhist studies - selected essays - 561.
 Three *Apabhraṃsa* works of Jinattasūri, with commentaries - 900.
 Three symbolic ways of life - 1011.
 Three ways of Asian wisdom Hinduism, Buddhism and Zen and their significance for the West - 175R.
 Thoughts on the *Dharma* - 2454.
 Tibetan Buddhism in western perspective - 2614R.
 Tibetan sentences - 129R.

- Tibetan syllables - 129R.
 Tibetan word Book - 129R.
 Tibetisch Sanskritischer index zum
Bodhicaryāvatāra - 2922R, 2914R.
 Tibet's terrifying deities - Sex and aggression in
 religious acculturation - 2635.
Tipiṭaka (Vinayapiṭaka) - 1372.
Tipiṭaka (Abhidhammapiṭaka) - 1374.
Tipiṭaka (Suttapiṭaka) - 1373.
 To become or not to become (That is the question)
 - 1585R.
 Topics of in Pāli historical phonology - 1332.
 To the cemetery and back dark ages, golden ages
 - 2181.
 Transcendental dependent Arising - 342.
 Travels of Fa-hsien, 399-414 A. D. - or record
 of the Buddhistic kingdoms - 2925R.
 Treatise of Buddhism and Taoism - 1539R,
 1665R.
Tridandamālā - 1294.
 (Twentyfive hundred years) 2500 years of
 Buddhism - 147.
 Two Buddhist Books in *Mahāyāna* - 1369.
Udāna - 1373.
Udāna - Aṭṭhakathā - 706.
Udānam - 262, 2123.
Udānavarga - 1919, 2345.
Udayananirākaraṇam - 2082.
Ukti - vyakti - prakaraṇa - 1279.
Upari - paṇṇāsa pāli - 2835.
Upāsakajanāṅkāra : critical edition and study
 - 2375.
Uttarpradesh men Bauddha Dharma kā vikās -
 788.
Vādavidhi : 1210, 1212, 1400.
Vaibhāṣika Darśana : 314R.
Vajracchedikā prajñāpāramitā - 547R, 2461, 2604
Varṇasatthappakāsinī nāma Mahāvārṇasatīkā - 2674.
Vasudevahimṇi : A cultural study - 1247.
 Vedāntic Buddhism of Buddha (collection of
 historical texts translated from original
 Pāli) - 1269.
Vibhaṅga - 1374.
Vicitrakarnikāvādānoddhṛta : A collection of
 Buddhist legends - 1300.
Vijñaptimātratāsiddhi (with a comm.) - 485.
Vimānavatthu - Aṭṭhakathā - 706.
Vimāna-vatthu - 1373, 2425.
Vimāna-vatthu of Khuddhakanikāya Suttapiṭaka -
 1005.
Vimati-vinodani : 154C.
Vimsatikāvijñaptimātratāsiddhi - 1207.
Vimuttimaggā - 120, 121, 122, 124.
Vimuttimaggā and Visuddhimaggā - 112, 777R,
 2099R.
Vimuktimārga Dhutaṅganirdeśa - 3158R.
Vinaya - Mona schisme et discipline *Hīnayāna*
 - 3197.
Vinayapiṭaka - 1158, 2176, 2424.
Vinayapiṭaka culavagga - pāli - 2848.
Vinayapiṭaka Mahāvagga pāli - 2040, 2849.
Vinayapiṭaka, Parivāra pāli - 2847.
Vinayasūtra - 170C.
Vinaya-sūtra and Auto commentary on the same
 - 170
Vinaya Texts - 2324.
 Visual *Dharma* : The Buddhist art of Tibet - 2876R.
Visuddhajanavilāsini nāma apadānāthakathā -
 957.
Visuddhimaggā - 818, 1481, 2827, 3073, 3146R.
Visuddhimaggappakaraṇa - 2555.
Visuddhimaggā of Buddhaghosa - 337R,
 353, 818, 2283, 3144, 3146.
Visuddhimaggā Visuddhimaggagāthā - 1481.
Vṛttikāragrantha - 497.
Vrati-śāsana : A sanskrit text on ascetic discipline
 with kavi exegesis - 2254.
 Way Faring Ca manual for insight Meditation -
 1974.
 What is Buddhism - 1988.
 What Meditation implies - 7.
 What the Buddha Taught - 2467R.
 What was the original gospel in Buddhism - 578R,
 990R, 2313.
 Why I am Buddhist - 3194.
 Wilhelm Geiger - His Life and works - 239R.
 Wisdom of Balahvar - 1540.
 Wisdom (The) of Balahvar a Christian legend of
 the Buddha - 2937R.
 Women in Buddhism - Images of the feminine
 in Mahāyāna tradition - 1636R, 1801R.
 Woman in early Buddhist literature - 1563, 2788,
 2973R, 3060.
 Women under Primitive Buddhism - Lay women
 and alms women - 1170.
 Word of the Buddha - An outline of the teaching
 of the Buddha in the words of the pāli
 canon - 2029.
 World of Buddha - An introduction to Buddhist
 Literature - 1804R.
 World's debt to Buddha - 692.
 World's True welfare - 1699.
 Woven candences of early Buddhists - 1098.
Yamaka - 1374.
Yamakappakaranam - 1977.
Yathārtha Budhadarśana - 2622.
Yogācāra Idealism - 469.
 Yoga of the *Guhyasamājatantra*, the Arcane lore

of forty verses, A Buddhist *Tantra*
commentary - 2502R.

Yoga, the Mystical philosophy of the Brahmins
and Buddhists - 894.

Zen Buddhism and psychoanalysis - 2476R,
3198R.

Zen Buddhism and its influence on Japanese
-culture - 125R, 2748.

Zwei Zentralasiatische fragmente der *Buddhacarita*
- 2918R.

●●●

TOPIC INDEX

- Abhidharma - dīpa - vibhāṣā prabhā - vṛtti*, A rare manuscript of - 1238.
- Abhidhamma* in *Theravāda* - 3042.
- Abhidharmakośa*, Analytical study of the - 512.
- Abhidharmakośa* de Vasubandhu - 2152.
- Abhidharmakośa* : Its place in Early Buddhist Literature - 1069.
- Abhidharmakośa kārīkā* - 2587.
- Abhidharmakośavyākhyā*, Passage of the - 327, 2153.
- Abhidharma* - studien IV Der *Abhidharma* der anderen Schulen - 888.
- Abhidharmasamuccaya* of Asaṅga, Fragments from the - 992.
- Abhidharmasamuccaya*, The ms. of Asaṅga - 2160.
- Abhisamayālaṅkāra*, the revised *Pañcaviṃśatisāhasrikā* and the Chinese translations on the unrevised *Pañcaviṃśatisāhasrikā*, some notes on the relationship between the - 1649.
- Absolute, Buddha's concept of - 2661.
- Absolute in Ch'an Buddhism, The mind as the Buddha nature - The concept of the - 1249.
- Absolute in *Mahāyāna* Buddhism, The - 2793.
- Acārya Vasubandhu, The teacher of Sthiramati - 1894.
- Adharma*, *Jñāna* and *Ajñāna*, A consideration of *Dharma* - 3236.
- Adhyardhaśataka* - 1254.
- Ādisati*, *anvādisati*, *anudisati* and *uddisati* in the *Petavatthu* - 914.
- Advaya* and *Yuganaddha* in Tantric Buddhism, The Principle of - 629.
- Aesthetic ideas in early Buddhism - 978.
- Āgama aur Tripiṭakon ke saṁdarbha men Ajātaśatru kuṇika* - 1955.
- Agriculture in *Dīghanikāya*, Data on, - 461.
- Ahiṁsā* - An analysis - 2645.
- Ahiṁsā* and Tolerance, Buddhism, - 355.
- Ahiṁsā*, *Buddha Dharma aur* - 1237.
- Ajñāna*, A consideration of *Dharma*, *Adharma Jñāna* and - 3236.
- Ālalya vijñāna* - 2211.
- Alaṅkāra*, *Āsvaghoṣa* and - 2870.
- Ālayavijñāna* of the *Śraddhotpāda*, The - 2886.
- Ālayavijñāna*, what is meant by destroying the - 2054.
- All beings are produced by causal conditions - 1671.
- Āloka* of Haribhadra and the *sāratamā* of Ratnākaraśanti - A comparative study of the two commentaries of the *Aṣṭasāhśrikā*, The - 1243.
- Amity (*Metta*), A note on Buddhist - 1621.
- Anacchariya*, Vedic *anattidbhuta*, Pāli - 2855.
- Anagārika Dharmapāla - A biographical sketch - 2398.
- Analysis in the *Theravāda* Buddhism - 1862.
- Anaptyxis in Pāli, - 1725.
- anattidbhuta* pāli *anacchariya*, Vedic - 2855.
- Anātmavāda men Karmaphalavyavasthā aur punarjanma*, *Bauddha Darśana ke* - 2595.
- Anattā*, An aspect of Upanisadic 'Ātman' and Buddhist - 3199.
- Anattā* doctrine and personal Identity, The - 2804.
- Anattā* Doctrine, The - 1685.
- Anattā*, The Buddhist doctrine of - 1493, 3004.
- Anattā*, the engine of the theory of, - 1686.
- Anattā* or the doctrine of No- Self - 2094.
- Ancient Bodhi - 1835.
- Ancient Buddhist, Memoir on the Cave temples and monasteries and other - 3204.
- Ancient Indian Medicine according to Buddhist sources - 2782.
- Aṅga* and *campā* in pāli Literature - 1558.
- Aṅguttara-nikāya*, A historical approach to the - 2080.
- Aṅguttaranikāya* of the *Suttapiṭaka*, Studies in the - 1624.
- Animal in *Jātaka* stories - 186.
- Animals in early Jain and Buddhist Literature - 1600.
- Animal symbolism in early Buddhist Literature and Art - 979.
- Anityatāsūtra* - 3233.
- Antarābhāva*, *Bauddha Darśana sammata* - 1233.
- Antitheistic position of the Buddhist, A critique of the - 312.
- Antiquities of Haibāk in Afgan Turkestan, The Buddhist, - 876.
- Antiquity of Jain Tirthankaras and Buddhist Literature - 1222.
- Anudisati*, and *Uddisati* in the *Petavatthu*, *Ādisati*, *anvādisati*, - 914.
- Anuruddha - Thera A learned pāli author of southern - India in the 12th cent. A. D. - 3081.
- Anuśaya* as conceived in *Abhidharma* Buddhism - 1869.
- Anvādisati*, *anudisati* and *Uddisati* in the *Petavatthu*, *Ādisati*, - 914.
- Aorist in Buddhist Hybrid Sanskrit, The, - 815.
- Apādāna*, *Avadāna* and - 2865.

- Apadāna*, Buddhakhetta in the - 205.
 Apheresis in Pāli - 1726.
Apoha in Dinnāga's theory of knowledge, The role of - 2900.
Apoha Theory of Dinnāga, The - 1390.
 Archaeological traces of Buddhism in Gujarat, Further, - 2415.
 Archaeology of Sumatra Hindu Buddhist period, recent progress in the - 2568.
Ardhamāgadhi, The relation between Pāli and - 123.
 Art, contribution of Buddhism to. - 2360.
Arthapādasūtra spoken by the Buddha, The - 131, 136.
Arthaviniścaya-sūtra, The - 2391.
Ārthika jivane eka abhyāsa, Pāli sāhityāt pratibimbīta Jhāle, - 899.
 Ārya J Bhadanta Vimuktisena on the *Gotra* - theory of the *prajñāpāramitā* - 2364.
Āryasatyas and *Pratītyasamutpāda* in *Hīnayāna* and *Mahāyāna*, The place of - 762.
 Ashoka was drawn to Buddhism, How - 2504.
 Asaṅga in Buddhist Literature. - 2630.
 Asaṅgaś *Bodhisattva-bhūmi* 184-4 nach wogiharaś Ausgabedes werkes, Übersichtlicher neu herausgegeben - 1651.
 A secticism in Pre-Buddhist days. - 1816.
 Ashoka a Buddhist, Was ? - 1941.
 Ashoka and capital punishment - Notes on a portion of Aśokaś fourth pillar Edict with an appendix on the accusative absolute construction. - 2016.
 Ashoka became a Buddhist monk, Did, - 1496.
 Ashoka Buddha, The religion of - 400.
 Ashokan pillar at Hissar, Punjab. - 518.
 Ashokaś fifth pillar Edict, Notes on - 2010.
 Ashokās twelfth and thirteenth Rock edicts, Notes on the Greek version of - 2013.
Ashokasya Dharmalipiḥ - 2884.
 Ashoka was drawn to Buddhism, How - 2504.
 Aspiration in pāli - 1728.
Aṣṭādasāveṇika - *Buddha dharma* in the *Mahāvastu* - 2769.
Asubhanupassanā in Buddhist Meditation - 1111.
 Aśvaghōṣa, A few unrecognised stanzas of - 2680.
 Aśvaghōṣa and *Alamkāra* - 2870.
 Aśvaghōṣaś *Buddhacarita* on the exact date of Amṛtānandaś recension of - 3098.
 Aśvaghōṣaś *Buddhacarita*, Some textual notes on - 1050.
 Aśvaghōṣaś philosophy - 1611.
 Aśvaghōṣa the philosopher - 1579.
 Aśvaghōṣa, The psychological smile in - 1051.
 Aśvaghōṣa, The *Rāṣṭrapāla nāṭaka* of - 71.
 Atiśa Dipaṅkara, A Bengali word spoken by - 1706.
 Ātman controversy between the Buddhists and Brāhmanical Hindus, The - 2979.
 Ātman, The Buddha and the - 484.
 Atomic Theory of Vasubandhu, the author of the *Abhidharmakośa*, The. - 1341.
 Aṭṭhakathācariyas and Aṭṭhakathikas - 1911.
Aṭṭhakavagga and *pārāyaṇavagga* as two independent Buddhist anthologies - 188.
 Attitude towards sonship in classical Hinduism and *Theravāda* Buddhism - 2529.
Aurangabad Leni-samuhatil nutan Bauddha Murtivar prakasajhot - 717.
 Austerities of Gautama Buddha before his enlightenment (*bodhi*) - 117.
Avadāna and *Apadāna* - 2865.
Avadānaśataka and its Chinese translations, A note on the - 75.
 Avatāra and *Naiṣkrama* in Asaṅgaś works, The Buddhist conception of - 2632.
Avatāras, *Bodhisattvas* and *Tirthankaras* - 3068.
Āyurveda, Buddhism and - 2511.
 Basic conception of Buddhism, A - 2309.
 Basis and Ideal in Buddhism - 2315.
 Bauddha and Jaina religions, Historical researches on the origin and principles of the - 373.
Bauddha darśanāce sadya-kālina aucitya - 68.
Bauddha-Darśana - *Eka paricaya* - 2249.
Bauddha Darśana kā prabhāva, Bhāratīya Darśana par - 1330.
Bauddha Darśana sammata Antarābhāva - 1233.
Baudhadevakula - *Svarūpa evam pratimā Lakṣaṇa* - 2883.
Bauddha Dharma - 1328.
Bauddha Dharma aur Ahimsā - 1237.
Bauddha dharma kā pracāra, Aśoka dvāra videson men, - 1718.
Bauddhamārgānusārīṇi pramāṇamīmāṃsā - 2598.
Bauddhanaye nairātmyasiddhāntaḥ - 2628.
Bauddhanyāyavimarśaḥ - 1922.
 Bauddha philosophy, The - 3095.
 Bauddha plates of Ranabhanjadeva year 58 - 95.
Bauddhapratyakṣavimarśaḥ - 496.
 Bauddhas and their philosophy in Umāśvati's *Tattvārthabhāṣya* and Siddhasena Gaṇi's commentary to it; Reference to the - 1359.
Bauddha saṅgha aur Kasi, Prārambhika - 746.
Bauddhavāda āni Marxvāda - 2616.
 Bauddha undated grant of Ranabhanjadeva - 96.
 Beauty, Buddhism and the cultivation of - 905.
 Becoming in Early Buddhism, An aspects of - 1156.
 Begging Bowl, Beloved with the, - 1720.

Being and suffering - Understanding the noble Truths of the Buddha. - 1880.

Bhadanta : 2567.

Bhagavadgītā, Buddhism and the, - 1286.

Bhagvan Buddhāce nisargaviṣayaka vicāra - 1422.

Bhāmaha, Dharmakīrti and - 2112.

Bhāratīyadarśanasya caramo vikāśaḥ sūnyavāde - 2602.

Bhartṛhari a Buddhist, was - 2109.

Bhartṛhari and Buddhism - 1972.

Bhartṛhari and Dīnnāga - 1214.

Bhaskara, the Vedantin in Buddhist Literature - 1967.

Bhaumakaras of Orissa, Religious policy of the - 609.

Bhāvaviveka and the early *Mādhyamika* theories of language. - 811.

Bhāvaviveka, Sthiramati and Dharmapāla - 1340.

Bhikṣu Bhikṣuṇīyāen, Mahāvira aur Buddha ke pāripāśvika - 1939.

Bhikṣusukarmavāya - 99.

Bhikṣuṇīvinaya and *Bhikṣuprakīrṇa* and notes on the language. - 2353.

Bhikṣu saṅgha and the Laity, A note on the - 3038.

Bhūmis in *Mahāyāna* Buddhism - 105.

Birth of Buddha, A first century account of the, - 2132.

Birth-stories and glorious deeds, The - 2720.

Boddhapadu plates of Vajrahasta III, Śaka 982 - 898.

Bodh-gayā Image Inscription, A - 190.

Bodhicaryāvatāra with its *pañjika* Chap. IX, Epitome of the - 2585.

Bodhicitta in Tantric Buddhism - 628.

Bodhicittavivarana - 2105.

Bodhicittotpāda-sūtra Śāstra of Vasubandhu - 345.

Bodhipakkhiyadhamma - 795.

Bodhi-pāṭha-pradīpa, Sanskrit restoration of Dipamkara's, - 907.

Bodhisattaśīla of Subhakarasiṃha - 74.

Bodhisattva, A persian - 2713.

Bodhisattva Avalokitesvara in Ceylon - 2095.

Bodhisattva dans le *Theravāda* et *Mahāyāna*, L'ideal du - 3125.

Bodhisattva Images from Ceylon and Srivijaya, Two - 932.

Bodhisattvas, Dhyāni Buddhas and - 16.

Bodhisattvas, Four great, - 2408.

Bodhisattvas, More about - 2407.

Bouddhique Tāra, Note sur Ladéese - 380.

Bouddhisme ancien, Les contraverses relatives à la nature de L'Arhant dans le - 177.

Bouddhisme de basse époque dans l'Inde, Un

nouveau document sur le - 1654.

Bowl of Buddha, the crib of Christ and the - 2049.

Brahmajāla sūta, The - 768.

Brahmaṇacaraṇas, A pāli reference to - 3200.

Brahmanical Buddhist and Jain cosmography - 319.

Brahmanical doctrines, Early Buddhism and the - 209.

Brahmanical Gods mentioned in the early Buddhist literature - 2541.

Brahmanical Inscriptions in Buddhistic Temples in Siam - 222.

Brahmanical sculptures in the Decca Museum, Iconography of Buddhist, - 339.

Brahman in Buddhist Literature, On the - 316.

Brahmanischer Einfluss in Buddhismus - 3206.

Brahmans in early Buddhist Literature, The, - 976.

Brahma-vihāras, Gods and the - 208.

Brahmā's birth according to Buddhist view, The myth of - 1506.

Buddha - 23.

Buddha a Hindu, Was - 2257.

Buddha, American youth and the - 591.

Buddha and Asceticism - 709.

Buddha and Basic human rights, The - 1441.

Buddha and Belles - Letters, The - 53.

Buddha and Buddhism - 1950.

Buddha and Buddhism - A new appraisal - 2103.

Buddha and Buddhism, The - 283, 1631, 2702.

Buddha and Buddhism, Thoughts of - 2767.

Buddha and Gandhi - A study - 199.

Buddha and Hinduism - 3245.

Buddha and His educational philosophy, Lord - 623.

Buddha and his maternal clan, The - 1268.

Buddha & Hume 'connection', Another look at the - 1041.

Buddha and not Buddhist - 2310.

Buddha and Sankara - 379.

Buddha and the *Ātman*, The - 484.

Buddha and the Mahātmā, The, - 437.

Buddha and the social question, - 1505.

Buddha and the Sun God - 2356.

Buddha and Upaniṣadic Thought, The - 44.

Buddha as an independent authority, Arguments in favour of recognising the - 483.

Buddha as depicted by Āśvaghoṣa, The life of - 214.

Buddha : A study, Origin of the - 91.

Buddha a Theist, Was ? - 1410.

Buddha before his enlightenment (bodhi), The austerities of Gautama - 117.

Buddhabildes, zur vorges chichte des : 947.

Buddhabhatam - nāma - ratna - Śāstram, Navaratna

- parīkṣā Ratna - parīkṣā* - 2591.
 Buddha Body, The thirty two marks of the - 17.
Buddhacarita and the *Sāṃkhya* of Arāda kālāma, The, - 2248.
Buddhacarita, A new manuscript of - 2564.
Buddhacarita etc, Notes on the Svetasvetara - 1147.
Buddhacarita of Aśvaghōṣa, On the, - 2513.
Buddhacarita (of the *Vinaya* of the *Mūlasarvāstivādin*) some names and etymologies in the Anonymous - 3066.
Buddhacarita, Some textual notes on Aśvaghōṣas - 1050.
Buddhacarita, The Buddhas Mission and last journey. - 1288.
Buddha-carita, The text of - 1289.
 Buddha, Der als ernst - bedacht und vollbewusst - 883.
Buddhadharmācā Prasāra - 2004.
Buddhadharma va aitiḥāsika bhautikavāda, - 1423.
 Buddhagaya Temple Question - 371.
 Buddhaghōṣa and the traditional classification of the Pāli canon - 1265.
 Buddhaghōṣa and the tradition of the first council - 719.
 Buddhaghōṣa, On the life of, - 1479.
 Buddhaghōṣa's commentaries, A note on - 1549.
 Buddhaghōṣa's *Papañcasudāni* - 1602.
 Buddhaghōṣa's *Visuddhimagga*, Report of progress of work upon - 3144.
 Buddhaghōṣa, The Legend of, - 866.
 Buddhaghōṣa, Who was, - 421.
 Buddha image from Bhuj (Kutch), A newly discovered - 1703.
 Buddha Image in the pre-kushan period, The absence of the - 2656.
 Buddha Image, Origin of the - 2527.
 Buddha image, The origin of, The - 451, 1497.
 Buddha in Afghanistan, The Bejewelled - 246.
 Buddha in our Age - 2264.
 Buddha inspire The West, Let - 2770.
 Buddha is an architect - 10.
 Buddha Jayanti - 2924.
 Buddha Jayanti in Ancient Kashmir, - 908.
Buddhakhetta in the *Apadāna* - 205.
 Buddha kill the child in Man (*bhūṇa*) ?, Did the - 272.
Buddhakṣetra concept, The Background and early use of the - 2355.
 Buddha - kult, die Herstellung der Metallgüsse für den biramani schen - 2493.
 Buddha legend in Mediaeval Christian Literature, The - 2116.
 Buddha, Life and teachings of - 715.
 Buddha, Life and teachings of Bhagwan - 2681.
 Buddha, Lines of - 266.
 Buddha, Mahāvira and, - 1022.
Buddha, Mahavira aur, - 1235.
Bauddhamata, Vedanta aur - 2655.
 Buddhanātha image from Nagar, - 1813.
 Buddha-nature : The *nirvāṇa* school, Sinitic speculations on, - 1520.
 Buddha, on his Birth - day, Thus have I heard to - 2766.
 Buddha on Maṇ's heart, The - 2453.
 Buddha or Buddhist Literary and cultural contribution, The voice of the - 2768.
Buddhapalita, Mūla madhyamaka kārikā - vṛtti, A study of the first chapter of (*Buddhapalita*) - 635.
Buddhaparinirvāṇastotra : 2711.
 Buddha preached, What, - 1701.
 Buddha, The enlightenment of Gautama, The - 251.
Buddhaśāsanam - 2816.
 Buddha's Birthdate, employing New Tables of planetary longitudes, The - 3160.
 Buddha's birthdate, Rejoinder to wayman's the - 2136.
 Buddha's concept of the Absolute - 2661.
 Buddha's *Cūḍā* 'Hair' and *Uṣṇīṣa* 'Crown' The - 573.
 Buddhas, Der schnitter und der Erleuchtung - 2494.
 Buddha's Discourses to the lay people - 203.
 Buddha's Doctrine of the Mean - 194.
 Buddha seated on a lotus, To a - 1961.
 Buddha's ethical discourses to the Laity - 202.
 Buddha's face - 2358.
 Buddha's first discourse, The - 2267.
 Buddha's footprint stone poems, The - 1832.
 Buddha's Gospel - 2623.
 Buddha's Journey to Badaradvipa - 116.
 Buddha's life in Art - 1591.
 Buddha's life in stone, Some scenes from the, - 2147.
 Buddha's life pattern in the Ten Bhūmi systems, The adoption of the, - 1201.
 Buddha's life, Story of. - 3257.
 Buddha's *Nirvāṇa* and some other dates in ancient Indian chronology - 2522.
 Buddha's *nirvāṇa* and the first councils according to the *Vinaya-Sudra*, The account of the - 2031.
 Buddha's of confession - 378.
 Buddha's silence, The significance of - 3005.
 Buddha's teachings, Heart of the - 712.
 Buddha, The first sermon of the - 2575.

- Buddha, The historical data we possess on the person and the doctrine of the - 884.
 Buddha, Twelve years of wandering life of - 73.
Buddhavaṃsa and its structure of composition, The, - 1036.
 Buddhica - 2157.
 Buddhism, A basic conception of - 2309.
 Buddhism according to the Pāli Texts - 2813.
 Buddhism, A European, - 889.
 Buddhism, A great factor in civilization, - 1361.
 Buddhism, *Ahiṃsā* and Tolerance - 355.
 Buddhism among different people of Malwa - 2070.
 Buddhism - An analytical doctrine - 509.
 Buddhism and *Āyurveda* - 2511.
 Buddhism and Bertrand Russell, A note on - 740.
 Buddhism and Buddhist solidarity, Genuine - 1452.
 Buddhism and Buddhist studies, (presidential Address, Pāli and Buddhism section) - 423.
 Buddhism and change - 181.
 Buddhism and Christianity - 52.
 Buddhism and Christianity A study in religious Parallelism - 922.
 Buddhism and Christianity - Their Inner Affinity, - 1349.
 Buddhism and Devotion - A psychological study - 340.
 Buddhism and early Bengali Literature - 3088.
 Buddhism and Ethics - 1492.
 Buddhism and Hinduism - 243.
 Buddhism and historical thought in Japan before - 413.
 Buddhism and India - 1379.
 Buddhism and its influence on Japanese culture - 2394.
 Buddhism and its relation to Chinese religions - 2061.
 Buddhism and Jagannath shrine at PURI, Alleged connection between - 636.
 Buddhism and lay worshippers - 198.
 Buddhism and magic rituals - 1 - 34.
 Buddhism and Muromachi Art, Zen - 1209.
 Buddhism and other religions in Malwa - 2073.
 Buddhism and Religion - 2301.
 Buddhism and revolution - 2187.
 Buddhism and Richard Wagner - 2191.
 Buddhism and Taoism - A point of similarity and divergence, Science - 3209.
 Buddhism and science - 172.
 Buddhism and stoicism - 1343.
 Buddhism and the Anthropologists - Some comments concerning recent works on South East Asia. - 2287.
 Buddhism and the *Bhagavadgītā* - 1286.
 Buddhism and the Brāhmanical doctrines, Early - 209.
 Buddhism and the caste system - 364.
 Buddhism and the cultivation of Beauty - 905.
 Buddhism and the modern world - 277.
 Buddhism and the philosophy of Nāgārjuna - 2755.
 Buddhism and the Sanskrit of Buddhist hybrid Sanskrit, The - 3163.
 Buddhism and Vedānta - 2516.
 Buddhism and Vedāntism, A Parallel - 2507.
 Buddhism and Western Thought - 2271.
 Buddhism and *Yoga*, Notes on meditational states in - 2128.
 Buddhism, A note on - 2045.
 Buddhism, A peep into later, - 292.
 Buddhism as a major factor of social and political change, Contemporary - 231.
 Buddhism as a way of life - 2265.
 Buddhism - A scientific approach to life - 1136, 2675.
 Buddhism, A scientific Religion - 2027.
 Buddhism as depicted in ancient Sanskrit drama - 2065.
 Buddhism : A sequel, The unknown confounders of : 2295.
 Buddhism back to India, Take - 1142.
 Buddhism begins and why it begins there, Where - 2396.
 Buddhism, Today Challenge of - 2104.
 Buddhism, Colonel Olcott and, - 1277.
 Buddhism, commentary on Takeshi Umeharās Heidegger and - 2686.
 Buddhism, Comments on third century shān-shān and the history of - 412.
 Buddhism dead in India, Is, - 838.
 Buddhism, Decline of - 324.
 Buddhism derived from Christianity, What was - 2330.
 Buddhism, Development of the pure land doctrine in - 2743.
 Buddhism, Dr. Ambedkar and conversion to - 182.
 Buddhism for the West - 742.
 Buddhism, Heidegger and, - 2993.
 Buddhism, Higher criticism of - 2753.
 Buddhism, Hinduism and, - 494.
 Buddhism, how India dealt with - 805.
 Buddhism in Ancient Bengal - 2122.
 Buddhism in Ancient Kerala - 1965.
 Buddhism in Andhradesa - 731.
 Buddhism in Andhradśa, Rise of, - 2255.
 Buddhism in Andhra, The rise and Growth. - 2592.
 Buddhism in a new perspective - 711.
 Buddhism in Assam - 320, 2274.
 Buddhism in Assam, Hidden traces, - 1009.

- Buddhism in Assam, Notices of - 185.
 Buddhism in Assam, Sankarācārya and - 1997.
 Buddhism in Burma, Early Traces of - 2275.
 Buddhism in Ceylon - 593.
 Buddhism in China, An Iranian prince of the parthian dynasty as the first promulgator of - 1889.
 Buddhism in Dinajpur and Bagura, On traces of - 3191.
 Buddhism influenced by the Upanisads, Was early - 465.
 Buddhism in Gujarat, Further archaeological traces of - 2415.
 Buddhism in Greek philosophy, Hinduism and - 1754.
 Buddhism in Gujarati Literature - 1276.
 Buddhism in her crises to be Man's basic problem, Is - 2888.
 Buddhism in India - 3076.
 Buddhism in Indian Life and Thought, The role of - 193.
 Buddhism in its Historical context, The rise of - 219.
 Buddhism in Japan, The introduction of - 1830.
 Buddhism in Kamarupa - 627, 2001.
 Buddhism in Kāmarupa and Sylhet - 933.
 Buddhism in Kanchi, A school of South Indian - 19.
 Buddhism in Karnataka - 1942.
 Buddhism in *Kāthaka Upaniṣad* - 949.
 Buddhism in Kerala - 1301.
 Buddhism in Malwa - Its contributions - 2074.
 Buddhism in Malaya. - 3208.
 Buddhism in Modern Europe retrospect and prospect - 1178.
 Buddhism in Nāgārjuna kaṇḍa during the time of Iṣākus, The development of - 210.
 Buddhism in Si-Hia, Indian Literature in central Asia. - 1917.
 Buddhism in South-India - 732.
 Buddhism in Śūdraka's *Mṛcchakaṭika*, State of Hinduism and - 236.
 Buddhism in Tamil Nadu some introductory remarks - 1128.
 Buddhism, Is dhāmat religion - 2660.
 Buddhism : Its doctrines and its methods - 639.
 Buddhism : Its influence on the Life and culture of India - 1072.
 Buddhism : Logical and illogical, Ch'an, - 467.
 Buddhism Modernization and Science - 1217.
 Buddhism, Most powerful sheet - Anchor of - 688.
 Buddhism, Notes on - 2151.
 Buddhism Problems of - 3214.
 Buddhism on Indian people, Impression of - 162.
 Buddhism on Islam, Influence of - 3040.
 Buddhism, Oral and Written texts in - 586.
 Buddhism - Recast (A philosophical analysis) - 3056.
 Buddhism, Some aspects of, - 1443, 1694.
 Buddhism, Spread of Southern - 2590.
 Buddhism The background of - 785.
 Buddhism, The Buddha and, - 283, 1631, 2702.
 Buddhism, The essence of, - 2403.
 Buddhism, The *Gauḍapāda Kārikās* and - 2189.
 Buddhism, The Golden mean - 1695.
 Buddhism, The grand doctrine of the - 2646.
 Buddhism, The Historical Background and cultural significance of - 1266.
 Buddhism, The internal forces in the spread of - 759.
 Buddhism, The levels of understanding in - 1023.
 Buddhism, The Northern - 2562.
 Buddhism, The interpretation of - 572.
 Buddhism, The sacred in - 2754.
 Buddhism, The social and the historical background of the rise of - 1513.
 Buddhism to Indian thought, The contribution of - 218.
 Buddhism, T. S. Eliot and, - 1790.
 Buddhism, Two dogmas of - 1123.
 Buddhism, Two new publications about - 1465.
 Buddhismus, Die bedeutungs Vol le zal 108 in Hinduismus - 2492.
 Buddhismus und der Basilei des - 841.
 Buddhism vrs social philosophy of Manu - 253.
 buddhism, What was the original gospel of - 2314.
 Buddhism within Vedantism, Bring back - 901.
 Buddhist Acāryas and the Imperial Gupta, Some - 1895.
 Buddhist account of the four Vedas - 615.
 Buddhist analysis of causality and Luis Ó Gómez some aspects of free will question in *Nikāyas*, Discussion of Fredrick Stern's reflections on the attention given to mental construction in the Indian - 3173.
 Buddhist and Christian narrative art, The common classical sources of - 419.
 Buddhist and Jain cosmography, Brahmanical - 319.
 Buddhist and Jain idea of abnormal conception of a living being, The - 155.
 Buddhist Antiquities of Haibak in Afgan Turkestan - 876.
 Buddhist antiquities from Adurru - 2260.
 Buddhist Art - Bronzes from Malayalam Tin mines, New light on - 3118.
 Buddhist art in Andhradesa, Predecessor of the

- Calukyan style - 2078.
 Buddhist Art in South India, The development of - 931.
 Buddhist Art - Its four Bases - 18.
 Buddhist Art, Notes on - 2047.
 Buddhist art of Western India - 728.
 Buddhist *Atmavāda* and *Asaṅga* - 2627.
 Buddhist Beliefs, Vedic sources of some - 151.
 Buddhist birth stories - Extracts and translations from the *Kandjur*, Tibetan - 2344.
 Buddhist Bronzes in Baroda, Some remarkable - 302.
 Buddhist Bronzes of the T'ang Dynasty, Three important - 2907.
 Buddhist calendar, The - 3092.
 Buddhist canon on a Marble'slab The - 1650.
 Buddhist causality, Reflexivity and metalanguage games in - 643.
 Buddhist caves at Sudhagarh, The, - 1335.
 Buddhist cave-temples - 1581.
 Buddhist cave - temples in the circars of Baitalbari and Dowlatabad - 406.
 Buddhist cave - temples of India - 622.
 Buddhist centres in and around Bombay - 2064.
 Buddhist centre in Andhra - 3045.
 Buddhist church Art, Origins of the early - 92.
 Buddhist Compassion, Christian 'Love' and - 1088.
 Buddhist conception of wisdom, The - 2638.
 Buddhist contribution to Sanskrit Literature - 3044.
 Buddhist cosmology and Treaty on ethics, The *Traibhūmikathā* - 537.
 Buddhist council, The second - 791.
 Buddhist council, The second great - 211.
 Buddhist Councils, The two Ashoka's and the - 862.
 Buddhist culture - 77.
 Buddhist culture in North - East Asia, Expansion of - 787.
 Buddhist dependent origination - 3170.
 Buddhist *dhāraṇi* worshipped by Jains, - 1226.
 Buddhist Doctrine and philosophy, A brief survey of - 931.
 Buddhist *Dohās*, A note on the language of the - 70.
 Buddhist *Dohās*, The sibilants in the - 79.
 Buddhist Ecclesiastical Punishments - 97.
 Buddhist Education - 109.
 Buddhist education in Pāli and Sanskrit schools - 2857.
 Buddhist Estimate of Universals, A - 1921.
 Buddhist Ethics - 370.
 Buddhist Ethics and international Relations - 1446.
 Buddhist excavations near Karadh, Memorandum on some. - 890.
 Buddhist explanation of the cause of experience - 1990.
 Buddhist fables, Two - 800, 938.
 Buddhist festivals in Bengal - 213.
 Buddhist Grammarian Jinendra buddhi, Bhāmahas attack on the - 2110.
 Buddhist Grottoes near Bāmiyān, Afganistan, A short note on some recently discovered - 2490.
 Buddhist Hell called the *Avici*, A great - 1630.
 Buddhist - Human Parallels - postmorten, The - 254.
 Buddhist hybrid Sanskrit - 2195.
 Buddhist Hybrid Sanskrit, On editing - 821.
 Buddhist (Hybrid) Sanskrit, On some irregular uses of the cases in - 1979.
 Buddhist Hybrid Sanskrit syllables - 1086.
 Buddhist hybrid Sanskrit, The nature of - 819.
 Buddhist Hybrid Sanskrit, The Prakrit underlying in, - 814.
 Buddhist Hybrid Sanskrit words in *Aśvaghoṣaś kāvyaś* - 1063.
 Buddhistic and Advait view points, The - 2235.
 Buddhistic antiquities recently discovered at Buddham, Some - 2259.
 Buddhistic conception of *Mārā*, The - 1554.
 Buddhistic Dichter *Sūra*, Der - 1413.
 Buddhistic historiography, Studies in early - 940.
 Buddhistic Humanism - 2106.
 Buddhistic Mysticism - 1149.
 Buddhist Iconography and *Mañjuśrī Mūlā Kalāpa* - A note - 500.
 Buddhist Iconography - A study in - 468.
 Buddhist Iconography, Some notes on - 1705.
 Buddhist Iconography, Some sources of - 580.
 Buddhistic passage in Manu, A - 1150.
 Buddhistic philosophy in *Dhvanyāloka*, References to - 2234.
 Buddhistic remains in Bihar, The - 409.
 Buddhistic rule against eating meat, The - 1148.
 Buddhist Idealism, Chandrakīrti's refutation of - 854.
 Buddhist idealism, Śaṅkarācārya on the - 2577.
 Buddhist images in Baroda museum (With Plates), Four - 290.
 Buddhist images from the Baroda state, The so called - 2414.
 Buddhist Indian and the rest of the world - 2244.
 Buddhist influence in Gujarat and Kāthiawad - 896.
 Buddhist influence upon the *Vākyapadīya* - 1968.
 Buddhist Inscription from Hasra Kol, Gaya, Note on a - 3063.
 Buddhist Inscription from Kausmbi - 928.

- Buddhistischen versen Kungestufen, Die - 1116.
 Buddhistisches in den apokryphen Evangelien - 1508.
 Buddhist - Jain, Some traditional chronological considerations - Puranic - 1740.
 Buddhist law of dependent origination (*Patīccasamuppāda*) - 174.
 Buddhist Literature - 148.
 Buddhist Literature in South India - 1964.
 Buddhist Libraries in Ancient India - 200.
 Buddhist logic (an introductory survey) - 479.
 Buddhist Logic and its doctrine of *Apoha* - 1843.
 Buddhist logic before Dīnāga - 2912.
 Buddhist logic, Empty subject terms in late - 1794.
 Buddhist logic expounded by means of symbolic logic - 1966.
 Buddhist Logic in the *Kāvyālaṅkāra* of Bhāmaha, some theories of - 20.
 Buddhist Logic on *Alaṅkāra Śāstra*, Influence of - 2808.
 Buddhist logic, Sources of - 475.
 Buddhist Logic, Sources of Knowledge in - 477.
 Buddhist magical protection practices in *khanti* society - 361.
 Buddhist Manus or the propagation of Hindu Law in Hinayānist Indo-china, The - 1663.
 Buddhist manuscript at Gilgit, A - 766.
 Buddhist manuscript written in the kharoṣṭhi script, Preliminary note on a - 610.
 Buddhist Meditation, The - 769.
 Buddhist Meditation in the Pāli Suttas, Control and freedom - The structure of - 2760.
 Buddhist miniatures from Bengal, Twenty two - 299.
 Buddhist Missions, Honolulu, the outpost of - 235.
 Buddhist Missions to the south - East Asia and the Far east, The voyage of - 2059.
 Buddhism modernization and Science - 1217.
 Buddhist monachism and post Aśoka *Brāhmī* Inscription - 259.
 Buddhist Monastery during the 6th cent. B. C., Life in the - 2650.
 Buddhist monastery of Foundukistan, The - 1057.
 Buddhist monasticism and its fruits - 2452.
 Buddhist monasteries in Ancient Bengal and Bihar, Organisation of - 2005.
 Buddhist monasteries in Valabhi - 733.
 Buddhist Monks, Secular activities of - 424.
 Buddhist monuments, Restoration of - 212.
 Buddhist motifs in Byzantine architecture - 2791.
 Buddhist Mysticism - 1149.
 Buddhist *Nirvāṇa* - 2277.
 Buddhist *nirvāṇa* and Upaniṣadic Brahma *nirvāṇa* - A study into points of contact and difference - 2393.
 Buddhist *Nirvāṇa*, The conception of - 167.
 Buddhist, "Not this, Not this," The - 3159.
 Buddhist notions of an omniscient Being, Kumāraś verses attacking the Jain and - 2114.
 Buddhist nuns, About - 1875.
 Buddhist nuns and disciplinary rules - 2781.
 Buddhist origin of the Christian legend of placidus, On the - 2498.
 Buddhist pantheon and its classification, The - 296.
 Buddhist parallels to *Humata, Hukhta, Huvarshata* - 1994.
 Buddhist *Pāramitā* - 1578.
 Buddhist passage in Manu, A - 1150.
 Buddhist passage, Sankara's reference to a, - 321.
 Buddhist perspective, A - 1324.
 Buddhist perspective and the democratic ideal - 2346.
 Buddhist pessimism, The origin and sociology of - 3046.
 Buddhist philosopher on Monotheism, A - 2693.
 Buddhist philosophy - 1617.
 Buddhist philosophy and its European parallels - 555.
 Buddhist philosophy and Marxism, Can a Buddhist be a communist? - 1902.
 Buddhist philosophy in East and West, The influence of - 951.
 Buddhist philosophy in the *Vṛttikāragrantha* of *Śābarabhāṣya*, Reference to - 497.
 Buddhist philosophy, Jaina and - 506.
 Buddhist philosophy of Education - 3 philosophical foundations of the teaching - 1960.
 Buddhist philosophy, Some remarks about - 738.
 Buddhist philosophy, Spurious parallels to - 554, 556.
 Buddhist pilgrimage centres and the twelve year cycle - Northern Thai moral orders in space and Time - 1421.
 Buddhist pilgrimage, The eight great places of - 2380.
 Buddhist Practice in *Rāmāyaṇa* - IV, 6.4, An echo of a - 1275.
 Buddhist relics from the Sopara Re-examined - 726.
 Buddhist reliefs from Nāgārjunakoṇḍa and Amarāvati - 574.
 Buddhist remains in Andradesa, An account of the - 2434.
 Buddhist remains in the Cuttack district of Orissa, The - 2270.
 Buddhist remains in Orissa, More - 228.
 Buddhist remains near Mynpoorie, Notes on -

1152.
 Buddhist remains of Bihar - 409.
 Buddhist Researches - 2422.
 Buddhist rituals, Nepalese - 410.
 Buddhist rock Inscriptions in Chilās - Archaeological notes from the Hindukush region. - 2704.
 Buddhist rules of decorum - 1605.
 Buddhist *saṅgha* and the laity, Legal dealings between the. - 2056.
 Buddhist *saṅgha* organisation in Malwa. - 2072.
 Buddhist *saṅgha*, The notion of early. - 748.
 Buddhist *saṅgha*, the two-fold structure of - 1130.
 Buddhist *saṅgha*, The transformation of the - 1498.
 Buddhist (Hybrid) Sanskrit, On some irregular uses of the case in. - 1979.
 Buddhist *Sarva - Śūnyatā* - 1362.
 Buddhist schools as known from early Indian inscriptions - 2545.
 Buddhist sculptures from Siam, A group of - 903.
 Buddhist sculptures in relation to some Buddhist texts - 906.
 Buddhist sect in Kanheri, A new - 724.
 Buddhist sects - A survey, The - 778.
 Buddhist sects in China - 102.
 Buddhist secular literature - 2580.
 Buddhist social Ethics, The Buddhist concept of social change and - 1846.
 Buddhist social philosophy, Some notes on - 3258.
 Buddhist solidarity, Genuine Buddhism and - 1452.
 Buddhist solipsism - A free translation of Ratnakīrti's *Samtānāntaraduṣaṇa*, - 1337.
 Buddhist soul theory as an Intermediary between *Sāṃkhya* and *Advaitavedānta*, The - 612.
 Buddhist South - East Asia - 149.
 Buddhist spell, A - 3193.
 Buddhist studies 1918-1943. - 130.
 Buddhist Studies, A purpose of a recent contribution to Tibetan and - 2363.
 Buddhist studies in the USSR, On. - 396.
 Buddhist stūpa at Asandh, Discovery, of a. - 1089.
 Buddhist stūpa from Sanghol, A - 2537.
 Buddhist stūpas at Sanchi, The - 1053.
 Buddhist stūpas in Japan - 72.
 Buddhist stūpas, The Harmikā and the origin of - 2184.
 Buddhist *Sūtras* and their language, The origin of the - 1877, 1886.
 Buddhist *Sūtras* in Chinese Literature and their place in the development of story telling, First translation - 1091.
 Buddhist Tantric literature (Sanskrit) of Bengal, The - 648.
 Buddhist temples of Eastern Siberia, The - 463, 1668.
 Buddhist Text, Tibetan - 462.
 Buddhist Theory of meaning (*Apoha*) and negative statements - 2534.
 Buddhist theory of survival, The case for - 1260.
 Buddhist Thought, Changing phases of - 2436.
 Buddhist thought, Development of - 237.
 Buddhist thought, Facets of - 470.
 Buddhist Thought to the western world, The value of - 870.
 Buddhist travelling shrine in an international style, A - 26, 2677.
 Buddhist trends and perspectives in Asia - 909.
 Buddhist tribe of Assam - The Khāmti, A - 2002.
 Buddhist tutelary couple Hārītī and pañcika, Protectors of children from a relief at the khmer sanctuary in Pimai, The - 387.
 Buddhist view of contemporary situation, The - 1692, 2826.
 Buddhist Vihār at Aihole, A - 2523.
 Buddhist Vihāras, Evolution of - 196.
 Buddhist Vihāras of Bengal, The - 624.
 Buddhist women - 1564.
 Buddhist writings in Tamil and relevant sinhalese adaptations - 1915.
 Buddhist Yoga - A short study - 516.
 Buddhist Zoroastrian legend of the seven Marvels - 431.
 Buddhological texts and the epics - 2200.
 Burmese record corroborate the Puranic date of Buddha's birth - 2231.
 Burning house parable and the contemporary world, The - 1055.
 Bu-ston's History of Buddhism and the *Mañjusrimūla - tantra* - 2035.
 Butsu - Da - shō - Gaku no kon - pon kei - ki (The fundamental motive of the Buddha's enlightenment) - 1105.
 Campā in Pāli literature, Aṅga - 1558.
 Candrakīrti's critique of *Vijñānavāda* - 2051.
 Carvings on the Buddhist Rail-posts at Budhgayā, Notes on the - 1153.
 Caryā and *Śraddhā*, On the Problem of *Prājñā*, Caryā and - 1761.
 Caryāpada men varṇita dārśanika tattva - 631.
 Catuḥsmṛti - *Vijaḍita Āśāḍhi pūṇimā* (The *Āśāḍhi pūṇimā* associated with four memorable events in Buddha's life) - 354.
 Causality, Eternal or Momentary - 1438.
 Causality, Reflections on the attention given to mental construction in the Indian Buddhist analysis of - 2724.
 Causal theories of the Buddhist, Hume and Mill,

- A comparative study, Certain aspects of the - 1045.
- Causation : An Advaitic study. Buddhist views on - 310.
- Causation - commentary, Buddhist theories of - 1866.
- Causation of the Buddhists, The so-called chain of - 3143.
- Cause, en Bouddhique conception' en Vedique - 2282.
- Causes of decline of Buddhism and its disappearance from India - A reassessment, The - 1494.
- Cave of the shadow of the Buddha at Nagarahara (identification of locality) - 445.
- Cave temples and monasteries, and other ancient Buddhist, Memoir on the - 3204.
- Cave temples at Ellora, The Buddhist origin of some Brahmanical - 1512.
- Caves at Dharasiva Buddhist or Jaina, Are the - 1834.
- Centrality of Man, The - 2719.
- Centre of Buddhism in India, Shifting of the - 1433.
- Ceremony of ordination and its understanding in Chinese Texts of *Vinaya*, The - 2446.
- Cerebralization of Dental Nasal in Pāli, The - 326.
- Certain parallel developments in Pāli and New Persian - 1013.
- Cetiya* in Buddhist Literature - 1569.
- Ceylon letter of 1858, A - 1033.
- Challenge of Buddhism today - 2104.
- Champion of Buddhist rights - 3202.
- Chandrakīrti's refutation of Buddhist Idealism - 854.
- Characteristics of *viññāna* and *viññapti* on the basis of Vasubandhu's *pañcaskandha* - *Prakarapa*, The - 3246.
- Chinese account of the compilation of the *Tripitakas*, The earliest - 1666.
- Chinese Buddhism, Impressions of - 2747.
- Chinese translations of the name Buddha, On the oldest - 1125.
- Christian 'Love' and Buddhist compassion - 1088.
- Christian Mysticism in the light of the Buddha's doctrine - 1017.
- Christianity, Buddhism and - 52.
- Chronological position of the *Aṭṭhakathā Mahāvamsa* The - 1610.
- Chronology of Pāli canon - 1565.
- Chronology of the Buddhist stūpa at Deva ni-Mori - 1818.
- Cīnadeśe Buddhācāryaḥ Kumārajīvaḥ* - 2621.
- Citta* and *cittamātra* - Mind and the 'Mere Mind' in Buddhism - 1322.
- Colonel Olcott and Buddhism - 1277.
- Commentary on Takeshi Umehara's Heidegger and Buddhism - 2686.
- Comparison of the field of concept of matter in relativity physics and the Buddhist ideal of non-self - 2374.
- Compassion in *Mahāyāna* Buddhism, The idea of - 1076.
- Compassion in *Mahāyāna*, The place of - 2737.
- Compounds, in Pāli, Near synonym - 1724.
- Concept of man in Buddhist Doctrine - A teleological Analysis, The - 2359.
- Concordance to the *Dhammapada*, The - 515.
- Confounders of Buddhism, - A sequel, The unknown - 2295.
- Confounders of Buddhism, The unknown - 2293.
- Conography, Plural forms in Buddhist - 2146.
- 'Connection', Another Look at the Buddha & Hume - 1041.
- Consciousness, Early Buddhist conception of - 2083.
- Contamination in Pāli - 1722.
- Contributions from the *Mahāvamsa* to our knowledge of the Mediaeval culture of Ceylon - 920.
- Contribution to a Buddhist Bibliography - 513, 514.
- Contributions to the *Mādhyamika* school of Buddhism - 3167.
- Controversy between the *Sākāra* and *Nirākāravādins* of the *Yogācāra* school - some materials - 1338.
- Copies of inscriptions from the Buddhist cave temples of Kanheri.. - 3190.
- Cosmogony in Pāli Literature - 1070.
- Constitution of the Sākyas of Kapilavastu, The - 941.
- Constructive side of Buddhism - 1909.
- Conversation - Buddhist and Christian Terminology - 1054.
- Conze on Buddhism and European parallels comments and discussion - 3162.
- Crib of Christ and the Bowl of Buddha, The - 2049.
- Crime and Punishment in the *Jātakas* - 1817.
- Criticism in Buddhism, The spirit of - 893.
- Criticism of Buddhism, A recent - 1255.
- Cullavaga*, *Mahāparinibbānasutta* and - 868.
- Cult in Java, The evolution of the Siva - Buddha - 2437.
- Cultivation of Beauty, Buddhism and the - 905.
- Cults, some obscure - 969.
- Cunda - A popular Buddhist Goddess - 2006.

- Corruption of Buddhism - 1892.
 Dance in *Vimānavatthu Aṭṭhakathā* Music and - 1873.
Daśabhūmaka, The - 249.
 Date of Buddha - The True - 2417.
 Dates of Lord Buddha - 696, 697.
 Date of Lord Buddha 1793 B. C., The - 2905.
 Date of Vasubandhu seen from the history of Buddhist philosophy, The - 2053.
 'Authenticité dans le Bouddhisme, La critique - 1526.
 Decline of Buddhism in Bengal - 2665.
 Decline of Buddhism in India, Reviews on some alleged causes of the - 1317.
 Deity, Iranian or Buddhist - 964.
 Democratic attitude of the Buddha, The - 2167.
 Desire in Buddhism, A solution to the paradox of - 1122.
 Devadatta and his character, A Buddhist Legend rewritten - 1840.
 Devadatta and his Life - 967.
 Devadatta - Episoden aus dem Vinaya den Sarvāstivādins, Reste von - 3114.
 Devas of Aśoka - Gods or 'Divine Majesties', The - 861.
 Devotion : A psychological study, Buddhism and - 340.
 Devouring time, On Buddhist views of - 1460.
Dhamma as a political concept in early Buddhism - 974.
Dharma, *Adharma*, *Jñāna* and *Ajñāna*, A consideration of - 3236.
Dharma, Buddhist conception of - 2236.
Dharma, *Dhamma āṇi* Religion - 1429.
Dharmadhātu - 1420.
Dharmaguptaka vinaya and the *Pāli sutta - vibhaṅga*, The first *pārājika* of the - 2159.
Dharma in Buddhism - 15.
Dharma in Buddhism, The concept of - 1320.
Dhamma, Initial training in - 2003.
Dharma in primitive Buddhism, The fundamental aspect of - 2794.
 Dharmakīrti and Bhāmaha - 2112.
 Dharmakīrti and *Īśvarasiddhi* - A Review - 2629.
 Dharmakīrti and Saṃkarācārya - 2108.
 Dharmakīrti's *Santānāntarasiddhi* with Vinitadeva's Commentary - 2694.
 Dharmakīrti's *Trilakṣaṇahetu* attacked by Pātrakesari and defended by Śāntarakṣita - 2113.
Dharmakīrti va āmcā kāla - 2117.
Dharma means in Buddhism, What - 1345.
Dhammapada and the *Udānavarga*, The - 1919.
Dhammapada die Kharoṣṭhi Handschrift, Des - 1464.
Dhammapada, Fanciful etymologies in the - 2368.
Dhammapada, Jaina references in the - 2075.
Dhammapada, Teachings of the - 1365.
Dhammapada, The concordance to the - 515.
Dhammapada, The image world of - 971.
Dhammasaṅgaṇi, The - 775.
 Dharmakīrti write the *kārikās* of the *Alaṅkāraśekhara*, Did - 1766.
Dharmasamuccaya - 714.
Dharmas in the *Laṅkāvatārasūtra*, The five - 2733.
Dharmaś of the Buddhists and the *Guṇas* of Sāṃkhyas, The - 2691.
Dharmavinīścaya chapter of the *Abhidharmasamuccaya*, On a paragraph in the - 1060.
Dhammakāya - 447.
Dhammiko Dhammaraja - A study of Buddhist constitutional concepts - 970.
Dhyāna in Early Buddhism - 2294.
Dhyānī Buddhas and Bodhisattvas - 16.
Dhyānī Buddha images in Baroda museum, The - 288.
 Dialectic existence and the existential freedom, The - 3231.
 Dialogues of the Buddha, - 2406.
 Die Gotras in den Pāli texten - 857.
 Difference between Buddhistic and Vedantic philosophies, Fundamental - 1419.
Dīghanikāya, The different strata in the literary material of the - 118, 171.
 Diṇṇāga and Bhartṛhari - 1214.
 Diṇṇāga and his *Pramāṇasamuccaya* - 3082.
 Diṇṇāga and Kumārila - 1211.
 Diṇṇāga on *Tairupya* - 1391.
 Diṇṇāga's criticism of the Mīmāṃsaka theory of perception - 1107.
 Diṇṇāga, Some notes on the dates of Subandhu and - 2563.
 Dipaṅkara Śrījñāna, Alias Atisa selected writings of - 524.
 Doctrinal Buddhism and Healing rituals - 687.
 Doctrine of Buddhism, The Unique - 1715.
 Doctrines of Buddhism and modern science, Basic - 2987.
 Doctrine of the Buddha, The - 1401, 2687.
 Doctrine of the Buddha, The Historical data we possess on the person and the - 884.
 Doubts in Pāli - 1732.
 Dreams in India and Tibet, Significance of - 3165.
 Drugs and diseases known to the early Buddhist - 1594.
Duḥkha - 745.
Dukkha : Contemplation of suffering - 2815.

- Dukkha* - The first noble truth - 2377.
 Duties of a Buddhist, Synopsis of the - 3079.
 Duties of parents and children, Reciprocal - 1688.
 Dying consciousness, The Buddhas - 986.
 Dynasty of Buddhist Kings of Srihaṭṭa, A - 2547.
 Early and the taking of life in Buddhism - 1160.
 Early Buddhism and Brahmanism, The relations between - 2303.
 Early Buddhism and the Brāhmanical doctrines - 209.
 Early Buddhism in India, The History of - 730.
 Early Buddhism, Jain - Buddhist parallels as an auxiliary to the elucidation of - 1119.
 Early Buddhism, Ordering of states of mind on - 1110.
 Early Buddhism : some recent misconceptions - 394.
 Early Buddhism, The background of - 659.
 Early Buddhism, The question of Zoroastrian influence on - 2860.
 Early Buddhist brothers and sisters - 1601.
 Early Buddhist conception of consciousness - 2083.
 Early Buddhist kings of Ceylon, Some - 1628.
 Early Buddhist Mysticism - 3048.
 Early Buddhist philosophy, The origins and sociology of the - 3047.
 Early Buddhist theory of man perfected, The - 1157.
 Early Buddhist theory of truth, A note on the - 2634.
 Early Buddhist 'way farers' (Male and Female) - 1603.
 Early Indian Buddhist schools - 1769.
 Early literary History of the Buddhist Tantras especially the *Guhyasamāja Tantra* - 3166.
 Early *Samkhya* in the *Buddhacarita* - 1409.
 Eating practices in Buddhist monasteries of Mediaval India and China, The Bonze's begging bowl - 1771.
 Education, Fundamental ideals of Buddhist - 1716.
 Education in early Buddhism, The ideal of - 1839.
 Educational philosophy, Lord Buddha and His - 623.
Ēḍuka - Pāli *ēḍuka*, Sanskrit - 28.
 Eightfold path may still mean to mankind, what the - 2457.
 Einige Bemerkungen Über die konstruktion der Pāli texte - 2984.
Ēḷamūga, *Aneḷamūga*, *Neḷā* and the related - 701.
 Elements in Pāli, Foreign - 1730.
 Elite, The early Buddhist - 973.
Ēḷuka, Sanskrit *ēḍuka* - Pāli - 28.
 Emancipation, English translation of Vimalakīrti's Discourses on - 1187.
 Empiricism, A Buddhist tract on - 1351.
 Emptiness and the other doors to deliverance - 1344.
 Emptiness in the *Satyasiddhi* - 2182.
 Emptiness, Words denoting - 1091.
 Empty subject terms in late Buddhist logic - 1794.
 Enigma of the 256 Nights of Aśoka - 863.
 Enlightenment of Gautama, The Buddha, The - 251.
 Epigraphical materials found at Sarnath, A survey of - 100.
 Epistemological and social implications of *kṣaṇikatā*, Some - 526.
 Ernst - bedacht und vallbewusst Buddha, Der als - 883.
 Essence of Buddhism, The - 2403.
 Esoteric Buddhism, Metaphysical foundations of - 1318.
 Eternality in Buddhism, Time and - 1882.
 Ethics, Buddhism and - 1492.
 Ethics dōgen's synthesis, Zen and - 879.
 Ethics of Buddhism, The - 2762.
 Ethics of Buddhism, The sublime - 2723.
 Ethics, The *Traibhūmikathā*, Buddhist cosmology and treaty on - 537.
 Everlasting Message, The - 2805.
 Excavations at Kasrawad - 734.
 Exchange conditions in the *Jātakas* - 1816.
 Exegetical and Etymological notes on a few Pāli words - 698.
 Existence - II, The nature of - 369.
 Existence and knowledge chapter - I - *Sarvāstivāda*, Buddhist philosophical schools on the problem of - 1339.
 Existence : Christian, Confusion and Buddhist, Three approaches to authentic - 2726.
 Existence, The wheel of - 2050.
 Existentialist approach to Buddhism, An - 1851.
 Existential nature of Buddhist ultimates, The - 1439.
 Expansion of Buddhism in India and Abroad - 1376, 1592, 1596.
 Fables in the *Vinayapiṭaka* of the *Sarvāstivāda* School - 2171.
 Faith and Reason - 1657.
 Faith in Buddhism, Place of - 776.
 Fanciful etymologies in the *Dhammapada* - 2386.
 Female Education as evidenced in Buddhist literature - 1007.
 Festivities of the *Dhamma* as practised by Aśoka, The - 860.
 Figures in the *Dhammapada* - 1770.
 Fine arts in the *Jātakas* - 204.

- First promulator of Buddhism in China, An Iranian prince of the parthian dynasty as the - 1889.
 Four ways and the four fruits of Pāli Buddhism, The - 1155.
 Freedom, Independence and peace in Buddhism - 1881.
 Free will, A Buddhist approach - 1282.
 Friendliness in Buddhism, The real significance of - 2266.
 Fundamental problems in the Upaniṣads and Pāli Ballads, Some - 1361.
Gāmaḥajaka in the Buddhist Birth stories - 399.
Gandhakuṭī : The Buddha's private abode - 2008.
 Gandhara Buddha images with inscribed dates - 741.
 Gandhara sculpture, Inception of - 3120.
Gauḍapāḍakārikās and Buddhism, The - 2189.
 Gauḍapāda's reapproachment between Buddhism and Vedānta - 1323.
 Gautama Buddha and the *Paribrājakas* - 1559.
 Gautama Buddha in Kuruksetra - 280.
 Gautama Buddha, The Enlightened - 1763, 1791.
 Gautama Buddha, Vaiśālī and - 1984.
Gautama kā Mahābhiniṣkramaṇa - 63.
 Gautama : The Buddha, Jesus - The christ - 1638.
 Gautama, The Buddha, The enlightment of - 251.
 Gedatsu, On the problem of - 3241.
 Genesis of the crowned Buddha, Image and the Ajantā figure, Probable - 1046.
 Geographical data from Sanskrit Buddhist literature - 1575.
 Gilgit manuscript of the *Vinayapiṭaka* - 772.
 Goal in Buddhism, The - 2410.
 Gods and the *Brahma-vihāras* - 208.
 Gods in Pāli Literature - 966.
 Gods of Northerthern Buddhism, The - 293.
 'Gotra' in Haribhadra's Theory - 1742.
 Graeco - Buddhist Art in the swat - valley - 3228.
 Graeco - Buddhist art of Gandhāra, The - 875.
 Graeco - Buddhist school of sculpture of Gāndhāra, The origin of the so called - 1121.
 Graeco - Buddhist sculptures in the Heras Institute I and institute II - Amrapali - 2789.
 Greater vehicle and the worshippers of the many Gods, The lesser vehicle, The - 38.
 Greatness, The Buddha's - 1691.
 Greek philosophy and *Mādhyamika*, Early - 1805.
 Growth of not-man in Buddhism - 2296.
Guhya - samāja - Ākhyāna - Tantras, A doubt to authority of the - 1777.
Guhyasamāja Tantra and the age of the *Tantra*, Notes - 3213.
Guhyasamāja Tantra, On the theory of five Buddhas in the - 1825.
Guhyasamāja Tantra, The formation of - 1776.
Guhyasamāja Tantra, The Tathāgata a *Guhyasūtra* and the - 1319.
 Gujara rock edict of the great emperor Ashoka - 2240.
 Hair on the Buddha's head and *Uṣṇīṣa*, The - 1495.
 Harivarman on *satyadeva* - 1388.
 Harivarman on *Sarvāstivāda* - 1389.
 Harmika and the origin of Buddhist stupas, The - 2184.
 Hathigumpha cave Inscription of king Khāravela of Orissa - A study - 2242.
 Healing rituals, Doctrinal Buddhism and - 687.
 Heidegger and Buddhism - 2993.
 Heterodox views on the elements according to Buddhist Testimonies - 806.
Hetubinduṭkā, A comparative study of the *Utapādādi-siddhiṭkā* and the - 1245.
Hetucakranirṇaya - 474.
 Higher criticism of Chinese Buddhist translation by Acārya Prajñā, A - 2909.
Hīnayāna and *Mahāyāna* compared - 2423.
Hīnayāna Buddhism in eastern India in the seventh century A. D. - 2382.
 Hindu Buddhist ruins in Cambodian China, A travellers impressions of - 417.
 Hinduism and Buddhism - 499, 948, 1134.
 Hinduism and Buddhism in Greek philosophy - 1754.
 Hinduism, Buddha and - 3245.
 Hinduism, Buddhism and - 243.
 Hinduismus und Buddhismus, Die bedeutungs volle zal 108 in - 2492.
 Historico - social bearings of the Middle way, The - 1884.
 Historical Buddha (Gotama), Hume, and James on the self - Comparisions and evalution - 1772.
 History of Buddha's alms bowl, The romantic - 596.
 History of Buddhism, Comments on third - century Shan-Shan and the - 412.
 History of Buddhism in central Asia, Outline - 1667.
 History of Buddhism in India, M. Burnouf on the - 2389.
 History of Buddhism in India, Taranatha's - 786, 939.
 History of Buddhism in Indo - China, Outlines of the - 867, 1709.
 History of Buddhism in south India, An episode in the - 2569.
 History of Buddhism in Tibet - 2426.

- History of Buddhism, Memoir on the - 2388.
 History of Buddhist Tantras, especially the *Guhyasamāja Tantra*, Early literary - 3166.
 History of Chinese Buddhism, Towards a comprehensive - 1182.
 History of early Buddhism in India, The - 730.
 History of the *Mādhyamika* philosophy of Nāgārjuna - 3077.
 Histrography, Studies in Early Buddhistic - 940.
 Home of Tantric Buddhism, The - 301.
 How Ashoka was drawn to Buddhism ? - 2504.
 Humanitarianism in Buddhism, Individualism - 1278.
 Iconographic notes on some Buddhist sculptunes at Elora - 2518
 Iconography and *Mañjusrī Mūlakalāpa* - A Note, Buddhist - 500.
 Incongraphy of Buddhist and Brahmanical sculptures in the Dacca Museun - 339.
 Iconography, Some notes on Buddhist - 1705.
 Idealism in *Yoga-vaśiṣṭha* and *Yogācāra* Buddhism - 1246.
 Idealistic school in Buddhism, The - 2913.
 Idealistic theory of Inference, The - 2896.
 Identification of a Buddhist sculpture from Jaggayyapeta, The - 2243.
 Identity in Delusion and Enlightenment, On symmetry and - 22.
 If the Buddha came to London - 1135.
 Illusionism (*mayāvāda*) in late Tang Buddhism - A hypothesis on the philosophical roots of the round Enlightenment *Sūtra* - 1519.
 Illusion of the ego, The - 30.
 Image from Bhuj (kutch), A newly discovered Buddha - 1703.
 Images from the Baroda state, The so-called Buddhist - 2414.
 Image of Buddha found at Sherghatti etc, Note on an - 1448.
 Image of Buddha in the Jo-wo-khank temple at Lhasa, The - 3126.
 Image, The origin of the crowned Buddha - 1497.
 Images in the Baroda Museum, Four Buddhist - 290.
 Images in the Baroda Museum, The *Dhyani* Buddha - 288.
 Images with sculpture from N. India, Pakisthan, Afganisthan and central Asia, Some aspects of the relation of 5th century Chinese Buddha - 2288.
 Immaterialism, Dinnāga's theory of - 1352.
 Impact of early Buddhism on Hindu thought, The - 3006.
 Imperial Guptas, Some Buddhist Ācāryas and the - 1895.
 Impermanence - 3192.
 Impression of Buddhism on Indian people - 162.
 Independence and peace in Buddhism, Freedom - 1881.
 India and the pāli Text society - 2318.
 Indian logic, The paradox of Negative Judgement and - 2533.
 Indian pandits in Tibet - 614.
 Individual in *Theravāda* Buddhism, the status of the - 1714.
 Individualism and Humanitarianism in Buddhism - 1278.
 Inference as classified by Dharmakīrti, The grounds of - 1899.
 Infinite transcendence versus finiteness, Indian Buddhist thought in Tibetan perspectives - 1021.
 Influence of analogy in Pāli, The - 1731.
 Influence of Buddhism on Christianity - 3180.
 Influence of Buddhist philosophy in east and west, The - 951.
 Influence of the five heretical teachers on Jainism and Buddhism - 1550.
 Inscription from Bodhagayā of the reign of Jayacandradeva, A Buddhist - 2433.
 Inscriptions from Mathura, Seven - 2381.
 Inscription of Aśoka at Bahapur, A newly discovered - 1329.
 Inscriptions of Ashoka, Meghasthenes 'Indica' and the - 393.
 Inscriptions of the third year of Kaniska, A study, Three Sāranāth - 2239.
 Integration of consciousness in Buddhism - 3216.
 Intellect will, Some Buddhist and Hindu concepts of - 2341.
 Interpretation of a passage in Rock Edict IV of Aśoka - 2241.
 Interpretation of *Mahāvārṇasa*, New contribution to the - 919.
 Interpretation of two principal ethical terms in early Buddhism - 2179.
 Iranian or Buddhist Deity - 964.
 Is the cult of *Dharma* a Living relic of Buddhism in Bengal - 2515.
Isibhāsiyāim, Buddhistic variants of two portions of the - 1778.
Īśvarasidhi - A review, Dharmakīrti - 2629.
Itihāsa, *Purāṇa* and *Jātakas* - 489.
 Jaina and Buddhist Philosophy - 506.
 Jain-Buddhist Parallels as an auxiliary to the elucidation of early Buddhism - 1119.
Jainadharma, *Pāli Bhāṣāke Bauddhagrantho men*

- 505.
 Jain idea of abnormal conception of a living being, The Buddhist and - 155.
 Jainism and Buddhism (Presidential Address) - 450.
 Jain references in the Buddhist Literature, The - 1234.
 Jain references in the *Dhammapada* - 2075.
 Jain, some traditional chronological considerations : Puranic, Buddhist - 1740.
Jātaka concernant le Dernier Repas de Buddha, Un - 1760.
Jātaka Literature of the Buddhist *Dhammapada* - 2066.
Jātakas, *Purāṇa*, *Itihāsa* and - 489.
Jātaka stories in the *Daśakumāracarita* - 449.
Jātaka sur ivoire provenant de Bēgrām, Deus - 877.
Jātakazitate inden *Jātakatexten* - 753.
Jātalakṣana, Note on the Buddha's - 1463.
Jñāna and *Ajñāna*, A consideration of *Dharma*, *Adharma* - 3236.
Jñāna, *Prajñā*, *Prajñāpāramitā* - 2443.
Jitāri and *Sāntarakṣita* - 2617.
Kālacakra, Die Letzte phase des Buddhismus in Indian, Das - 1139.
Kālacakra school, *Pratītyasamutpāda* as viewed by the - 115.
Kālacakra sytem of Buddhism which originated in Orissa, On the - 616.
Kālacakrayāna of Tāntric Buddhism, A note on - 113.
 Kalinga in Buddhist literature - 460.
Kamma in the *Millindapañhā* - 1800.
 Kamalaśīla and Prabhācandra, *Sāntarakṣita* - 2115.
 Kamalaśīla's theory of the *Yogācāra* - 1957.
Kamma in popular Buddhism, The doctrine of - 1991.
Kamma or the Buddhist law of causation - 1982.
Kamma, The Buddhist doctrine of - 365.
Kamma : The law of conditioned origination - 689.
Kamma, What is - 1981.
 Kann uns der Pāli kanonetwas Über den Leren Buddhismus und seine Geschichte Lehre - 3210.
Kapphinābhayudaya Mahākāvya, An unpublished Buddhist epic poem Kāśmīrbhaṭṭa Sivaswāmin's - 912.
Karatalaratna of Bhavya (Related to Buddhism) - 2582.
Karma and development of Indian religious thought and society, The Buddhist doctrine of - 1499.
Karma and Rebirth - A brief outline, Buddhist view of - 2607.
Karma and Rebirth, *Nirvāṇa* - 3181.
Karma, Buddhist doctrine of - 2405.
Karma in Jainism and Buddhism, The concept of - 3058.
Karma, The Buddhist view of - 1618.
Karman, Reflections on the Buddhist doctrine of - 1845.
Karuṇā, Buddhist *Śūnyatā* and - 1020.
 Kashmir's contribution to the Expansion of Buddhism in the far East - 1177.
Katakaraniyo - 2262.
Kathāvatthu kamma Debates, The - 1798.
Kathāvatthu, The date of - 747.
Kātyāyana, A note on - 2212.
Katthina in Buddhism, The ceremony of - 101.
Kāya in *Hīnayāna* and *Mahāyāna*, The doctrine of - 761.
Khandha in Buddhism, A point of distinction in the concept - 471.
Kharaputta Jātaka, A Hindi version of the story of - 2387.
 Khotanese *Jātakastava*, Remarks on the - 1466.
Khuddakanikāya and *Kṣudrakapiṭaka* - 1524.
 Kingship and allied institutions of the Buddha's days - 3244.
 Kinsmen of the Buddha myth as political character in the ancient and Early Medieval kingdoms of Srilanka, The - 1038.
 Knowability and expressibility of Absolute reality in Buddhism, On the - 2365.
 Knowledge and the four schools of later Buddhism, The problem of - 478.
 Knowledge, The Sautrāntika theory of - 2561.
 'Koyi' the earliest method by which Indian Buddhism and Chinese thought were synthesized, On - 2796.
Krodharāja - 499.
Kṛt in a Buddhist Sanskrit *Vinaya* Text - 159.
Kṣ in Pāli, Sanskrit - 1384.
Kṣaṇabhanga - *vāda* - 307, 308.
Kṣaṇikatā, Some epistemological and social implications of - 526.
Kṣaṇikatvānumānam bei Dharmakīrti, Die Entwicklung des - 2707.
Kṣaṇikavijñānavāda brahmādvaitavādaśca - 407.
Kṣudrakapiṭaka, *khuddakanikāya* and - 1524.
 Kumārila and Dinnāga - 1211.
 Kuṇḍalakesivatthu, A Tamil poem, *Vimati-vinodini*, A *Vinaya* commentary and - 154.
Kuśa - *Jātaka*, An Indoscythian version of the - 86.

- Kuśa-Jātaka* of the *Mahāvastu-Avadāna*, and Tagore's *Rājā* and *śāpamocan*, The - 215.
- Laity in Buddhism - 107.
- Laity in Early Buddhism, Place of - 779.
- Lāmā Tārānātha's account of Bengal - 1710.
- Lankāvatārasūtra*, The five *Dharmas* in the - 2733.
- Lann uns der pālikanonetwas über den ältern Buddhismus und seine Geschichte lehre ? - 3210.
- Law of causal genesis in Buddhism, The - 1727.
- Lay women in early Buddhism - 1620.
- Learning, Takṣaśilā - The ancient seat of - 503.
- Legend of the seven marvels, Buddhist - Zoroastrian - 431.
- Lesser vehicle, the greater vehicle and the worshippers of the Many Gods, The - 38.
- Letters in Pāli, On - 1447.
- Letters in Pāli, Two nineteenth century - 1030.
- Licchavis of Vaisālī, Some points regarding the origin of the - 452.
- Life and message of the Buddha - 2658.
- Life and teachings of Bhagwan Buddha - 2681.
- Life and Teachings of Buddha - 715.
- Life histories of the Buddha and Mahavir, Some of the features in the - 1736.
- Life in Buddhist monastery during the 6th cent. B. C. - 2650.
- Life of Buddha and its lessons, The - 2039.
- Life of the Buddha, The legendary - 2404.
- Lankāvatārasūtra* - 2998.
- Li in Pāli, On the history of - 1387.
- Lokāyata* Doctrine, Śrī Vedānta Deśika on the - 3043.
- Logical and scientific method in early Buddhist texts - 1841.
- Logical arguments in the dialogues (suttas) - 3150.
- Logical aspects of Nāgārjuna's system, Some - 2337.
- Logical construction of *Paṭiccasamuppāda* in *Āgamas*, The - 2991.
- Logic in Buddhist Logic, What is the - 844.
- Logic of four alternatives, The - 1258.
- Lokapaññati* et al. Legende birmane d' Aśoka (*Lokapaññati* and the Burmese ligende of Aśoka) - 678.
- Lord Buddha an Agnostic, Was - 2129.
- Lord Buddha and his teachings - 2509.
- Lord Buddha - His life and philosophy - 2272.
- Lotus-Birth in Vedic and Pāli Literature - 224.
- Lotus *sūtra*, On some variants in the - 1456.
- Lumbini, the birth place of Buddha - 287.
- Luxurious living of Indian Buddhists - 3094.
- Mādhyamakahrdaya*, The second chapter of Bhavya's - 997.
- Mādhyamaka kārikā* chapt. III, Perception is impossible - An exposition of Nāgārjuna's - 50.
- Mādhyamika* - 1774.
- Mādhyamika* Aphorisms, The - 3075.
- Mādhyamika*, Early Greek philosophy and - 1805.
- Mādhyamikālaṃkāra* of Śāntarakṣita, A synopsis of the - 1186.
- Mādhyamika* philosophy, No. 1 A descriptive list of works on the - 3085.
- Mādhyamika* philosophy - A new approach The - 2087.
- Mādhyamika* philosophy, Notes on the - 2752.
- Mādhyamika*, Pyrrhonism and - 1806.
- Mādhyamikas* and the *Tathatā*, The - 2156.
- Mādhyamika* school, The - 3074.
- Mādhyamika* theories of Language, Bhāvaviveka and the early - 811.
- Magic rituals - I, Buddhism and - 34.
- Magical beliefs and superstitions in Buddhism - 2539.
- Magnetism as explained by Śāntarakṣita, A Buddhist writer of the eighth century - 1271.
- Magadha and Rājagṛha in the Pāli Literature - 1562.
- Mahābhiniṣkramaṇa*, *Gautama kā* - 63.
- Mahādibbamanta* : a *paritta* manuscript from Cambodia - 1242.
- Mahākāla, A temple of the Buddhist God - 1870.
- Mahānāma* in the Pāli Literature - 2633.
- Mahāniddeśa*, Some points concerning the - 189.
- Mahānirvāṇa*, The date of Buddha's - 2168.
- Mahāparinirvāṇa sūtra* Ancien, La composition et les Etapes de la formation Progressive du - 179.
- Mahāparinibbāna sutta* and *Cullavaga* - 869.
- Mahāpuruṣa* - *lakṣaṇa* of the Buddha, A fresh light on the interpretation of the thirty-two - 2390.
- Mahāsaṃghika* origins - The Beginnings of Buddhist sectarianism - 1998.
- Mahāsaṃghika* school of Buddhism, Doctrines of the - 770.
- Mahāsaṃghika* school of Buddhism, The, - 757.
- Mahātmā Buddha aur unki Amarvāṇi* - 1048.
- Mahātmā*, The Buddha and the - 437.
- Mahāvamsa* to our knowledge of the Mediaeval culture of Ceylon, Contribution from the - 920.
- Mahāvastu*, A study of the - 2618.
- Mahāvastu* - *Avadāna* 1. 2 - 16-4. 10. - 3250.
- Mahāvastu-Avadāna*, A bibliography of the - 3251.

- Mahāvastu* - *Avadāna* and Tagore's *Rājā* and *śāpamocan*, The *Kuśa-Jātaka* of the - 215.
- Mahavira and Buddha, - 1022.
- Mahavira aur Buddha* - 1235.
- Mahāyāna* and *Hīnayāna* and the origin of *Mahāyāna* Buddhism, A historical study of the terms - 1434.
- Mahāyāna* and *Hīnayāna* Buddhism or the Bodhisattva Ideal and the *śrāvaka* Ideal as distinguished in the opening chapter of the *Gaṇḍavyūha* - 2746.
- Mahāyāna* and *Hīnayāna* works known to Nāgārjuna - 1436.
- Mahāyāna* - Buddhism (About the early history of *Mahāyāna* Buddhism) zur Frühgeschichte des - 229.
- Mahāyāna* Buddhism, - 105.
- Mahāyāna* Buddhism and Japanese thought - 1444.
- Mahāyāna* Buddhism and Pauranic Hinduism - Mutual influences - 2261.
- Mahāyāna* Buddhism and the Layman - 2739.
- Mahāyāna* Buddhism and white-head - A view by a lay student of white - heads philosophy... - 4.
- Mahāyāna* Buddhism and whitehead, Introduction - Conference on - 1792.
- Mahāyāna* Buddhism, *Bhūmis* in - 105.
- Mahāyāna* Buddhism, Gift of the *Dharma*, The - 1910.
- Mahāyāna* Buddhism in Chittagang, Some Images and traces of - 1632.
- Mahāyāna* Buddhism in South India - Some aspects - 2570.
- Mahāyāna* Buddhism, *Mañjusrī* and rise of - 1133.
- Mahāyāna* Buddhism, Reverence in, - 2738.
- Mahāyāna* Buddhism, The place of compassion in - 2737.
- Mahāyāna* Buddhism, The spirit of - 1927.
- Mahāyāna* - Buddhism, Zur Frühgeschichte des - 229.
- Mahāyāna* compared, *Hīnayāna* and - 2423.
- Mahāyāna* in India, The rise of the - 248.
- Mahāyānasūtrālaṅkāra*, Corrections of the, - 2995.
- Mahāyānasūtrālaṅkāra* of Asaṅga - 256.
- Mahāyānasūtrālaṅkāra*, The terminologies of - 1951.
- Mahāyānaviṃśaka* of Nāgārjuna - 329.
- Majority / Minority Rule in the Buddhist community, The counting stick (*Śalākā*) and the - 752.
- Man and deity in Original Buddhism - 2312.
- Man and society as revealed in their religious Literature, The Buddhist and Jain concepts of - 1244.
- Man and the world, The (according to Buddhist philosophy) - 2317.
- Mañjusrī* and rise of *Mahāyāna* Buddhism - 1133.
- Mañjusrī* - *Mūlakalāpa* - A note, Buddhist Iconography and - 500.
- Mantras* from *Vedas* down to Buddhist Tantric Practice, The significance of - 3171.
- Manusāradhammasaṅgīham*, The only one existing Buddhist Law book, compared with the Brahmanical *Manāvadharmasāstra* - 892.
- Marriage in Buddhist Literature - 1561.
- Marxvāda*, *Bauddhavāda āṇi* - 2616.
- Masters of Buddhism adore the Brahman through non-adoration - 994.
- Material remains of Buddhism in Gujarat - 1702.
- '*Mattha*' in Buddhist mixed dialect, On the ending - 598.
- Matter in relativity physics and the Buddhist ideal of non-self - 2374.
- Mean, Buddha's doctrine of the - 194.
- Meaning of Pāli, Dr. Walleser on the - 2859.
- Means of entertainment in the age of Buddha, The *Vinaya* evidence on the - 1837.
- Medicine according to Buddhist sources, Ancient Indian - 2782.
- Meditation in Buddhism - 2263.
- Meditation, Methods of - 1925.
- Meditations on Plato and Buddha - 1174.
- Meditational* states in Buddhism and *Yoga*, Notes on - 2128.
- Meghasthenes 'Indica' and the Inscriptions of Ashoka - 393.
- Memoir on the history of Buddhism - 2388.
- Metaphysics, Did the Buddha have a system of - 822.
- Metaphysics of Buddhist experience and the whiteheadian encounter, The - 1199.
- Metathesis in Pāli - 1723.
- Material analysis of the Pāli *Iti-vuttaka*, A collection of discourses of Buddha - 1904.
- Metre, phonology and orthography in Buddhist Hybrid Sanskrit - 817.
- Metres in the *Jātakas* - 1028.
- Metres in the *Jātakas Catukkanipāta* - 1029.
- Metta* - 1112.
- (*Metta*), A note on Buddhist Amity - 1621.
- Metta* - Loving kindness - 1693.
- Metta* or Maitra, The Buddhist teachings of - 207.
- Metta*, The methodical practice of - 1687.
- Metta*, why practise - 2851.
- Middle path, Notes on *Sūnyatā* and the - 2155.

- Middle way from the stand - point of the *Dharma*, The - 1883.
- Middleway taught by the Buddha, The - 2721.
- Mind-body relationship in Buddhist philosophy - 501.
- Mind in the *Dhammapada* - 1589.
- Mind on early Buddhism, Ordering the states of - 1110.
- Miniatures of a newly discovered Buddhistic palmleaf manuscripts from Bengal - 926.
- Minor rites and rituals attributed to the Brāhmaṇas in the *Nikāya* texts of Pāli canon - 3110.
- Miracle tale, A Preliminary survey, The early Buddhist - 943.
- Misconceptions about Buddha and their refutation, Some - 2273.
- Misconceptions of Buddhism, Some basic - 1192.
- Missionary activities of the Buddha in Magadha - 502.
- Modern Hinduism was moulded by Buddhism, How ? - 1812.
- Modernism in Buddhist Education - 1896.
- Modernization, Buddhist view point on - 1450.
- Modern relevance of Buddhist philosophy - 3003.
- Modes of encompassing in the *Vijñaptimātratā* system, The three - 1451.
- Moggallāna, Sāriputta and - 783.
- Mokṣa*, on the problem of - 3240.
- Mokṣa*, Thoughts on - 3239.
- Monasteries and other ancient Buddhist, Memoir on the cave temples and - 3204.
- Monastic and civil architecture in the age of the *Vinaya* - 1842.
- Monastic Education in Tibet, System of - 523.
- Monastic scholarship of ancient Burma - 1034.
- Moral Evaluation in early Buddhism - 2178.
- Mrs, Rhys Davids dialogue with psychology - 1109.
- Mulamuli, or the Buddhist genesis of Eastern India from the Shan, through the Talaing and Burman - 1767.
- Muromachi Art, Zen Buddhism and - 1209.
- Music and Dance in the *Vimānavatthu Aṭṭhakathā* - 1873.
- Mysticism of the Buddhists; The - 532.
- Mysticism of *Yogācāra* Buddhism, The - 1920.
- Nāgārjuna and its social background - 2583.
- Nāgārjuna and whitehead - Analytic comparative philosophy - 2496.
- Nāgārjuna, A Tibetan account of - 2439.
- Nāgārjuna from Tibetan and Chinese sources, The life of - 3121.
- Nāgārjuna on the Buddhist theory of causation - 2576.
- Nāgārjuna really refute all philosophical views ? Did - 2340.
- Nāgārjuna's *Mādhayamaka* - *Kārikā* chapt. III, Perception is impossible - An exposition of - 50.
- Nāgārjuna's Refutation of Motion and rest - 1943.
- Nālanda seals of Buddha - Gupta and Viṣṇugupta - 927.
- Nandīvārtā* and *Vardhamāna*, four auspicious things of the Buddhists - *Srivatsa*, *Svastika* - 141.
- Narrative Art, The common classical sources of Buddhist and Christian. - 419.
- Narrators of Buddhist scriptures and religious tales in the Sung period, The - 2183.
- National parks in India (at Saranath, Rajgir and Kosala from Pāli literature) - 93.
- Nativization of Buddhism in the Tamil Country - 1127.
- Necessity and sufficiency in the Buddha's causal schema - 897, 3153.
- Negation in Indian philosophy, The problem of - 2901.
- Negation of extremes in Buddha's philosophy - 2540.
- Negation, The Buddhist conception of - 2237.
- Negation, *Nekkhamma* and *Naṣkramya*, The historical evolution of the concept of - 2441.
- Negative Judgement and Indian Logic, The paradox of - 2533.
- Negetivismus in der altern Buddhalehre, Der - 882.
- Neo-Buddhism in Maharastra - 1366.
- Neo-Buddhist Nucleus in *Alaṃkāraśāstra*, The - 323.
- New contributions to the problem of the Pre-Hinayānist Buddhism - 2491.
- Nibbāna* - 1983, 2376.
- Nibbāna* as a reward for *kamma*. - 1796.
- Nibbāna* : Highest goal of Life. - 366.
- Nibbāna*, how positive is - 2090.
- Nibbāna* : The goal of life in Buddhism. - 111.
- Nilakantha Lokeswar as the Buddhist Apotheosis of Hari-Hara - 1670.
- Nirodhasamāpatti* : Its historical meaning in the *Vijñaptimātratā* system. - 1061.
- Nirvāṇa* - 3078.
- Nirvāṇa* and Buddhist Laymen. - 1573.
- Nirvāṇa*, Buddhist view of. - 1619.
- Nirvāṇa* in Asaṅga's *Vijñānavāda* Buddhism, Conception of - 2612.
- Nirvāṇa* in Buddhism, The concept of - 2662.
- Nirvāṇa* in early Buddhism, The conception of - 2084.

- Nirvaṇa karma* and rebirth - 3181.
Nirvāṇa, Mahāyāna darśan men - 1228.
Nirvāṇa of the Buddha, The - 676.
Nirvāṇa, On understanding the Buddhist - 3203.
Nirvāṇa, The conception of - 81.
Nirvāṇa, The meaning of - 1326.
Nirvāṇa : The ultimate reality II - 1259.
Niṣkarma in Aśaṅga's works, The Buddhist conception of *Avatāra* - 2632.
Niṣpannayogāvali of Mahapandit Abhyankar Gupta, The - 303.
Noble eightfold path, The threefold division of the - 2142.
Noble Truth, The first - 1037.
Nominal composition in Pāli - 638.
Non-canonical Pāli Literature - 1570.
Non-Self in nearly Buddhism, Self and - 3215.
No-self doctrine in *Theravāda* Buddhism, The. - 1861.
Notes on Buddhistic social philosophy - 3258.
Notes on the concept of the will in Buddhism - 1779.
Notes on the *Śvetasvetara*, The *Buddhacarita* etc - 1147.
Nouns of the a declension in Buddhist Hybrid Sanskrit - 812.
Nyayabinduṭīkā of Dharmottara - 2131.
Nyāyapraveśa By Diṇṇāga, Is the - 2911.
Nyāyapraveśa of Diṇṇāga, The - 328.
Nyāyapraveśa, The authorship of the, - 1399.
Observations on the Buddhist remains at Yaggayyapeta - 1871.
Omniscience (*sarvajñatā*) in Buddhism, Some aspects of the concepts of - 1427.
Onomatopoeia in Pāli - 1721.
On perception : A brief philosophical re-examination of a modern interpretation of some concepts in early Buddhistic thought - 1348.
Ontology of the *Prajñāpāramitā*, The - 543.
Oral and written texts in Buddhism - 586.
Origin and doctrines of early Indian Buddhist school - 1768.
Origin and principles of the Buddha and Jaina Religions, Historical researches on the - 373.
Origin of Pāli, Note on the - 2521.
Origin of Prakrit and Pāli as a language designation, On the - 2137.
Origin of the so-called Greco-Buddhist school of sculpture of Gāndhāra, The - 1121.
Original Buddhism as a philosophy of life - 2305.
Original Buddhism, Sāṅkhya and - 2302.
Originality of Buddhism, Orthodoxy and - 2501.
Orthodoxy and originality of Buddhism. - 2501.
Orthography in Buddhist Hybrid Sanskrit, Metre, Phonology - 817.
Oversea trade as known from the Buddhist canon, Indian's - 2651.
Padmanartteśvara, The rare images of a Buddhist Tantric deity - 2413.
Pāli *Akkula*, Vedic *Akkhula* - 1809.
Pāli and Ardhmāgadhi, The relation between - 123.
Pāli and Buddhism section (Presidential Address) - 62, 76, 108, 114, 128, 275, 415, 423, 450, 703, 1032, 1035, 1375, 1708, 1713, 2161, 2588, 2811, 3086.
Pāli and Buddhist Sanskrit Literature, A critical study of - 110.
Pāli and its study in Indian Universities - 473.
Pāli and New Persian, Certain parallel developments in - 1013.
Pāli and other dialects of the period - 278.
Pālibhāṣā - vinicchayo - 808.
Pāli bhunaha - 2385.
Pālica, Miscellanea - 40.
Pāli Chronicles - 1571.
Pāli, Contamination in - 1722.
Pāli *Dhātupāthas*, The roots of the - 1385.
Pāli Dictionary, A critical - 510.
Pāli document of 1878, A. - 1031.
Pāli etymologies, Two - 2021.
Pāli Grammar, rhetoric and prosody, Some works on - 206.
Pāli Handschrift, under eine, der Herzage Bibliothek zu Gotha - 2130.
Pāli in the development of languages, The part played by the Prakṛits and - 743.
Pāli - Its history and its relation to the original canon - 1811.
Pāli *Kaṇṇikā* - circular roof plate - 575.
Pāli, La métatèse in. - 1012.
Pāli language and literary characteristics of the *Pāli Vinaya*, The - 1838.
Pāli language from a Burmese point of view, The - 881.
Pāli Lexical studies - 3097.
Pāli Manuscript in an Indian script, A. - 140.
Pāli manuscripts in the Adyar Library, Descriptive catalogue of - 14.
Pāli *Middha*, The origin of - 816.
Pālimudda babylonisch musara und die Herkunft mus der indischen schrift - 1145.
Pāli, Onomatopoeia in - 1721.
Pāli philology and the Tibetan translation of Buddhist Texts - 1129.
Pāli phonology, Studies in - 286.

- Pāli plates of Govinda chandra of Kanauj 1171 V. S. - 94.
- Pāliism in Buddhism Sanskrit, A. - 915.
- Pāli studies in India, Introduction of - 794.
- Pāli studies No. 2. - 891
- Pāli *suttas*, Two types of saving knowledge in the - 2759.
- Pāli text societies contribution to the spread of Buddhism - 1168.
- Pāli text (*Dīghanikāya* XXIV) Über den Aufbau des *Patikasuttanta* - 3188.
- Pāli, The home of Literary. - 1014.
- Pāli the Language of the southern Buddhists - 1398.
- Pāli, under eine neue Sandhiregal im, und im Prakrit der Jains und unter die Betonung indieser sprachen, - 1216.
- Pāli *Uṣṭhika*, Ved *Ucchvaṅka*, *Ucchlaṅka* - 1363.
- Pāli words, Notes on some - 1700.
- Pañcaskandhaka* by Vasubandhu and its commentary by Sthiramati, The - 988.
- Pañcaskandhaprakaraṇa* of Vasubandhu - 2601.
- Pañjikā* chap IX, Epitome of the *Bodhicaryāvatāra* with its - 2585.
- Pāṇḍaraṅga* - *pāṇḍuraṅga* - 859.
- Pantheon and its clarification, The Buddhist - 296.
- Paradox of Negative judgement and Indian Logic, The. - 2533.
- Parallels between Buddhist thought and conceptions in Modern science, Some. - 1120.
- Parallels in Jain and Buddhist works, A few - 924.
- Paramāṇuvāda* in the *Tattvasaṅgraha*, Śāntarakṣita's criticism on the - 2732.
- Pāramitāyānatrayānyoḥ sādharmaḥ vaiddharṃya* - 529.
- Parantage, Age and fatherland of Siddhārtha styled Gautama Buddha - 2512.
- Paratantrasvabhāva* (1) - 51.
- Pārāyanavagga* as two independent Buddhist anthologies, *Aṭṭhakavagga* and - 188.
- Path in Buddhism, The stages of the - 2409.
- Path may still mean to Mankind, What the eightfold - 2457.
- Paṭiccasamuppāda*, The Buddhist Law of Dependent origination - 174.
- Patrons of Buddhism - I, Bimbisāra - 2786.
- Patrons of Buddhism - II, Ajātasatru - 2787.
- Patterns of settlements in the society at the time of the Buddha - 3108.
- Peace in Buddhism, Freedom, Independence and - 1881.
- Penetration of *Dharmakāya* and *Dharmadeśanā* based on the different ideas of *dhāraṇī* and *Tathāgatagarbha*, On the - 2992.
- People of the early Mahāyānist order, The. - 3249.
- Perception, Dinnāga's criticism of the Mimāṃsaka's theory of - 1107.
- Perception in Indian philosophy, The theory of extraordinary - 486.
- Perception is impossible - An exposition of Nāgārjuna's *Mādhyamaka Kārikā* chapt. III - 50.
- Perfection, Buddhist conception of - 1599.
- Persepolis and Pāṭaliputra - 1608.
- Persian Buddhist translation in China - 1101.
- Petavatthu*, *Ādisati*, *anvādisati*, *anudisati* and *Uddisati* in the - 914.
- Philosophy 1-2, *Theravāda* and - 1140.
- Philosophy of Assimilation in Buddhism, A reflection on the question as a - 1380.
- Philosophy of Pāli language, The - 508.
- Philosophy of *Prajñāpāramitā*s - 2166.
- Philosophy of the *Mādhyamikakarikā*, Some observation on the - 3182.
- Philosophy of Tibetan Buddhism - 1280.
- Phonology and orthography in Buddhist Hybrid Sanskrit, Metre - 817.
- Pilgrim's way a Buddhist recension - 579.
- Play by Aśvaghoṣa, A New - 1503.
- Plural forms in Buddhist Iconography - 2146.
- Poetical forms in Pāli, some - 1733.
- Polemikder Buddhisten und Brahmanen gegen die Jainas, Die - 950.
- Political traditions - A comparison, Hindu and Buddhist - 987.
- Popular Buddhism - 780.
- Portraits of Buddha, The So-called - 2657.
- Prabhācandra, Śāntarakṣita Kamalaśīla and - 2115.
- Practicality of Buddhism and the Upanisads - 1141.
- Pradakṣiṇā* : A Buddhist form obeisance - 1973.
- Prajñācaryā* and *Sraddhā*, On the problem of - 1761.
- Prajñāpanā* and *Ṣaṭkhaṇḍāgama* - 1737.
- Prajñāpāramitāhṛdayasūtra* as an inscription, The - 1836.
- Prajñāpāramitāhṛdaya* Text, Sources and Bibliography of the - 541.
- Prajñā* - *pāramitā* - *Ratna* - *Gūṇa* - *saṃcaya* - *gathā* (Rgs) quoted by Candrakīrti in his *Prasannapadā* - 3254.
- Prākṛts and Pāli in the development of languages, The part played by the - 743.
- Pramāṇasamuccaya*, fragments of - 1106.
- Pramāṇasamuccaya* of Dinnāga, Notes on - 2574.

- Pramāṇas*, Jain critique of Buddhist theories of - 313.
- Pramāṇavārtika* and *Pramāṇaviniścaya* - 3232.
- Pramāṇavārtika* Book I, The framework of the - 1958.
- Pramāṇavārtikam* - 2427.
- Pramāṇavārtika* of Dharmakīrti, The - 331.
- Pramāṇaviniścaya*, *Pramāṇavārtika* and - 3232.
- Pramāṇaviniścaya* first chapter, New sanskrit fragments of - 2709.
- Pramāṇaviśaya* *viśiṣṭa mata*, *Acārya Bhavasena* ke - 2188.
- Prārambhika Bauddha Dharma tathā Brāhmaṇa dharma*, - 2086.
- Prātimokṣa*, On - 2057.
- Prātimokṣa* puzzle; Fact versus Fantasy, The - 2172.
- Prātimokṣa sūtra* of the *Mahāsāṅghikas*, The - 1853.
- Pratītyasamutpāda* - 482.
- Pratītyasamutpāda* as viewed by the *kālacakra* school - 115.
- Pratītyasamutpāda* formal, Zur interpretation der - 252.
- Pratītyasamutpāda* in *Hīnayāna* and *Mahāyāna*, The place of *Aryasatyas* - 762.
- Pratītyasamutpāda* of dependent origination - 3080.
- Pratyakṣam* in the *Abhidharma - samuccaya*, The definition of - 2497.
- Pre-Buddhist cemeteries near pacha in Buner (Swat, W. Pakisthan), Discovery of four - 2685.
- Pre-Buddhist Ancient Historical traditions of the *Vaiśālī* region, The - 2418.
- Pre-Buddhist History and chronology, Some problems of - 2278.
- Pre-Buddhist necropolises in Swat (W. Pakistan), Preliminary report on the - 2684.
- Pre-cannonical Buddhism - 1403.
- Pre-Hīnayānistic Buddhism - New Contributions to the problem of the - 2491.
- Pre-pāli terms in the *Paṭimokkha* - 2866.
- Pre-vedic form in pāli and Prakrit, On a possible - 383.
- Problem of *Dharma* in Buddhism and the *Dharma-Adharma* in *Sāṃkhya*, The - 3235.
- Problem of existence and knowledge chapter - I - *Sarvāstivāda*, Buddhist philosophical schools on the - 1339.
- Problem of five virtues and five precepts (*Pañcasīlāni*) in Chinese Buddhism, The - 1829.
- Problem of Nav-Buddhas, A study of social prejudice in three villages - The - 1491.
- Problems of pre Buddhist History and chronology Some - 2278.
- Professions and occupations in Buddha's Time - 1616.
- Prof. Hiriyana on Buddhism. - 1350.
- Prosody, Some works on Pāli-grammar, rhetoric and - 206.
- Psychology, Mrs. Rhys, Davids dialogue with - 1109.
- Punishment in the *Jātakas*, Crime and - 1817.
- Punishments, Buddhist ecclesiastical - 97.
- Purāṇa*, *Itihāsa* and *Jātakas* - 489.
- Puranic Buddhist - Jain some traditional chornological considerations - 1740.
- Puranic Hinduism - Mutual influences, *Mahāyāna* Buddhism and - 2261.
- Purification, the ultimate ground of Buddhist - 1191.
- Purity in *Mahāyāna* Buddhism, The Idea of ... - 3.
- Purpose of a recent contribution to Tibetan and Buddhist studies, A - 2363.
- Puspagiri University, The ancient - 608.
- (Did) Puṣyamitra Suṅga persecute the Buddhists? - 937.
- Pyrrhonism and *Mādhyamika* - 1806.
- Queries - 119.
- Quintessence of the Buddha's teaching, The - 1684.
- Rājadharmā* in pāli Literature - 2379.
- Rājagṛha* in Pāli Literature, Magadha and : 1562.
- Rājagṛha* in the Buddhist scriptures - 2508.
- Rāṣṭrapāla nāṭaka* of *Aśvaghōṣa*, The - 71.
- Ratnagiri school - its origin - 611.
- Ratnakīrti and his works - 2806.
- Raṭṭhapāla in the pāli *Apādāna* and *Buddhaghōṣa's* Commentary, The legend of - 385.
- Reality and salvation in christianity and Buddhism, Self - 855.
- Reality in Buddhism, The concept of - 5.
- Reality in Buddhist thought, Concepts of - 744.
- Reality in Jainism, Buddhism and Vedānta, Reappraisal of doctrine of Degrees - 2610.
- Reality in *Yogācāra* Buddhism, The nature of - 2895.
- Rebirth : A brief outline, Buddhist view of *karma* and - 2607.
- Rebirth in the Buddhist theory of No-soul, Law of - 3089.
- Rebirth, *Nirvāṇa*, *karma* and - 3181.
- Rebirth, The Buddhist doctrine of - 2269.
- Reconsideration of Dharmakīrti's 'Devotion' from Dinnaga on *Pratyakṣābhāsa*, A - 3174.
- References about Buddhism in Iranian literature

- and history, Some - 2148.
 Refutation of the *Sāṃkhya* theory in the *yogācāra bhūmi*, A. - 1831.
 Re-incarnation in Buddhism - 1595.
 Re-interpretation of Buddhism, The - 572.
 Relation between *Buddhacarita* and *Āśrama*, On the - 3242.
 Relation between the *saṅgha* and state and Laity - 2985.
 Relationship between *nirvāṇa* and *saṃsāra* - An essay on the evolution of Buddhist ethics, The - 2371.
 Relationships between early Buddhism and other contemporary system, On the - 3137.
 Religion and Modern Trends - 2814.
 Religion, Buddhism and - 2301.
 Religion of Bodhisattva, The - 1204.
 Religion of Buddhist siddhas - 2605.
 Religious growth in the *Mahāyāna* - 1342.
 Responsibility in Ancient Buddhism, The concept of - 176.
 Reste von Devadatta Episoden aus dem vinaya den sarvāstivādins - 3114.
Rgveda V. 40 and its Buddhist parallel - 1541.
 Rhetoric and prosody, Some works on Pāli-grammar : 206.
 Richard Wagner, Buddhism and : 2191.
 Rightway to freedom from Bondage - 1185.
Ṛ in pāli, Treatment of - 1382.
 Ritual and social hierarchy - An aspect of Traditional religion in Buddhist Laos : 2286.
 River Neranjara (Nairanjanā) of Buddhist fame, The - 1622.
 Rock edict of the great emperor Aśoka, Gujarrā - 2240.
 Rock - Edicts, Notes on Aśoka's seventh and ninth - 1810.
 Role of Buddhism - 2071.
 Role of "Yogic perception" in the Buddhist thought, The - 2898.
 Romaka or the city of Rome as mentioned in the ancient Pāli and Sanskrit works - 3084.
 Routes in India as revealed in the Buddhist literature, Sea and land trade - 1858.
 Ruins of the Buddhist period on the mount of Sāraṅghadhara at Rajahmundry - 2256.
 Rummindei pillar Inscription of Aśoka - 2096.
Saḍaṅga - *yoga*, The - 45.
Saddhā concept in Buddhism - 2378.
Saddharma - *puṇḍarikasūtra* in Gostana - *Desā*, A metrical summary of the - 88.
Sādhina Jātaka : A case against the transfer of merit - 1797.
Sahajāta of the Buddha, The seven - 2007.
 Sākyamuni Buddha eat, What kind of food did - 2718.
 Sākyamuni's final *Nirvāṇa* - 2673.
 Sākyamuni, The teaching of - 2134.
 Salvation in christianity and Buddhism, Self, Reality - 855.
Samantapāsādikā, The - 1609.
Samantapāsādikā, Shan-chien-pi-po-sha - A Chinese version by Saṅghabhadra of - 157.
Sāṃkhya and original Buddhism - 2302.
Sāṃkhya in the *Buddhacarita*, Early - 1409.
Sāṃkhya of Arāḍakālama, The *Buddhacarita* and the - 2248.
Sammāpāsa and other allied sacrifices in Pāli literature - 138.
Sammāpāsa - *somaprāsa* according to the *Mahāvastu* - 2854.
Sammāsambuddho, *Kimvādi* : 422.
Sammitiya school of Buddhism, Doctrines of the - 774.
Sammuti : *Sammati* - *Samvṛtti*. - 163.
Saṃsāra or Buddhist philosophy of Birth and Death - 1980.
Saṃsāra, Some notes on - 3238.
Saṃsāra, The conception of - 3237.
Samvṛtti (convention) in Buddhism, An interpretation of the term - 1952.
Samyutta Āgama (Mahāvagga), A comparative Index to the - 21.
Samyutta nikāya, Vedic Brāhmaṇism in the - 2668.
 Saṅgharakṣaś *Yogācārabhūmi sūtra* and the problem of Buddha Taoist Terminology in Early Chinese Buddhism, Shyh Daw - anś preface to - 1664.
 Śāṅkaracarya and Buddhism in Assam - 1997.
 Śāṅkarācārya and Dharmakīrti - 322.
 Śāṅkarācārya, Dharmakīrti and - 2108.
 Śāṅkarācarya on the Buddhist idealism. - 2577.
 Sankaraś alleged indebtness to Buddhist thinkers - 694.
 Śāṅkara's arguments against Buddhist - 1208.
 Śāṅkhya and original Buddhism - 2302.
 Śāṅkuka : A Buddhist logician - 1044.
 Sanskrit *a-kṣeti* and pāli *acchati* in modern indo-Aryan - 2983.
 Sanskrit equivalents of two Pāli words, The - 1488.
 Sanskritism in Pāli - 1729.
 Sanskrit letters as mystical symbols in later Buddhism outside India - 2495.
 Śāntarakṣita and Kamalaśīla - 2809.
 Śāntarakṣita, Jitāri and - 2617.
 Śāntarakṣita, Kamalaśīla and Prabhācandra - 2115.

- Sāntarakṣita's reference to Kumāraś attacks on Samantabhadra and Akalaṃkadeva - 2111.
- Śāntideva, La Legende de - 1299.
- Saptatantrī - viṇā in the sculptures of the Buddhist caves of Pitalkhora - 2163.
- Sāranātha inscriptions of the third year of Kaṇiṣka - A study, Three - 2239.
- Sāranāth nāmki Aitiḥāsikā - 2085.
- Sāratamā of Ratnakāra Śānti : A comparative study of the two commentaries of the Aṣṭasāhasrikā, The Āloka of Haribhadra and the : 1243.
- Sāriputta and Moggallāna Arhats, relics of their return home and welcome - 1042.
- Sarvajña-Mitra- A tantrik Buddhist author of Kashmir in the 8th cent. A. D. - 3083.
- Sarvāstivāda, Synopsis of the article on - 2799.
- Sarvāstivāda, Buddhist philosophical schools on the problem of existence and knowledge chapter - I - 1339.
- Sarvāstivāda, Harivarman on - 1389.
- Sarvāstivāda in the light of Modern philosophy and psychology, Doctrine of - 1068.
- Sarvāstivāda school of Buddhism, Doctrines of the - 771.
- Sarva-śūnyatā, Buddhist - 1362.
- Sāsana, The - 1215.
- Sāsanavarṇsa, A note on - 1629.
- Sautrāntika arguments against the traikālyavāda in the light of the contemporary tense revolution, The - 1795.
- Sautrāntika philosophy, A short account of - 2573.
- Sautrāntikas, Some tenets of the - 2578.
- Schnitter und der erlemmchung Buddhas, Der - 2494.
- School of later Buddhism, The problem of knowledge and the four - 478.
- Schools of Buddhism in Early Indian Inscriptions - 244.
- Science, Buddhism and Taoism - A point of similarity and divergence - 3209.
- Scriptures, Review of Buddhist - 1281.
- Sculpture from Jaggayyapeta, The identification of a Buddhist - 2243.
- Sculptures of Bodhi Gya, Note on the - 1449.
- Sculpture of crowned Buddha from Ellora, An unpublished - 1047.
- Sculptures of Ellora, Some Buddhist - 1049.
- Sculpture of the Gandhāra, On a - 2940.
- Sculptures, Seven Buddhist - 289.
- Seal of Buddhist monasteries in Ancient India, - 3099.
- Second Buddhist council of Vaiśālī, The - 921.
- Secular activities of Buddhist monks : 424.
- Secular discourses of Buddha to the Laity - 201.
- Self and non-self in early Buddhism - 3215.
- Self, Did the Buddha deny the - 3064.
- Self in Buddhism, The concept of - 315.
- Self is vain, The search for the - 2722.
- Self, Problematics of the Buddhist nature of - 1200.
- Self, Reality and salvation in Christianity and Buddhism - 855.
- Sermon and the original patterns of the middle way, The Buddha's first - 1883.
- Sex in Buddhist literature, Change of - 150.
- Shanti-Gupta no ko-kon-Go-ki-Ron - 1333.
- Shigon school of Mahāyāna Buddhism, pt.II - Mandara, The - 2741.
- Shin Buddhism as the religion of hearing - 3247.
- Shin sect of Buddhism, The - 2744.
- Shyā Daw-anś preface to Saṅgharakṣita's Yogācārabhūmi sūtra and the problem of Buddhist Taoist Terminology in early Chinese Buddhism : 1664.
- Sibilants in the Buddhist Dohās, The - 79.
- Śigalovadasutta - 2093.
- Śikṣāsamuccaya et sūtrasamuccaya - 858.
- Śīlabhadra, Śthiramati and : 1062.
- Silence of the Buddha, The - 2906.
- Silence of the Buddha I, The Alleged - 2170.
- Śin concept of Buddhism, The - 2444.
- Śiva-Buddha cult in Java, The evolution of the - 2437.
- Six dravyas and Buddhist literature, The - 1221.
- Slavery as known to early Buddhists - 1613, 1614.
- Ślipada (Elephantiasis) and a remedy found in a Pāli commentary - 152.
- Social change and the Buddhist social ethics, The Buddhist concept of - 1846.
- Social, economical and religious conditions in ancient India according to Buddhist texts - 1576.
- Social life, Side light on ancient Buddhistic - 1876.
- Social philosophy of Manu, Buddhism Vs - 253.
- Social units in Jātakas - 1814.
- Society as revealed in their religious literature, The Buddhist and Jain concepts of man and - 1244.
- Society for Buddhist lone (Gesellschaft für Buddhismus kunde) founded at Heidelberge - 3123.
- Sociology of Buddhist Tantrism, A note on the - 2613.
- Sociology of the Early Buddhist philosophy, The origin and - 3037.
- Sōgata Nāyasattham - 2143.
- Some aspects of the relation of 5th century Chinese

- Buddha Images with sculpture from North India, Pakistan Afghanistan and central Asia - 2288.
- Some old Sanskrit terms to refer a Buddhist - 1992.
- South India as the centre of Pāli Buddhism - 1580.
- Spirit, Belief in the *Jātaka* stories - 448.
- Spirit of Buddhism, The. - 911.
- Spiritual virility in Buddhism - 839.
- Spread of Pāli Buddhism in southern India - 1546.
- Sraddhā*, On the problem of *Prajñā*, *Caryā* and - 1761.
- Srāmaṇya* - *phala* - *sūtra* in Sanskrit, Another valuable collection of Buddhist Sanskrit Manuscripts, containing among others, the - 132.
- Sri Ram in Buddhist Legends - 1040.
- Srivatsa*, *Svastika*, *Nandīvārtā* and *Vardhamāna*, Four auspicious things of the Buddhists - 141.
- Sri Vedānta Desika on the *Lokāyata* Doctrine : 3043.
- Stand still - 2402.
- State, The early Buddhist view of - 975.
- Sthiramati and Śīlabhadra - 1062.
- Stoics and Buddhists - 405.
- Story of a fool and its Sanskrit and Buddhist parallel, The - 1874.
- Student Life in Pre-Buddhist India - 453.
- Studies in *Jātaka* - 2505.
- Study of the dotted record, A : 2060.
- Subandhu and Dīnāga, Some notes on the dates of - 2563.
- Subhākarasīrṃha, Bodhisattasīla of : 74.
- Sublimation, The Buddhist conception of - 2438.
- Sublime *Mahāyāna*, The - 297, 300.
- Suffering, Buddha's gospel of - 58.
- Sukarmaddva in Pāli literature - 1827.
- Sukara - Madhava and Buddha's death. - 842.
- Sumaṅgala Vilāsini*, Buddhaghoṣa's commentary on the *Dīghanikāya* of the *Suttapiṭaka*, Data from the - 1557.
- Sūnyatā* and its different interpretations, The term - 2034.
- Sūnyatā* and *Karuṇā*, Buddhist - 1020.
- Sūnyatā* and the Middle path, Notes on - 2155.
- Sun God, Buddha and the - 2356.
- Sūnyatā*, A study of the twenty aspects of - 2033.
- Sūnyatā* in *Theravāda* Buddhism - 1364.
- Sūnyatā* of the Buddhists, A critical study of - 481.
- Sūnyavāda* : A reinterpretation - 1993.
- Sūnyavāda*, The conception of development of - 2510.
- Sūnyavādavimarśaḥ* - 1924.
- Sūnyavāde Bhāratiya darśanasya caramo vikāśaḥ* - 2602.
- Superstitions in Buddhism, Magical beliefs and - 2539.
- Surgery and surgical instruments in Buddhist Era - 2783.
- Survey of Buddhist doctrine and philosophy, A brief - 1627.
- Survivals in Bengal, Buddhist - 490.
- Sūtra* on Dreams of king Prasenajit - 2765.
- Sutta-nipāta* : Some *Suttas* from the *Aṭṭhakavagga* - 1264.
- Svalakṣaṇas* in the *Sautrāntika* Epistemology, The problem of - 2897.
- Svārthānumāner samkṣipta* *Ālocanā*, *Baudhāchāryārder* - 488.
- Svastika*, *Nandīvārtā* and *Vardhamāna*, Four auspicious things of the Buddhists - *Srivatsa*, - 141.
- Symbolism and death in Jung and Zen Buddhism - 2703.
- Symmetry and Identity in Delusion and Enlightenment, On - 22.
- Syntax of Buddhist Sanskrit, An outline - 2514.
- Takṣaśīlā - The ancient seat of learning - 503.
- Tāntrika Bauddha sāhitya men tirthika aur Buddhatirthika* - 3008.
- Tantric Buddhism, A note on *kālacakrayāna* of - 113.
- Tantric Buddhism in Tamil literature - 1357.
- Tantric, Buddhism, The home of - 301.
- Tantric coremonies of Tibet, Some notes on religious dances in - 695.
- Tantric elements in Buddhism, The advent and development of - 346.
- Taoism - A point of similarity and divergence, Science, Buddhism and : 3209.
- Taranatha's History of Buddhism in India - 786, 939.
- Taranatha's History of Buddhism in India tr. from the Tibetan by Lama Chimpa & Alaka Chattopadhyaya - 2218.
- Tathāgata and Tathāgaya : 2856.
- Tathāgata a *Guhyasūtra* and the *Guhyasamāj Tantra*, The - 1319.
- Tathāgata entering the womb (Garbha) The - 2890.
- Tathāgatagarbha* and *Pratītyasamutpāda* in the *Uttaratantra*, On - 2775.
- Tathāgatagarbha* - *dharma-paryāya*, On the - 2889.
- Tathāgatagarbha* theory in the *Mahāparinirvāṇa sūtra*, The - 2778.
- Tathāgata, in Haribhadra's commentary - 1742.
- Tathāgatagarbha* in the *Srimālādevī sūtra*, The

- concept of - 2121.
 Tathāgaya, Tathāgata and : 2856.
Tathatā, The *Mādhymikas* and the - 2156.
 Taxila as a seat of Learning in the Pāli Literature, - 1547.
 Teachings of the Buddha, The - 1.
 Teaching of the Buddha and the causes of the Decline of Buddhism, Influence of the - 1857.
Telakatāha gāthā, Significance of the title - 700.
 Texts in Buddhism, oral and written - 586.
 Textual remarks on the Pāli *Jātaka* III 1-27 - 1795
 Theism on Buddhism, The influence of - 2542.
Theragāthā, Central theme of the - 2587.
Theratherigāthā, Sur La Structure poetique des - 1658.
Theravāda and philosophy 1-2 - 1139.
Theravāda and *Vibhajavāda*, A critical study of the two appellations - 2164.
Theravāda Buddhism, Analysis of - 1862.
Theravāda Buddhism in Burma - 2276.
Theravāda Buddhism in western India - 965.
Theravāda - Buddhist view of History - 972.
Theravāda school of Buddhism, The - 112, 758.
Theravāda, The practice of - 846.
 Thirty-two marks of the Buddha body, The : 17.
 Thought in *yogācāra* philosophy, Two main streams of - 2989.
 Thought of *Tathāgatagarbha* from India to China, The development of the - 2792.
 Thousand - Armed cannon, A mystery or a problem ? - 1947.
 Three Transfigurations - Brahmanical, Buddhist and Christian - 2144.
 Three-will question in the *Nikāyas*, Some aspects of the : 1003.
 Tibetan and Buddhist studies, A purpose of a Recent contribution to : 2363.
 Tibetan Buddhism - A perspective - 3179.
 Tibetan Buddhist text - 462.
 Tibetan Buddhist Birth Stories - Extracts and translations from the *Kandjur* : 2344.
 Tibetan names of the Buddha, On some - 2499.
 Time and eternity in Buddhism - 1882.
 Time and Temporality - A Buddhist Approach - 1197.
 Time and temporality, The Buddhist conception of - 1354.
 Time in early Buddhism - 1104.
 Time in *Mahāyāna* text, Discussion of - 1533.
 Tolerance, Buddhism *Ahimsā* and - 355.
 Tolerance in Buddhism, Universal love and : 1932.
 Traditional lore regarding *Mañjusrī* - 1926.
 Traditions of the Vaisālī region, The pre-Buddhist ancient historical - 2418.
 Tradition relating to Buddha's relics, Notes on the Singhalese - 869.
Traibhūmikathā Buddhist cosmology and Treaty on Ethics, The - 537.
 Transfer of meaning - A Buddhist view - 2114.
 Transference of Merit in Ceylonese Buddhism - 1717.
 Transliteration of the names of Chinese Buddhist monks - 3142.
 Transmigration and *Ekotibhāva* according to Brahmanism and Buddhism, On the doctrine of - 1502.
Tridaṇḍamālā of Āśvaghoṣa, The - 1294.
Tripiṭaka, The Chinese - 991.
Tripiṭaka, The earliest Chinese Account of the compilation of the : 1666.
Triratna, A propos du - 245.
Trirūpa hetu, The doctrine of - 476.
 Truth - A Buddhist perspective - 1324.
 Truth, Awakening to the : 3093.
 Truth, Gotama's vision of the - 995.
 Truth in Buddhist epistemology, The three aspects of. - 2442.
 Truth, The Buddhist conception of - 1257.
 Truth, the Buddha's vision of the - 996.
 Truth, The first noble - 1037.
 T. S. Eliot and Buddhism - 1790.
Tuthāyatanani, A note on, - 1124.
 Two kinds of *Gambhira* and *paññatti* in early Buddhism - 3243.
 Two poets on the Buddha's Life - A contrast Method - 1205.
 Two views about the Buddha - 2258.
Uddisati in the *Petavattu*, *Ādisati*, *anvādisati*, *anudisati* - 914.
Uddiyāna, The location of - 298.
 Ultimate Reality, Description of - 2776.
 Universal concomitance in Buddhist Logic, On the theory of intrinsic determination - 1336.
 Universal love & tolerance in Buddhism - 1932.
 Un nouveau document sur le Bouddhisme de basse époque ans I Inde : 1654.
Upādāna and *Upādisesa*, The Buddhistic technical terms - 1674.
 Upanisadic 'Ātman' and Buddhist 'Anatta', An aspect of - 3199.
 Upanisadic influences on Asaṅgas *Vijñāna-vāda* Buddhism - 2611.
 Upanisadic Thought, The Buddha and - 44.
Utapādādisiddhiṭṭikā and the *Hetubinduṭṭikā*, A comparative study of the - 1245.
Vādaividhi - 1210.

- Vādavidhi*, The, - 2910.
Vādavidhi, Vasubandhu and the - 1212, 1400.
Vairocana in Hua-yen Buddhism, The meaning of - 571.
 Vaiśaṇī and Gautama Buddha - 1984.
 Vardhamāna, Four auspicious things of the Buddhists - *Srivatsa*, *Svastika*, *Nandyāvarta* - 141.
 Vārśaganya and the *Yogācārabhūmi*, Note on - 2362.
 Vasubandhu and the *Vādavidhi* - 1212, 1400.
 Vasubandhu - Great Buddhist philosopher, The date of - 2772.
 Vasubandhu in *Viṃśatikā* and *Triṃsatikā*, Philosophy of - 632.
 Vasubandhu L' Abhidharma Kośa de - 2152.
 Vasubandhu on the *Vātsīputrīyaś* firefuel analogy - 690.
Vedānta aur Bauddhamata - 2655.
 Vedanta, Buddhism and - 2516.
 Vedantism, A parallel Buddhism and - 2507.
 Vedic *Akkhula*, Pāli *Akkula* - 1809.
 Vedicism in Pāli - 137.
Vessāntara - *Jātaka*, zur Entstehungsgeschichte - 856.
Vinaya Evidence on the means of entertainment in the age of Buddha, The - 1837.
Vihāras in Dakṣiṇāpatha - 197.
Vijñāna in *Theravāda* Buddhism, The concept of - 3201.
 Vijñānabhikṣu and his disciple Bhāva Gaṇeśa, the leader of citpavan Brahmins of Benaras between 1525 and 1600 - 963.
 Vijñānabhikṣu and the re-assertion of difference in-identity Vedānta - 398.
Vijñānavāda, Evolution of - 335.
Vijñānavāda in *Brahmasūtra* Ballabha Bhāṣya, Refutation of Buddhist - 49.
Vijñānavāda vimarśaḥ - 1923.
Vijñapti and *Vijñāna* in the text of Vasubandhu's *Viṃśatikāvijñaptimātratāsiddhi*, The concept of - 1207.
Vijñaptimātratā of Vasubandhu, - 3234
Vijñaptimātratāsiddhi - 511.
Vijñaptimātratā system, The three modes of encompassing in the : 1451.
Vijñaptimātratā theory of Ratnākaraśānti in *prajñāpāramitopadeśa*, The - 2994.
 Vimalakīrti's Discourse on emancipation (Chapters 6-7), English translation of : 1187.
Vimati-vinodani, A *vinaya* commentary and *Kuṇḍalakesi Vatthu*, A Tamil poem - 154.
Vimuttimaggā, A fragment of the Tibetan version of a lost Indian work - 120.
Vimuttimaggā, Interpolations in the fragmentary Tibetan version of the - 127.
Vimuttimaggā, NA - LO - THO of the - 124.
Vimuttimaggā (some Indian Medical works), Unidentified sources of the - 121.
Vinayapiṭaka and Ancient Indian Jurisprudence, The - 459.
Vinayapiṭakam and early Buddhist Monachism in its growth and development, The - 801.
Vinaya texts in Chinese, The - 98.
Visuddhimaggā, Report of progress of work upon Buddhaghosa's - 3144.
Visuddhimaggā vibhāvinī - 2268.
Visuddhimaggo : 1689, 3073.
Vodva stūpa of Mathura, Divine - 89.
 Voicing and unvoicing of consonants in Pāli - 2009.
 Vorges chichte des Buddha bildes, Zur - 947.
 Wandering teachers at the time of the Buddha, A short account of the - 1548.
 Was Bhartṛhari a Buddhist - 2109.
 Was Buddha a Hindu ? - 2257.
 Was Lord Buddha an Agnostic ? - 2129.
 Ways of knowing - A Buddhist Thomist Dialogue - 1346.
 Wessen und werden des Buddhismus - 3122.
 White head, *Mādhyamika* and the *Prajñāpāramitā* - 2052.
 Whitehead's 'actual entity' and the Buddha's *anātman* - 1196.
 Whitehead's differences from Buddhism - 1102.
 Will in Buddhism Notes on the concept of the - 1779.
 Will in Early Buddhist scriptures - 2292.
 Wings of Awen, The - 1787.
 Wisdom and compassion as constitutive of Buddhahood - 2361.
 Wisdom, The Buddhist conception of - 2638.
 Wittgenstein, Meaning - Model and Buddhism - 1347.
 Women and early Buddhism - 1162.
 Women and the religious order of the Buddha - 720.
 Woman as depicted in early Buddhist Literature - 2780.
 Women's liberator - Buddhism or the Buddha - 2615.
 Works on Buddhism in Europe, Eleven years of - 1522.
 World .. A Buddhist response, Munitz concept of the - 1198.
 World and the individual in *Mahāyāna* Buddhist Philosophy, The - 2988.
 Worshippers of the many Gods, The lesser vehicle, the greater vehicle and the - 38.

Writings of *Dīpaṃkara Sījñāna*, alias Atisa,
Selected - 524.

Yoga - A short study, Buddhist - 516.

Yogācāra Buddhism and Husserl, The one and
the many - 1542.

Yogācāra Buddhism, Idealism in *Yogavāsiṣṭha* and
: 1246.

Yogācāra idealism, The - 3164.

Yogācāra works annotated by Vairocanaśāksita -
998.

Yoga, Notes on meditational states in Buddhism
and - 2128.

Yogatantra Buddhism in Indonesia and its bearing
on the Boribudur - 1669.

Yogic perception in the Buddhist thought, The
role of : 2898.

Yuganaddha in Tantric Buddhism, The principle
of *Advaya* and - 629.

Zoroastrian influence on early Buddhism, The
question of - 2860.



